## STATE ENGINERATION FOR PERMIT SALEM OREGON To Appropriate the Public Waters of the State of Oregon

| I, Newton James Elder  | (Plane of applicant)   |
|--|--|
| Route 1, Box 348, Gold   | 4 Hill,  |
| be of Oregon   | , do hereby make application for a permit to appropriate th  |
| owing described public waters of the Sta   | te of Oregon, SUBJECT TO EXISTING RIGHTS:  |
| If the applicant is a corporation, give d  | late and place of incorporation  |
|  | <u> </u>   |
| 1. The source of the proposed appropri   | ation is Middle Fork of Foots Creek,   |
|  | , a tributary of Foots Creek   |
| 2. The amount of water which the app   | licant intends to apply to beneficial use isO.ll. c.f.s  |
| oic feet per second  | to to be used from more than one stores, give quantity from each) .  |
| **3. The use to which the water is to be   | applied is irrigation.  (Brigation, power, mining, manufacturing, demostic supplies, etc.)   |
|  |  |
|  | 60 ft. No and 130 ft. Ro from the Cont   |
| mer of Section 13, being wit   | hin the SWI NEI, Section 13,   |
|  | •  |
|  |  |
| 2 Diversion is located 220 f   | est North and 80 feet West from the cer  |
|  | est North and 80 feet West from the cen  |
| 2 Diversion is located 220 f   | est North and 80 feet West from the cen  |
|  | est North and 80 feet West from the cen  |
| corner of Section 13.  | tro distance and bearing to certion corner)  roke, each must be described. The superate short if necessary)  |
| corner of Section 13.  | red distance and bearing to certific corner)  reter, each most to described. The expected short if measurer)  of Sec. 13   |
| corner of Section 13.  (If products, of products, of the base that one paint of diversity within the SE 1881   | red distance and bearing to certific corner)  reter, each most to described. The expected short if measurer)  of Sec. 13   |
| CF there is more than one paint of direction within the SEL IWL  (III production, of the country | of Sec. 13   |
| Corner of Section 13.  Corner of Section on paint of directing within the SE IIII.  Corner of Section on paint of directing within the SE IIII.  Corner of Section on paint of directing within the SE IIII.  Corner of Section on paint of directing within the SE IIII.  Corner of Section 13.  Corner o | red distance and bearing to cooling corner)  Idea, each must be described. The separate direct if secondary)  of Sec. 13, Tp. 3735.  cit. or 8.)  Jackson  to be1500 feet  pto Theo;  citties or feet)  legal columns of Sec. 13, Tp. 375  (If. or 8.)   |
| corner of Section 13.  | of Sec. 13   |
| Corner of Section 13.  | red distance and bearing to cooling corner)  Idea, each must be described. The separate direct if secondary)  of Sec. 13, Tp. 3735.  cit. or 8.)  Jackson  to be1500 feet  pto Theo;  citties or feet)  legal columns of Sec. 13, Tp. 375  (If. or 8.)   |
| Corner of Section 13.  | of Sec. 13   |
| Corner of Section 13.  | of Sec. 13   |
| Corner of Section 13.  | to be 1500 feet (No experience of Sec. 13 Tp. 37 Section being shown throughout on the accompanying map.  CRIPTION OF WORKS  feet, length on top feet, length at bott and character of construction none - to pump from the construction mode.   |
| corner of Section 13.  | to be 1500 feet (M. or a.)  To be 1500 feet, length at bott (M. or a.)  To be 1500 feet, length at bott (M. or a.)  To be 1500 feet, length at bott (M. or a.)  To be 1500 feet, length at bott (M. or a.)   |
| corner of Section 13.  | to be 1500 feet (Market or Section of Sec. 13 Tp. 37 Sections)  Tackson  to be 1500 feet (Market or Section or |
| Corner of Section 13.  Corner of Section 13.  Corner of Section 13.  Corner on several decreases the constant of countries within the SE IW .  Corner of Section 13.  Corner of Section | Tables, consists, the product of the accompanying map.  CRIPTION OF WORKS  Jeet, length on top  feet, length, conserve, the product of the of speciage)  Crimbes, conserve, the pumber and the of speciage)  |
| corner of Section 13.  (a) there is more than one paint of division within the SE NW Comment legal of the country of the count | to be  |
| Corner of Section 13.  | to be 1500 feet (Mineral States)  to be 1500 feet (Mineral States)  for Sec. 13  |

| gate. At head  | lgate: width on t             | op (at water   | line)                                   | feet; width on botton                   |
|----------------|-------------------------------|----------------|---|---|
|                | feet; depth of w              | ater           | feet; grade                             | feet fall per on                        |
| med fast       | ¥                             |                | eadgate: width on top (at water         |   |
|                | feet: width on b              | ottom          | feet; depth of we                       | iter fee                                |
| \              | feet fall                     |                | •                                       | /* <del>-</del>                         |
| •              | -                             |                | ; size at intake,3.0                    | in : size at 900                        |
|                | • .                           |                | of use 2.0 in.; diff                    |   |
| •              |                               |                |   | * •                                     |
| •              |                               | .19 jt.        | Is grade uniform?                       | Battinesieu Capaci.                     |
| 8. Locatio     | sec. ft.<br>n of area to be i | rrigated, or j | place of use                            |   |
| Township       | Range<br>2. or W. of          | Gortion        | Forty-sate Tract                        | Number Acres To Be Irrigated            |
| Hurth or Spath | Willemette Mertifian          |                | amrl seral                              | 1. 1                                    |
| 37 S.          | 14 W.                         | -13            | SW4 NE4                                 | 4.1                                     |
|                |                               |                | SEA NWA                                 | 7.3                                     |
|                | <u> </u>                      |                | total                                   | 11.4 acres                              |
| ·              |                               |                |   | . ,                                     |
|                |                               |                |   |   |
| 1              |                               |                |   |   |
|                |                               | . , ,          |   |   |
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| <u>i</u>       | <del></del>                   |                |   |   |
|                |                               | (E moto d      | pase required, oftenh reperate sheet)   | 1                                       |
| (a) (          | Tharacter of soil             |                |   | •                                       |
|                |                               | redP           | asture and garden.                      | *************************************** |
|                | ng Purposes—                  | nomer to be    | developed                               | theoretical horseno                     |
| •              |                               |                |   |   |
|                |                               |                | for power                               | sc. js.                                 |
|                |                               |                | (Sinc)                                  | •                                       |
| (d)            | The nature of th              |                | neans of which the power is to b        | · <u>-</u>                              |
| ·····          | <u> </u>                      |                | *************************************** | •                                       |
| (e)            | Such works to b               | e located in   | (Logal subdivision)                     | of Sec.                                 |
| Гр <del></del> | , R                           | fo. E. or W.)  | W. M.                                   |   |
| <b>(f)</b>     | Is water to be re             | sturned to an  | y streem?(Yes er No)                    | `,                                      |
|                |                               |                | le point of return                      | ······································  |
|                |                               |                | , 7p                                    | _                                       |

|  | •                                       | 30243                                   |
|--|---|---|
| M. (e) To supply the city of   | <del></del>                             |   |
| County, having a present   |   | ·                                       |
| on settimeted population of  |   |   |
| (b) If for domestic use state number of fi   | unities to be supplied                  |   |
| And Called St. C.  | K and M E all speed                     | -                                       |
| 11. Estimated cost of proposed works, \$ 2.000   | .00                                     |   |
| 12. Construction work will begin on or before  |   | te of priority.                         |
| 13. Construction work will be completed on or  |   |   |
| and the control of th |   | •                                       |
| 14. The water will be completely applied to the  | proposed use on or before               | October 1, 190                          |
|  | M &                                     | 1 611                                   |
|  | Mento 1                                 | ames Clos                               |
|  | <del></del>                             |   |
| Remerks:   |   | *************************************** |
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| ATE OF OREGON,   |   |   |
| County of Marion,  | •                                       |   |
| This is to certify that I have examined the f  | oregoing application, toge              | ther with the accompan                  |
| spe and data, and return the same for  |   |   |
|  | •                                       | •                                       |
|  |   | •                                       |
| In order to retain its priority, this application  | •                                       | SIETE BR <b>GREET, WITH CO</b>          |
| ms on or before,   | 19                                      | •                                       |
|  | <i>-</i>                                | •                                       |
| WITNESS my hand this day of  |   | <b>, 9</b>                              |
|  |   |   |
| •  | •                                       |   |

## STATE OF OREGON, County of Merion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed |  |   |                      |   |   |  |  |  |
|--|--|---|----------------------|---|---|--|--|--|
| tream, or its equivalent in case of rotation with other water users, from Middle Fork of Foots                         |  |   |                      |   |   |  |  |  |
| œk,  | · · · · · · · · · · · · · · · · · · ·                          | ·····   |                      | ······································  |   | ······································ |  |  |
|  | use to which this  | water is to be applied in   | 1                    | ringation                               | •   |  |  |  |
| ······································   |  |   |                      |   |   |  |  |  |
|  |  | ppropriation shall be lis   |                      |   |   |  |  |  |
| ond or i   | ts equivalent for e  | ach acre irrigated ANA  | shall be             | further lis                             | ited to a dive                                  | rsion of                               |  |  |
| rt to e  | xceed Livacre  | feet per acre for   | each acre            | irrigated.c                             | turing the irri                                 | gation                                 |  |  |
|  |  | ***************************************   |                      |   | •   |  |  |  |
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| d shall l  | be subject to such   | reasonable rotation sys   | tem as may           | be ordered by                           | the proper state o                              | fficer.                                |  |  |
| The  | priority date of th  | nis permit is   |                      | Pebruary 17                             | 1965  |  |  |  |
| Act  | ual construction u   | oork shall begin on or i  | before               | <b>April</b> 22, 1                      | 966   | and shall                              |  |  |
| ereafter   | be prosecuted wi   | th reasonable diligence   | and be com           | pleted on or b                          | efore October 1, 1                              | 66.                                    |  |  |
| Con  | aplete application   | of the water to the pro   | posed use sh         | all be made o                           | n or before Octobe                              | er 1, 19.67                            |  |  |
| WIT  | TNESS my hand t  | his 22nd day  | of                   | ipri]                                   | 1965  |  |  |  |
| •  |  | 0   | <u> </u>             | hink                                    | The Day   | B ROGERAN                              |  |  |
|  |  |   |                      |   | ·   |  |  |  |
|  |  | 2 f 1   | -                    |   | 5   | . 1                                    |  |  |
|  | ប្អ  | 1 S   | • *                  |   |   | 8                                      |  |  |
| ವ  | 185  | 12 C  | _                    | ńν                                      | 30243   | 8                                      |  |  |
| 30243  | HH H   | 1 2 S   |                      | 198                                     | 3024  |  |  |  |
| ಣ  | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ice of the State Engineer at Salom, Oregon, the 17th day of Exhaudicy.  65, at \$2.00.00000 A. M. |                      | ,<br>April 22, 1965                     |   | uinage Basin No. 15 page 102           |  |  |
| Permit No. 30243   | ER OR  | o'clo   | ij                   | 1                                       | Recorded in book No<br>mits on page<br>CHRIS L. | ٥                                      |  |  |
| Permit No.   | PROP.  | State 200   | turned to applicant: | *                                       | 2 5 5<br>\$ 5                                   | a s                                    |  |  |
|  | APP<br>WA1   | 2 7 9   | 2                    | proved:                                 | 2   | <b>1 8</b> /                           |  |  |
| , j  | 7 -  |   |                      |   |   |  |  |  |