## \*APPLICATION FOR PERMIT

SUPERSEDED 48303

## To Appropriate the Public Waters of the State of Oregon

|   |   |  | (Nam   |  |                                     | • •   |                         |
|---|---|--|--|--|-------------------------------------|---|-------------------------|
| of  | (M  | A <u>LO</u> /<br>failing address)  | Rickteall  | ••••••••••   |                                     | ••••••  | •••••                   |
| State of  | Orego   | <i>2</i> 7   | do her   | eby make app   | lication for a                      | permit to appro   | pria                    |
| following                                       | described pul   | blic waters of   | the State of Or  | egon, SUBJE(   | CT TO EXIST                         | ING RIGHTS:   |                         |
| If t  | he applicant i  | s a corporation  | ı, give date and   | place of incom   | rporation                           | ,   | •••••                   |
| 1. !  | The source of   | the proposed a   | ppropriation is  | Unn  | and sp                              | pr/ng   |                         |
| ,   |   |  | a tribu  |  |                                     |   |                         |
| <b>2.</b> 5                                     | The amount o  | f water which t  | the applicant in   | tends to apply   | , to beneficial                     | use isO_/   | 9                       |
| cubic feet                                      | per second  |  | (If water is to be use   | ***************************************  |                                     |   |                         |
| 主主の   |   |  |  |  |                                     |   |                         |
| **3.  | The use to wh   | ich the water i  | is to be applied   | (Irrigation, )   | power, mining, man                  | ufacturing, domestic su   | plie                    |
| 4.  | The point of d  | liversion is loc   | ated 1600  | ft. N an   | id /00 ft.                          | from th   | e                       |
|   | Sec   | 2 775  | RAW  | (N. or S.)   |                                     | (E. or W.)  |                         |
| corner of                                       |   |  | (Sec   | tion or subdivision)   | ••••••                              |   | •••••                   |
| ÷   |   | (If pre  | ferable, give distance s   | and bearing to section   | n corner)                           |   |                         |
|   |   | is more than one poi   | nt of diversion, each m  | ust be described. U  | se separate sheet if                |   |                         |
|   | hin the Nu  | is more than one point /4 of the   | int of diversion, each m $S \frac{\sqrt{4}}{4}$ lest legal subdivision)  | ust be described. U  | se separate sheet if                |   | ک <sup>۳</sup><br>N. or |
|   | hin the Nu  | is more than one point /4 of the   | nt of diversion, each m  | ust be described. U  | se separate sheet if                |   | ک <sup>۳</sup><br>N. or |
| R. 4 w  | hin the, W. M.,   | is more than one point if the county of  | nt of diversion, each m  SW/4 lest legal subdivision)  of  | ust be described. U  | se separate sheet if .              | , Tp?   |                         |
| R. 4 u (2. or 5.                                | hin the, W. M., w.)  The  | is more than one poi<br>14 of the<br>(Give small<br>in the county of   | nt of diversion, each m  SW/4  lest legal subdivision)  of   | oust be described. U   | se separate sheet if: Sec. 3        | (Miles or feet)   | •••••                   |
| R. 4 u (2.07) 5. in length,                     | hin the, W. M., W.)  The  | is more than one point of the (Give small) in the county of (Main ditch in the   | nt of diversion, each m  SW/4  lest legal subdivision)  Of   | oust be described. Under the described of the described o | se separate sheet if                | (Miles or feet), Tp   | N. or                   |
| R. 4 u. (2.07) 5. in length,                    | hin the, W. M., W.)  The  | is more than one point of the (Give small) in the county of (Main ditch in the   | nt of diversion, each m  SW/4  lest legal subdivision)  Of   | of sion)   | se separate sheet if sec            | (Miles or feet), Tp   | N. or                   |
| R. 4 u. (2.07) 5. in length,                    | hin the, W. M., w.)  The, terminating i, W.                         | is more than one point of the (Give small) in the county of (Main ditch in the   | nt of diversion, each m  SW/4  lest legal subdivision)  Of   | of sion)   | se separate sheet if sec            | (Miles or feet), Tp   | N. or                   |
| R   | hin the, W. M., W.)  The, terminating i, W.  Works—                 | is more than one point of the Give small in the county of the Main ditch.  (Main ditch, in the   | nt of diversion, each m  SW/4  lest legal subdivision)  Of   | of ing shown thro  | se separate sheet if see            | (Miles or feet), Tp , Tp  | N. or                   |
| R   | hin the, W. M., w.) The, terminating i, W. w.) Works— (a) Height of | is more than one point of the Give small in the county of Main ditch in the  | nt of diversion, each m  SW/4  lest legal subdivision)  of   | of slop)  NOF WORK  Length on top  | se separate sheet if see            | (Miles or feet), Tp e accompanying feet, length                     | N. or may               |
| R. 4 u (E. or 5. in length, R. CE  Diversion 6. | hin the   | is more than one point of the Give small in the county of the (Main ditch in the   | nt of diversion, each m  SW/4  lest legal subdivision)  of   | of ing shown thrown top ter of construction.   | to be                               | (Miles or feet), Tp  accompanying feet, length (Loose rock, cor     | n. or maj               |
| R. 4 u (E. or 5. in length, R. CE  Diversion 6. | hin the   | is more than one point of the Give small in the county of the (Main ditch in the   | nt of diversion, each m  SW/4  lest legal subdivision)  of   | of ing shown thrown top ter of construction.   | to be                               | (Miles or feet), Tp  accompanying feet, length (Loose rock, cor     | n. or maj               |
| R. 4 u (E. or 5. in length, R. CE  Diversion 6. | hin the   | is more than one point of the Give small in the county of the Give small in the county of the material to be a wasteway over or are of headgate  | int of diversion, each many started in the second of the s | of of on top of construction o | se separate sheet if: Sec. 3  to be | (Miles or feet), Tp  Tp  e accompanying  Loose rock, cor            | n. or maj               |
| R. 4 w (E. or 5. in length, R                   | hin the   | is more than one point of the Give small in the county of the Give small in the county of the material to be a wasteway over or are of headgate  | nt of diversion, each m  Sw/4 lest legal subdivision)  of  | of of on top of construction o | se separate sheet if: Sec. 3  to be | (Miles or feet), Tp  te accompanying  Loose rock, core of openings) | n. or maj               |
| R. 4 w (E. or 5. in length, R                   | hin the   | is more than one point of the Give small in the county of the Give small in the county of the county | nt of diversion, each m  Sw/4 lest legal subdivision)  of  | of ston)  of WORK  ength on top  eter of construction  (Timber, concrete, contribution)  | to be                               | (Miles or feet), Tp  e accompanying feet, length (Loose rock, cor   | at i                    |

<sup>•</sup>A different form of application is provided where storage works are contemplated.

| adgate. At hea             | dgate: width on t                           | op (at water  | line)                              | feet; width on botton                   |
|----------------------------|---|---------------|------------------------------------|---|
| ousand feet.               |   |               | eadgate: width on top (at water    | •                                       |
|                            |   | -             | -                                  |   |
| •                          | feet; width on bo                           | ttom          | feet; depth of wa                  | ter fee                                 |
| ade                        | feet fall                                   | per one thou  | ısand feet.                        | •                                       |
| (c) Lengti                 | h of pipe,                                  | ft.,          | ; size at intake,i                 | n.; size at f                           |
| om intake                  | in.;  | size at place | of use in.; diffe                  | rence in elevation betwee               |
| take and place             | of use,                                     | ft. 1         | Is grade uniform?                  | Estimated capacity                      |
| <u>-</u>                   | <u>.</u> .                                  | ·             |                                    |   |
|                            | •   | rigated, or p | lace of use                        |   |
| Township<br>North or South | Range<br>E. or W. of<br>Willemette Meridian | Section       | Forty-acre Tract                   | Number Acres To Be Irrigated            |
|                            | ,   |               | C. 1/ C+1 C. 1/                    | a 7                                     |
| 75                         | 4w  | 3             | Sw/q of the Sw/q                   | 87                                      |
|                            |   |               |                                    |   |
| · ·                        |   |               |                                    | _                                       |
|                            | <u> </u>                                    |               | ,                                  |   |
| ·                          |   | · · ·         | ` .                                |   |
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|                            |   |               |                                    |   |
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|                            |   |               |                                    |   |
| <del></del> ,              |   | <u> </u>      |                                    |   |
| <u>-</u>                   |   |               |                                    |   |
|                            |   |               |                                    | <u> </u>                                |
| (a) Ch                     | naracter of soil                            | /             | e required, attach separate sheet) |   |
|                            | -   | •             | •                                  |   |
| ower or Minin              |   |               | CHAPS                              | ••••••••••••••••••••••••••••••••••••••• |
|                            | -   | wer to be de  | veloped                            | theoretical horsepow                    |
| (b) Q                      | uantity of water t                          | o be used for | · power sec.                       | . ft.                                   |
|                            |   |               | feet.                              | •                                       |
|                            |   |               | <b>(</b>                           |   |
| (a) 11                     | •   |               | ins of which the power is to be d  | eveloped                                |
|                            |   |               | •                                  |   |
| (e) St                     | ıch works to be lo                          | cated in      | (Legal subdivision)                | of Sec                                  |
| p(No. N. or                | , R   | , W.          | <b>M</b> .                         |   |
| •                          |   |               | tream?                             |   |
|                            |   |               | (Yes or No)<br>Point of return     |   |
|                            |   |               | -                                  |   |

(i) The nature of the mines to be served .....

|             | al or Domestic Supply—   |  |  | 30418                                   |
|-------------|--|--|--|---|
|             | (a) To supply the city of  |  |  |   |
| ••••••      | (Name of) County, having   | a present population of .                |  |   |
| d an es     | stimated population of   | in 19                                    |  |   |
|             | (b) If for domestic use state num  | nber of families to be s                 | upplied                                |   |
| <b>5</b> ,1 | (Answer qu   | sestions 11, 42, 13, and 16 in all cases |  |   |
| * 11        | Estimated cost of proposed works,  |  |  |   |
|             | Construction work will begin on o  |  | - TANTO                                |   |
|             | Construction work will be comple   |  |  |   |
|             | •  |  |  |   |
| 14.         | The water will be completely apple   | ied to the proposed use o                | on or before                           | <u> </u>                                |
| **********  |  |  | 01 211                                 | <u> </u>                                |
|             | ,  | Stanly .                                 | Signature of applicant)                | zah                                     |
|             |  |  | (Signature ox applicant)               | ·                                       |
| R           | emarks:  |  |  |   |
| 100         | •  |  |  | 7                                       |
|             | ***************************************  |  | *******************************        | •••••                                   |
|             |  |  | ······································ |   |
|             |  |  |  |   |
|             |  |  |  | *************************************** |
|             | ·  | ***************************************  |  |   |
|             |  |  |  |   |
| ••••••      |  |  | 1                                      |   |
| ••••••      | •  | •••••••••••••••••••••••••••••••••••••••  |  | ,                                       |
| ••••••      |  |  |  | •••••••••••••                           |
|             |  | ***************************************  |  |   |
| •           |  | •••••••••••••••••••••••••••••••••••••••  |  | •••••••••••                             |
|             |  |  |  |   |
| ٠٠.         | 1 Sec. 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |  |  |   |
|             | ,  | •  |  | 1. 11                                   |
|             | ······································   | ; <del></del>                            | ************************************** | ******************                      |
| TATE        | OF OREGON,   | !  |  |   |
| Cour        | OF OREGON, ss.   |  | •                                      |   |
| T           | his is to certify that I have exami  | ned the foregoing applic                 | cation, together with                  | the accompany                           |
| naps ai     | nd data, and return the same for   | :  |  |   |
| •           | ,  | •  |  |   |
| ••••••      |  |  |  |   |
| I           | n order to retain its priority, this a   | pplication must be retur                 | rned to the State Eng                  | ineer, with corr                        |
| ions on     | or before  |  |  |   |
|             |  |  |  |   |
| V           | VITNESS my hand this o   | lay of                                   |  | , 19                                    |
|             | to the first of the second second  |  |  |   |
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| (103        | and the second of the second o |  |  |   |

| STATE OF |      | OREGON,   | 1    |
|----------|------|-----------|------|
| Coun     | ty o | f Marion, | \ss. |

This is to certify that  $\dot{I}$  have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed .......0.109 ....... cubic feet per second measured at the point of diversion from the The use to which this water is to be applied is \_\_\_\_\_irrigation\_\_\_\_\_ second or its equivalent for each acre irrigated and shall be further limited to a diversion of. not to exceed 22 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. Actual construction work shall begin on or before .....Juna 25, 1966..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..67.. Complete application of the water to the proposed use shall be made on or before October 1, 19...68. WITNESS my hand this .......25th...... day of. STATE ENGINEER

Application No. 7083

Permit No.

APPROPRIATE THE PUBLIC

JQ L

WATERS OF THE STATE

OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon

on the \_\_\_\_ Srd day of

45 o'clock 19.6.2, at

×

Returned to applicant:

Recorded in book No.

Permits on page

CHRIS L. MHEELER STATE ENGINEER

rainage Basin No.

State Printing 98137