## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

| I, Charles R. Bateman (Name of applicant)  |  |
|--|--|
| Jax 790, Star Route, Gales Greek, Gregon   | ·····,                                 |
| State of, do hereby make application for a permit to approp  | riate the                              |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:                    |  |
| If the applicant is a corporation, give date and place of incorporation                                  |  |
| 1. The source of the proposed appropriation is a spring branch, trbutary of Batem                        | an Creek                               |
| , a tributary of Cales Creek   | ······                                 |
| 2. The amount of water which the applicant intends to apply to beneficial use is                         |  |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)       |  |
| **3. The use to which the water is to be applied is  | ore and                                |
| a commercial garage and service station  |  |
| 4. The point of diversion is located ft  |  |
| corner of  |  |
| (Rection or subdivision)  S 57 V. 770 feet from the Northeast corner of the Southwest quarter of         | the                                    |
| Southeast quarter of Section 26, Twp. 2 North, Rge. 5 West, W.M.   |  |
|  |  |
| (If preferable, give distance and bearing to section corner)   | ······································ |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |  |
| being within the   | r <b>th</b> ,<br>f. or 8.)             |
| R.5. West, W. M., in the county of   |  |
| 5. The   | •••••                                  |
| in length, terminating in the  |  |
| R  |  |
|  |  |
| DESCRIPTION OF WORKS Diversion Works—  |  |
| 6. (a) Height of dam feet, length on top feet, length  | at bottom                              |
| feet; material to be used and character of construction  | setin                                  |
| spring branch 36" diameter, 6 feet deep  rock and brush, timber crib, etc., wasteway over or around dam) |  |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)                         | ••••                                   |
| (c) If water is to be pumped give general description (Blise and type of pump)                           |  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)                    | ·····                                  |
|  |  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*</sup>Application for parmits to represent such as the generation of electricity, with the exception of municipalities, must be made to the Rydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem

| 30110  |   |                |                                    |  |
|--|---|----------------|------------------------------------|--|
| Canal System or F  | -   | ach point of   | canal where materially chan        | ged in size, stating miles from                      |
| headgate. At head  | lgate: width on to                          | op (at water   | line)                              | feet; width on bottom                                |
| thousand feet. (b) At  |   | niles from he  | eadgate: width on top (at wa       | ter line) feet fall per one                          |
| grade  | feet fall                                   | per one thou   | sand feet.                         |  |
| (c) Length   | of pipe,                                    | ft.;           | size at intake, 1                  | in.; size at <b>715</b> ft.                          |
| intake and place   | of use, <b>79</b>                           | ft. I          | s grade uniform? <b>IO</b>         | lifference in elevation between  Estimated capacity, |
| 8. Location  |   | rigated, or pl | lace of use                        |  |
| Township<br>North or South   | Range<br>R. or W. of<br>Will-motte Moridian | Section        | Forty-acre Tract                   | Number Acres To Be Irrigated                         |
| 2 <b>N</b>   | 5 W   | 26             | SWI SEL                            | Commercial   |
|  |   |                |                                    |  |
|  |   |                |                                    |  |
|  |   |                |                                    |  |
|  |   | -              |                                    |  |
|  |   |                |                                    |  |
| ***  |   |                |                                    |  |
|  |   |                |                                    |  |
|  |   |                |                                    |  |
|  |   |                |                                    |  |
|  |   |                |                                    |  |
| Manager street, and the street |   | (If more space | e required, attach separate sheet) |  |
| (a) Ch   | aracter of soil                             |                |                                    |  |
|  | • •   | <b>i</b>       |                                    |  |
| Power or Mining 9. (a) To  | •   | wer to be de   | veloped                            | theoretical horsepower.                              |
|  |   |                | power                              | •  |
|  | - •   | -              | (Head)                             | <b>,</b>   |
|  |   |                | •                                  | be developed   |
| (e) Si   | ıch works to be l                           | cated in       | •                                  | of Sec,  |
|  | , R. (No. 1                                 |                |                                    |  |
|  | water to be retu                            |                |                                    |  |
| (g) If   | so, name stream                             | and locate p   | point of return                    |  |

(h) The use to which power is to be applied is.

(i) The nature of the mines to be served .....

| unicipal or Domestic Supply—  10. (a) To supply the city of |   | 110                |
|---|---|--------------------|
|   |   |                    |
| d an estimated population of                                |   |                    |
| (b) If for domestic use state number of fo                  |   |                    |
| (Answer questions II, El,                                   |   |                    |
| 11. Estimated cost of proposed works, \$599                 |   |                    |
| 12. Construction work will begin on or before               |   |                    |
| 13. Construction work will be completed on or               | -                                       |                    |
| 14. The water will be completely applied to the             |   |                    |
|   |   |                    |
|   | (Signature of applicant)                |                    |
|   | <del></del>                             |                    |
| Remarks:  |   | •••••••            |
|   |   |                    |
|   |   | •••••••            |
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|   | ·                                       | ···                |
|   |   | ••••••••••         |
| STATE OF OREGON, }  |   |                    |
| County of Marion,   |   |                    |
| This is to certify that I have examined the f               |   |                    |
| naps and data, and return the same for                      |   | •••••••••••••••••• |
|   | · · · · · · · · · · · · · · · · · · ·   |                    |
| In order to retain its priority, this application           | -                                       | r, with corr       |
| tions on or before,   | 19                                      |                    |
|   | •                                       |                    |
| WITNESS my hand this day of                                 |   | ., 19              |
|   |   |                    |
|   |   |                    |
|   | •                                       | TATE ENGINE        |
|   | By                                      | ASSI               |

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, ECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | 11 cubic feet per se   | cond measured at the  | point of diversion from the  |
|---|--|---|--|
| ım, or its equivalent in c  | ease of rotation with other  | water users, from   | spring branch of   |
| man Creek   | <i>:</i>   |   |  |
| •••••   |  |   |  |
| •   |  |   | ore, commercial garage,  |
|   |  |   |  |
|   |  |   |  |
|   |  | •   | of one cubic foot per  |
|   |  | _   |  |
|   |  |   |  |
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|   |  | ····  |  |
|   |  |   |  |
| l shall be subject to such  | reasonable rotation susten   | n as man he ordered ha  | the proper state officer.  |
|   | · caccinacio · ciaricio agrico   | tus may be bracied by   | the proper state officers  |
| The priority date of the  |  |   |  |
|   | his permit is  | October 28,   | 1964   |
| Actual construction u   | his permit is  | October 28,   | 1964<br>, 1966 and shall   |
| Actual construction u   | his permit is<br>work shall begin on or bef<br>ith reasonable diligence ar                               | October 28. ore February 18 ad be completed on or b                                   | 1964<br>, 1966 and shall<br>efore October 1, 1966  |
| Actual construction ureafter be prosecuted wi   | his permit is<br>work shall begin on or bef<br>ith reasonable diligence ar<br>of the water to the propos | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | 1964<br>, 1966 and shall<br>efore October 1, 1966<br>n or before October 1, 1967   |
| Actual construction ureafter be prosecuted wi   | his permit is<br>work shall begin on or bef<br>ith reasonable diligence ar                               | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | 1964<br>, 1966 and shall<br>efore October 1, 1966<br>n or before October 1, 1967   |
| Actual construction ureafter be prosecuted wi   | his permit is<br>work shall begin on or bef<br>ith reasonable diligence ar<br>of the water to the propos | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | 1964<br>, 1966 and shall<br>efore October 1, 1966<br>n or before October 1, 1967   |
| Actual construction ureafter be prosecuted wi   | his permit is<br>work shall begin on or bef<br>ith reasonable diligence ar<br>of the water to the propos | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | 1964.  1966  |
| Actual construction ureafter be prosecuted wi   | his permit is  | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | 1964.  1966  |
| Actual construction ureafter be prosecuted wi<br>Complete application<br>WITNESS my hand t                        | his permit is  | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | 1964.  1966  |
| Actual construction ureafter be prosecuted wi<br>Complete application<br>WITNESS my hand t                        | his permit is  | October 28, ore February 18 ad be completed on or b and use shall be made or February | 1964.  1966  |
| Actual construction ureafter be prosecuted wi<br>Complete application<br>WITNESS my hand t                        | his permit is  | October 28, ore February 18 ad be completed on or b and use shall be made or February | 1964.  1966  |
| Actual construction ureafter be prosecuted wi<br>Complete application<br>WITNESS my hand t                        | his permit is  | October 28, ore February 18 ad be completed on or b and use shall be made or February | 1964, 1966 and shall efore October 1, 1966 n or before October 1, 19 67 19 65 STATE ENGINEER  87 27 28 28 28 28 28 28 28 28 28 28 28 28 28   |
| Actual construction ureafter be prosecuted wi<br>Complete application<br>WITNESS my hand t                        | his permit is  | October 28, ore February 18 ad be completed on or b red use shall be made or February | 1964, 1966 and shall efore October 1, 1966 n or before October 1, 19 67 19 65 STATE ENGINEER  87 27 28 28 28 28 28 28 28 28 28 28 28 28 28   |
| Actual construction unreafter be prosecuted win Complete application WITNESS my hand t                            | his permit is  | October 28, ore February 18 ad be completed on or b red use shall be made or February | 1964, 1966 and shall efore October 1, 1966 n or before October 1, 19 67 19 65 STATE ENGINEER  87 27 28 28 28 28 28 28 28 28 28 28 28 28 28   |
| Actual construction unreafter be prosecuted with Complete application WITNESS my hand to the Complete application | his permit is  | October 28.  ore February 18  and be completed on or be  ned use shall be made or     | CHRIS I. WHEELER  CHRIS I. WHEELER  CHRIS I. WHEELER  CHRIS I. WHEELER  TO NO. Z. Dage CRARS  THE ENGINEER  THE MODIFIER  THE MO |

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