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STATE ENGINEER  
SALEM OREGON

Permit No. 30262

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, JOHN MICHAEL, JR.  
(Name of applicant)  
of R. 1 BOX 220 DAYTON, OREGON  
(Mailing address)  
State of OREGON, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is UNNAMED STREAM - IN UNNAMED REVEAU  
(Name of stream)  
RUN OFF WATER DURING RAINY SEASON - AND BY SPRINGS IN THE REVEAU AND FROM RESERVOIR TO BE CONSTRUCTED TO STORE THE RUN OFF & SPRING WATER.

2. The amount of water which the applicant intends to apply to beneficial use is  
cubic feet per second. 150 GALS/MIN. - WITH 15 H.P. PUMP.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is IRRIGATION OF PASTURE  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
LAND AND ORCHARD.

4. The point of diversion is located 600 ft. S and 650 ft. W from the NE  
(N. or S.) (E. or W.)  
corner of SW 1/4 SEC. 34 43 SW. (OR FROM MID-POINT SEC. 34)  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 OF SW 1/4 of Sec. 34, Tp. 4 S.  
(Give smallest legal subdivision) (N. or S.)

R. 3 W., W. M., in the county of YAMHILL  
(E. or W.)

5. The REVEAU to be 650'  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the NE 1/4 OF NE 1/4 OF SW 1/4 of Sec. 34, Tp. 4 S.  
(Smallest legal subdivision) (N. or S.)

R. 3 W., W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam 10 feet, length on top 58 feet, length at bottom 50 feet; material to be used and character of construction CLAY EARTH  
(Less rock, concrete, masonry)

W) 60' X 6" DRAIN W/ VALVE AT MID-BASE, SPILLWAY AT N. END OF DAM.  
(Type and brush, timber crib, etc., waterway over or around dam)

(b) Description of SPILLWAY - IN UNDISTURBED EARTH AT END OF DAM W/ CONCRETE  
(Timber, concrete, etc., number and size of openings)  
WALL 12' X 8' X 3' IMBOSSED IN EARTH WITH TOP OF ALL 3" ABOVE FLOOR OF SPILLWAY - DAM. 10' L AT TOP 6' L AT BOTTOM 3' WIDE + 2' DEEP.

(c) If water is to be pumped give general description 15 H.P. CENT. ELECTRIC PUMP.  
(Size and type of pump)

TOTAL HEAD APPROX 50' -  
(Name and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of installations, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

1215215

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom

..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between

intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use NE 1/4 & NW 1/4 OF SW 1/4 SEC. 34 45 3 W.

Township North or South	Range E. or W. of Meridian	Section	Part-acre Tract	Number Acres To Be Irrigated
45	3 W	34	NW 1/4 of NW 1/4 of SW 1/4	4 ACRES
45	3 W	34	SW 1/4 of NW 1/4 of SW 1/4	3 "
45	3 W	34	SE 1/4 of NW 1/4 of SW 1/4	6 "
45	3 W	34	NE 1/4 of NW 1/4 of SW 1/4	8 "
45	3 W	34	SW 1/4 of NE 1/4 of SW 1/4	3 "
45	3 W	34	N 1/2 of NE 1/4 of SW 1/4	6 "
				30 "
45	3 W	34	NW 1/4 SW 1/4	7.0
			NE 1/4 SW 1/4	23.0
				30.0

(If more space required, attach separate sheet)

(a) Character of soil T4.

(b) Kind of crops raised PASTURE & ORCHARD

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....

Tp. .... R. .... W. M.

(f) Is water to be returned to any stream? .....

(g) If so, name stream and locate point of return .....

..... Sec. .... Tp. .... R. .... W. M.

(h) The use to which power is to be applied is .....

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..... of the mines to be served .....

Municipal or Domestic Supply—

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10. (a) To supply the city of \_\_\_\_\_  
\_\_\_\_\_ County, having a present population of \_\_\_\_\_  
(Name of) and an estimated population of \_\_\_\_\_ in 19\_\_\_\_

(b) If for domestic use state number of families to be supplied \_\_\_\_\_

(Number families 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20)

11. Estimated cost of proposed works, \$ 100.00

12. Construction work will begin on or before PRESENT

13. Construction work will be completed on or before MAY 1966

14. The water will be completely applied to the proposed use on or before SUMMER 1966

John Michael, Jr.  
(Signature of applicant)

Remarks:

LEGAL DESCRIPTION OF FARM

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for \_\_\_\_\_

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before \_\_\_\_\_, 19\_\_\_\_

WITNESS my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE ENGINEER

By \_\_\_\_\_ ASSISTANT

PERMIT

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.33 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from an unnamed stream and reservoir to be constructed under application No. R-40381, permit No. R-4548

The use to which this water is to be applied is irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and reservoir to be constructed under permit No. R-4548

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is March 24, 1965

Actual construction work shall begin on or before May 20, 1966 and shall

thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1967.

Complete application of the water to the proposed use shall be made on or before October 1, 1968

WITNESS my hand this 20th day of May, 1965

[Signature]

STATE ENGINEER

Application No. 40382  
Permit No. 30262

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the 20th day of October  
1965, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

May 20, 1965

Recorded in book No. 30262 of  
Permits on page

CARLIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 2 page 7, 1, 1, 1

Fees \$15.00