## To Appropriate the Public Waters of the State of Oregon

| I,         | P.8                                    | .Beyst          |                        | (Hame of                               |                            | •                                     | *************************************** |   |
|------------|--|-----------------|------------------------|--|----------------------------|---------------------------------------|---|---|
| i          | Reut                                   | 2 Bex           | 53 AL 98               | OREGON                                 | f applicant)               |                                       |   |   |
|            |  |                 |                        |  |                            | plication fo                          | r a permit to appi                      | ropriate th                             |
|            |  |                 |                        |  | •                          |                                       |   |   |
| 1          | f the appli                            | cant is a       | corporation, gi        | ve date and p                          | lace of inc                | orporation                            |   | • |
| •••••      |  | ••••            |                        | ······································ |                            | š                                     | ······································  | <u></u>                                 |
| 1          | . The sour                             | rce of the      | proposed appr          | opriation is                           | ALSEA                      | RIVER                                 | to all abroauts                         |   |
| •          |  |                 |                        |  |                            |                                       |   |   |
|            |  |                 |                        |  |                            |                                       | cial use is                             | 35                                      |
| ubic f     | eet per seco                           | md              | (If                    | water is to be used f                  | rom more than              | one source, give                      | quantity from each)                     |   |
| •••        | I. The use                             | to which        | the water is to        | be applied is                          | (Brigation                 | , power, mining,                      | manufacturing, domestic                 | supplies, etc.)                         |
| orner      | I. The poin                            | nt of dive      | rsion is located       | d 57.20 ft.                            | S<br>(M. er.8.)<br>TIONS 2 | and 475.5                             | O E from to North BANK                  | the M.C.                                |
|            | THE AL                                 | SEA RT          | •                      |  |                            |                                       | L. MER.                                 |   |
|            |  | (If there to me | (If preferab           | ie, give distance and                  | bearing to sect            | ion corner)<br>Une constrate she      | et if necessary)                        |   |
| eing ı     | oithin the                             |                 | C CONTRACTOR           |  |                            | f Sec                                 | , <b>Tp</b> <del>Ţ</del> .              | hit or 8.)                              |
| 9          |  | V. M., in t     | he county of           | INCOLN                                 |                            | · · · · · · · · · · · · · · · · · · · |   |   |
|            | 5. The                                 | P€              | RTABLE PI              | PE LINE                                | •••••••••                  | to be                                 | (Miles or feet)                         | •••••••                                 |
| n leng     | th, termine                            | ating in tl     | le                     |  |                            |                                       | , Tp                                    |   |
|            |  |                 |                        |  |                            |                                       | ı the accompanyin                       | •                                       |
|            |  |                 | D                      | ESCRIPTION                             | OF WOR                     | KS                                    |   |   |
|            | ion Works                              |                 |                        |  |                            |                                       |   |   |
|            |  |                 |                        |  |                            |                                       | feet, lengt                             |   |
|            | ······································ | feet; mat       | erial to be use        | d and characte                         | er of constr               | uction                                | (Loose rock, c                          | oncrete, mason                          |
|            | brush, timber e                        |                 | way ever or around     | dom)                                   |                            |                                       | ••••••                                  | ······································  |
|            |  |                 |                        | NE<br>(T                               |                            | , etc., number as                     | od size of openings)                    | ••••••                                  |
| <b>-</b> - |  |                 |                        | general descri                         |                            | A I RBANKS                            | ELC.                                    |   |
| <b></b>    | 10 HP.                                 | _               |                        |  |                            | (1                                    | use and type of pump)                   | •••••                                   |
| ٠.         |  | (0)<br>         | ine and type of engin  |  |                            | nter is to be lifte                   | d, etc.)                                | •                                       |
| ·····31    | oction"                                |                 | then in securities who | TSCHARGE                               | ZU. FT                     | •                                     | ••••••••••••••••••••••••••••••••••••••• |   |

| anal System or F                        | •  | and mains of a  | analhana matanialla, ahan        | iged in size, stating miles from |
|---|--|-----------------|----------------------------------|----------------------------------|
|   |  |                 |                                  |                                  |
|   |  |                 |                                  | feet; width on bottom            |
| housand feet.                           |  |                 |                                  | ter line)                        |
|   | feet; width on bo                                | ttom            | feet; depth of                   | water feet;                      |
| rade                                    | feet fall  | per one thous   | and feet.                        |                                  |
| (c) Length                              | of pipe,   | ft.;            | size at intake,                  | in.; size at ft                  |
| rom intake                              | in.;   | size at place o | f use in.; (                     | difference in elevation between  |
|   |  |                 |                                  | Estimated capacity               |
|   |  |                 | <b>3.220</b> 200,                |                                  |
| 8. Location                             |  | rigated, or pla | ice of use                       |                                  |
| Township                                | Range<br>B. or W. of<br>Williams Markets         | Bortion         | Forty-sere Tract                 | Number Acres To Be Irrigated     |
| - A                                     | 9 W.   | 2               | Let 3                            | 13.88                            |
| T. (4                                   |  |                 |                                  | 4.80                             |
| Т. 14                                   | 9 W.   | 3               | LOT !                            | 1.00                             |
|   |  |                 |                                  |                                  |
| <del></del>                             | <del>                                     </del> |                 |                                  |                                  |
|   |  |                 | `                                |                                  |
|   |  |                 |                                  |                                  |
|   |  |                 | . •                              |                                  |
|   |  |                 |                                  |                                  |
|   |  |                 |                                  |                                  |
|   |  |                 |                                  |                                  |
|   |  |                 |                                  |                                  |
|   |  |                 |                                  |                                  |
|   | 1  | (If more space  | required, attach separate sheet) |                                  |
| (a) Ch                                  | aracter of soil                                  | SAND L          | BAN                              |                                  |
| (b) Ki                                  | nd of crops raise                                | d Pastu         | RE                               |                                  |
| Power or Mining                         | g Purposes-                                      |                 |                                  |                                  |
| 9. (a) To                               | tal amount of po                                 | wer to be dev   | eloped                           | theoretical horsepowe            |
| (b) Qt                                  | uantity of water                                 | to be used for  | power                            | sec. ft.                         |
| (c) To                                  | tal fall to be uti                               | lized           | feet.                            |                                  |
|   |  |                 |                                  | be developed                     |
| *************************************** |  |                 |                                  |                                  |
| (a) S                                   | ich morke to he l                                | ocated in       | ,                                | of Sea                           |
|   |  |                 |                                  | of Sec.                          |
|   | , R. (No.  |                 |                                  |                                  |
| •                                       |  | •               | ream?(Yes or No)                 |                                  |
| (g) If                                  | so, name stream                                  | and locate p    | oint of return                   |                                  |
|   |  | ., Sec          | , Тр(Мо. М. от                   | , R, W. I                        |
|   |  |                 |                                  |                                  |

## STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, ECT TO EXISTING RIGHTS and the following limitations and conditions:

|  |   | limited to the                                     | uniouni oj w                     | ate, willen can  | • •   | · ·  |
|--|---|--|----------------------------------|--|---|--|
| shall not exceed   | 0.23  | cubic feet   | per second n                     | easured at the   | point of div  | ersion from the  |
| am, or its equival   | ent in case   | of rotation with                                   | other water                      | users, from  | Alsea Rive  | <b>r</b>   |
|  | ········  |  |                                  |  |   |  |
| ••••••   | ••••••••••  |  |                                  |  |   |  |
| The use to whic  | ch this wate  | r is to be applie                                  | ed is irri                       | gation   |   |  |
| If for irrigation  | , this appro  | priation shall b                                   | e limited to                     | 1/80th   | of o  | ne cubic foot per  |
| ond or its equivale  | nt for each   | ncre irrinated <sup>8</sup>                        | and shall be                     | e further li   | mited to a  | diversion of   |
| t to exceed 2  |   |  |                                  |  |   |  |
|  |   | , por 2010 1                                       |                                  |  |   |  |
| ason of each y   | rear,   |  |                                  | ·····•   |   | ***************************************                      |
|  |   |  |                                  |  |   |  |
|  |   |  |                                  |  | •   |  |
|  |   |  |                                  |  | •••••   |  |
|  |   |  |                                  |  | *****   |  |
|  |   |  |                                  |  |   |  |
|  |   |  |                                  |  |   |  |
|  |   |  |                                  |  |   |  |
|  |   |  |                                  | ······································   | •••••   |  |
|  |   |  |                                  |  |   |  |
| shall be subject to  | to much rage  | onable rotation                                    | eustom as ma                     | u he ordered b   | u the proper s  | state officer.   |
|  |   |  |                                  |  |   |  |
| The priority do  | ite of this p   | ermit is   |                                  | August 4   | , 1964  |  |
| The priority do  | ite of this p   | ermit is   |                                  | August 4   | , 1964  |  |
| The priority do  | ate of this p   | ermit isshall begin on                             | or before                        | August 4   | , 1964<br>3, 1966   | and shall  |
| The priority do Actual constru reafter be prosect  | ate of this p<br>action work<br>uted with re                                  | ermit isshall begin on easonable dilige            | or before                        | August 4  Jenuary 8  ompleted on or  | , 1964<br>3, 1966<br>before Octobe                                | and shall  |
| The priority do Actual constru reafter be prosect  | ate of this p<br>action work<br>uted with re                                  | ermit isshall begin on easonable dilige            | or before                        | August 4  Jenuary 8  ompleted on or  | , 1964<br>3, 1966<br>before Octobe                                | and shall  |
| The priority do Actual constru reafter be prosect Complete appl  | ate of this p<br>action work<br>uted with re<br>lication of th                | ermit isshall begin on easonable diligenter to the | or before<br>ence and be co      | August 4  Jenuary 8  ompleted on or  shall be made 6   | , 1964<br>3, 1966<br>before Octobe                                | and shall or 1, 19 <sup>66</sup> October 1, 19 <sup>67</sup> |
| The priority do Actual constru reafter be prosect Complete appl  | ate of this p<br>action work<br>uted with re<br>lication of th                | ermit isshall begin on easonable dilige            | or before<br>ence and be co      | August 4  Jenuary 8  ompleted on or  shall be made 6   | , 1966<br>before Octobe<br>on or before (                         | and shall or 1, 19 <sup>66</sup> October 1, 19 <sup>67</sup> |
| The priority do Actual constru reafter be prosect Complete appl  | ate of this p<br>action work<br>uted with re<br>lication of th                | ermit isshall begin on easonable diligenter to the | or before<br>ence and be co      | August 4  Jenuary 8  ompleted on or  shall be made 6   | , 1966<br>before Octobe<br>on or before (                         | and shall or 1, 19 <sup>66</sup> October 1, 19 <sup>67</sup> |
| The priority do Actual constru reafter be prosect Complete appl  | ate of this p<br>action work<br>uted with re<br>lication of th                | ermit isshall begin on easonable diligenter to the | or before<br>ence and be co      | August 4  Jenuary 8  ompleted on or  shall be made 6   | , 1966<br>before Octobe<br>on or before (                         | and shall or 1, 19 <sup>66</sup> October 1, 19 <sup>67</sup> |
| The priority do Actual constru reafter be prosect Complete appl  | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before<br>ence and be co      | Jenuary 8  Denuary 8 | , 1964<br>3, 1966<br>before Octobe<br>on or before (<br>, 19 65   | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before<br>ence and be co      | Jenuary 8  Denuary 8 | , 1964<br>3, 1966<br>before Octobe<br>on or before (<br>, 19 65   | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Denuary 8 | , 1964<br>3, 1966<br>before Octobe<br>on or before (<br>, 19 65   | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  ompleted on or  shall be made of   | , 1964<br>3, 1966<br>before Octobe<br>on or before (<br>, 19 65   | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  ompleted on or  shall be made of   | , 1964<br>3, 1966<br>before Octobe<br>on or before (<br>, 19 65   | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  ompleted on or  shall be made of   | 9, 1964<br>9, 1966<br>before October<br>on or before (19, 19, 65) | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  ompleted on or  shall be made of   | 9, 1964<br>9, 1966<br>before October<br>on or before (19, 19, 65) | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru creafter be prosect Complete appl WITNESS my  | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  ompleted on or  shall be made of   | 9, 1964<br>9, 1966<br>before October<br>on or before (19, 19, 65) | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru creafter be prosect Complete appl WITNESS my  | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  ompleted on or  shall be made of   | 9, 1964<br>9, 1966<br>before October<br>on or before (19, 19, 65) | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  completed on or  shall be made of  anuary  | 9, 1964<br>9, 1966<br>before October<br>on or before (19, 19, 65) | and shall or 1, 1966 October 1, 1967                         |
| The priority do Actual constru reafter be prosect Complete appl WITNESS my   | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | shall begin on easonable diligente water to the    | or before ence and be control of | Jenuary 8  Jenuary 8  completed on or  shall be made of  anuary  | 9, 1964<br>9, 1966<br>before October<br>on or before (19, 19, 65) | and shall or 1, 1966 October 1, 1967                         |
| Actual constructive and constructive applementation of the construction of the constru | ate of this p<br>action work<br>uted with re-<br>dication of the<br>hand this | ermit isshall begin on easonable diligenter to the | or before ence and be control of | August 4  Jenuary 8  ompleted on or  shall be made 6   | , 1964<br>3, 1966<br>before Octobe<br>on or before (<br>, 19 65   | and shall or 1, 19 <sup>66</sup> October 1, 19 <sup>67</sup> |

State Printing 98137