

OCT 15 1964

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Mrs. Ebba Gay

(Name of applicant)

of Box 487, Huntington, Oregon

(Mailing address)

State of Oregon

do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Snake River

(Name of stream)

a tributary of

2. The amount of water which the applicant intends to apply to beneficial use is 10

cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1518.45ft North and 674.67ft West from the common

(N. or S.) (E. or W.)

corner of Sections 5 & 32, Twp. 14 & 15 S., R. 45 E., W.M. on the boundary

(Section or subdivision)

line between Baker and Malheur Counties, Oregon, and from an existing

ditch from Snake River, namely Application #15051, Permit 10961 B 37

Diversion located S 81° E 2790 ft from the NW corner of section 9, T 15 S, R 45 E, WM

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the

NE 1/4 Sec. 32

of Sec. 32

Tp. 14 S (N. or S.)

R. 45 E, W. M., in the county of Baker

(E. or W.)

5. The pipeline and main ditches

1732.98 feet pipe line

to be 3.25 miles ditch

in length, terminating in the

(Main ditch, smaller pipe line)

NE 1/4 Sec. 31

of Sec. 31

(Miles or feet)

Tp. 14 S (N. or S.)

R. 45 E

(E. or W.)

W. M., the proposed location being shown throughout on the accompanying map.

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction

(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate

(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 5"x6"x15" centrifugal 125 h.p.

(Size and type of pump)

Diesel -160 ft. head through 16" pipe.

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) 6' feet; width on bottom 3 feet; depth of water 1 1/2 feet; grade 1' feet fall per one thousand feet.

(b) At \_\_\_\_\_ miles from headgate: width on top (at water line) \_\_\_\_\_ feet; width on bottom \_\_\_\_\_ feet; depth of water \_\_\_\_\_ feet; grade \_\_\_\_\_ feet fall per one thousand feet.

(c) Length of pipe, 1500 ft.; size at intake, 16 in.; size at 1500 ft. from intake 16 in.; size at place of use 16 in.; difference in elevation between intake and place of use, 160' ft. Is grade uniform? No. Estimated capacity, 10 sec. ft.

8. Location of area to be irrigated, or place of use

Township	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
14 S	45 E	31	Lot 1 (NW 1/4 NW 1/4)	23.04
14 S	45 E	31	Lot 1 (NW 1/4 NW 1/4)	28.82
14 S	45 E	31	(NE 1/4 NW 1/4)	11.32
14 S	45 E	31	Lot 2 (SW 1/4 NW 1/4)	38.66
14 S	45 E	31	(SE 1/4 NW 1/4)	10.79
14 S	45 E	31	(NW 1/4 NE 1/4)	39.31
14 S	45 E	31	(SW 1/4 NE 1/4)	3.30
14 S	45 E	31	(NW 1/4 SE 1/4)	25.52
14 S	45 E	31	(NE 1/4 SE 1/4)	39.84
14 S	45 E	32	(SE 1/4 NE 1/4)	3.30
14 S	45 E	32	(NW 1/4 SW 1/4)	39.08
14 S	45 E	32	(NE 1/4 SW 1/4)	14.79
14 S	45 E	32	(SW 1/4 SW 1/4)	35.78
14 S	45 E	32	(SE 1/4 SW 1/4)	8.61
15 S	45 E	5	Lot 3 (NW 1/4 NW 1/4)	0.53
15 S	45 E	5	Lot 4 (NE 1/4 NW 1/4)	0.59

(If more space required, attach separate sheet)

(a) Character of soil Sandy Loam

(b) Kind of crops raised Corn and Alfalfa

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.

(b) Quantity of water to be used for power sec. ft.

(c) Total fall to be utilized feet.

(Read)

(d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in \_\_\_\_\_ of Sec. \_\_\_\_\_

(Legal Subdivision)

Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M.

(No. N. or S.)

(No. E. or W.)

(f) Is water to be returned to any stream? \_\_\_\_\_

(Yes or No)

(g) If so, name stream and locate point of return \_\_\_\_\_

\_\_\_\_\_, Sec. \_\_\_\_\_, Tp. \_\_\_\_\_, R. \_\_\_\_\_, W. M.

(No. N. or S.)

(No. E. or W.)

(h) The use to which power is to be applied is \_\_\_\_\_

(i) The nature of the mines to be served \_\_\_\_\_

Municipal or Domestic Supply--

10. (a) To supply the city of .....

..... County, having a present population of .....  
(Name of)  
and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ 25,000.00 .....
- 12. Construction work will begin on or before October, 1961 .....
- 13. Construction work will be completed on or before January 1, 1965 .....
- 14. The water will be completely applied to the proposed use on or before January 1, 1966 .....

*John Jay*  
(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 194.....

WITNESS my hand this ..... day of ....., 194.....

PERMIT

STATE OF OREGON,

County of Marion,

ss

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 8.08 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Snake River

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/40 of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is October 15, 1964

Actual construction work shall begin on or before February 18, 1966 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1966

Complete application of the water to the proposed use shall be made on or before October 1, 1967

WITNESS my hand this 18th day of February, 1965

Chris L. Wheeler

STATE ENGINEER

Permits for power development are subject to the payment of annual fees as provided in sections 1 and 2, chapter 74, Oregon Laws 1953

Application No. 40366  
Permit No. 30095

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

Division No. District No.

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 15th day of October, 1964, at 1:00 o'clock P. M.

Returned to applicant:

Corrected application received:

Approved: February 18, 1965

Recorded in book No. 30095 of

Permits on page CHRIS L. WHEELER STATE ENGINEER

Drainage Basin No. 7 Page 2A

Fees Paid