*APPLICATION FOR PERMIT

CERTIFICATE NO. 42052

To Appropriate the Public Waters of the State of Oregon

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	Clatskar	ile. Koute			-4						
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e of	Oreg	on		, do h	er eby	j make	applicati	on for	a per	mit to a	ppropriate 1
win	ig describe	d public wat	ers of the	State of	Orego	m, SUB	JECT TO) EXI	STINC	RIGH	TS:
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1.								\- 1-1-1-1			•••••••••••••••••
	•••••			, a tri	butar	y of	Wes	stpor	t Slo	ugh	
2.		unt of water									2 ,8 0, \$
ic fe	et per seco	nd. 2.	8 c.f.s.								
_	-			water is to be							
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		ley 1000 h				sh sta	tions a	and s	imila	r uses	including
4.	The poin	t of diversion	ı is located	1286.0) ft	N	and 176	7.5	t	E fro	m the S.W.
	Se	c. 117 7N	rs w	N 53°	50*	(N. or S.)	2178-8	•	. (35. 00	r W.)	
ner ((Section	or subdivi	nion)				
Pro	m weat b	ranch of G				A					
			(If preferabl	e, give distan	oe and b	earing to s	ection corner				
_	ithin the	If there is more than the state of the state	(If preferable in one point of 6	e, give distantiversion, each Ward. S.	ce and b	earing to a	ection corner d. Use separ	ate sheet		ary)	7N. (N. or S.)
51	ithin the W.	there is more than the Co. M., in the co.	(If preferable an one point of coff the Sa	e, give distantiversion, each Ward S. gal subdivision Column	h must i E. 4 n)	earing to see describe	ection corner d. Use separ	ate sheet		, Tp	(N. or S.)
51	ithin the W.	there is more than the Co. M., in the co.	(If preferable an one point of coff the Sa	e, give distantiversion, each Ward S. gal subdivision Column	h must i E. 4 n)	earing to see describe	ection corner d. Use separ	ate sheet		, Tp	(N. or S.)
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eadaate. At hea	daate: width or	n top (at water li	ne)	feet; width on bottom
,			. *	feet fall per one
ousand feet.		•		•
		-		ter line)
				water feet,
		ıll per one thousa	•	•
(c) Lengtl	of pipe,45	6000 ft.; si	ze at intake,5"5"	in.; size at290 ft
om intake	in	.; size at place of	use in.; d	lifference in elevation betweer
take and place	of use,	210 ft. Is 9	grade uniform?	Estimated capacity
1			· · · · · · · · · · · · · · · · · · ·	
8. Locatio	n of area to be	irrigated, or plac	e of use	
Township North or South	E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
7N.	5W	11-2-1-3		Domestic, Stocker
8N.	5W.	34-35-36		Trong of lawns on Garden
'N.	L₩.	31 -32-30-29-20	→	Operation of fish state
7N.	LW.	6		,,,
			 	
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		(XI more mess to	quired, attach separate sheet)	
(a) Ch	aracter of soil			
(b) Ki	nd of crops rais	sed		
ower or Mining	g Purposes—			
9. (a) To	tal amount of	power to be devel	oped	theoretical horsepowe
(b) Qt	uantity of wate	r to be used for po	wet	sec. ft.
(c) To	tal fall to be u	tilized	(Hend)	
			•	be developed
************************				-
(e) Su	ich morke to he	located in		of See
				of Sec
(No. N. or 1	-	, W. M.		
• • •	water to be ret	turned to any stre	(Yes or No)	
			nt of return	

(i) The nature of the mines to be served

10. (a) To supply the city of	**************************************
	ent population of
(Name of)	,
d an estimated population of	120
(b) If for domestic use state number o	f families to be supplied
(Answer questions 1)	i, 42, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$60	0,000
*,	1020
12. Construction work will begin on or befo	1985
13. Construction work will be completed on	or before
14. The water will be completely applied to	the proposed use on or before
***************************************	······
•	Jas Jand M Jec. (Signature of applicant) Carl & Blady H. Din.
	Carl & Black of Spicent)
aun'itachtan ta ta	comi co monnocod normal 4 on 4 marca co 4-
Rematks:	service propposed popusation increase to
aproximately 150 homes and an	increase in the live stock population
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TATE OF OREGON,	
County of Marion, ss.	occusion of the second of the second of the second of the second occusion
County of Marion, ss.	
County of Marion, ss.	e foregoing application, together with the accompany
TATE OF OREGON, \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	e foregoing application, together with the accompany
COUNTY OF OREGON, ss. County of Marion, This is to certify that I have examined the naps and data, and return the same for	e foregoing application, together with the accompany
COUNTY OF OREGON, ss. County of Marion, This is to certify that I have examined the naps and data, and return the same for	e foregoing application, together with the accompany
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COUNTY OF OREGON, County of Marion, This is to certify that I have examined the maps and data, and return the same for	e foregoing application, together with the accompany
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County of Marion, This is to certify that I have examined the maps and data, and return the same for	e foregoing application, together with the accompany

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STATE OF OREGON,)
County of Marion,	88.

This is to certify that I'have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

ed shall not exceed 1.0	cub	ic feet per secon	d measured at the	point of diver	sion from the
ream, or its equivalent in case					
	•,				.:
		***************************************	***************************************		:
The use to which this water					/
meed one-half acre lawn	and gar	den per famil;	y, commercial a	nd stock use	; being
50 c.f.s. for domestic v	se, 0.4	0 c.f.s. for	commercial use	and 0.10 c.f	.s. for st
If for irrigation, this appro	priation s	hall be limited to	·····	of one	cubic foot per
cond or its equivalent for each					
·					
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d shall be subject to such reaso	onable rot	ation system as 1	nay be ordered by	the proper stat	e officer.
The priority date of this pe	ermit is		pril 29, 1965		,
Actual construction work	shall begi	n on or before	July 9, 1	.966	and shall
ereafter be prosecuted with re	asonahle i	dilicence and he	completed on or h	efore October 1	10 67
-					
Complete application of th					ber 1, 19
WITNESS my hand this	<u>y=</u>	day of	July	, 19. 65.	
			-// / /	//	

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Application No. 408//

Permit No.

office of the State Engineer at Salem, Oregon,

19 & 5, at 1.30. o'clock P. M.

Returned to applicant:

Approved:

on the __22_ day of __A fee.

CHRIS L. WHEELER

Permits on page

Recorded in book No. ..

page 6 N

Drainage Basin No.