CERTIFICATE NO. 36276

I, Ruhert I June (Name of applicant) from L Jenks)
(Name of applicant)
of Drew Kural Station Jelles Dress,  (Mailing address)  State of Dregan, do hereby make application for a permit to appropriate the
State of, do hereby make application for a permit to appropriate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Color (Name of stream)
, a tributary of Jose The Umqua
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located \$130 ft. S and \$00 ft. W from the N/4
corner of 5 = C + 1 o N 2 6 (Section or subdivision)
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(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the SE / W of Sec. 3.6, Tp. 30.5,
R. 3 W., W. M., in the country of Danglas
5. The Dipelial to be 100 11
5. The (Main ditch, canal or pipe line) (Miles or feet)  in length, terminating in the S. [4   M   4   of Sec. 26   Tp. 36   (Smallest legal subdivision) (N. or S.)
(Smallest legal subdivision)  (N. or S.)  R
DESCRIPTION OF WORKS  Diversion Works—
6. (a) Height of dam 22000 feet, length on top feet, length at bottom
feet; material to be used and character of construction(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate Market (Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description & & A F I f La J
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
approximately 8 # 40 sprint 1-10

dgate. At hea	dgate: width on t	op (at water	line)/	feet; width on botton
•	an marriage is			
usand feet.			feet; grade	
(b) At	1	miles from h	eadgate: width on top (at wate	r line)
	feet; width on bo	ottom	feet; depth of u	vate <b>r</b> fee
de	feet fall	per one thou	isand feet.	
(c) Length	r of pipe, .S.O.O	ft.,	size at intake, Z 112011	in.; size at 400
		/	of use 3/4 1/3/4 in.; di	
ake and place	of use,ΧΩ	ft. 1	Is grade uniform?	Estimated capacit
0.015 04			•	
8. Locatio	n of area to be ir	rigated, or p 	lace of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
305	3 W	26	5 = 2 / N M L	1 2
SO 2	2 YV	96	SEA/NWY	- /· «
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			ee required, attach separate sheet)	
			y 10.200	
(b) K	ind of crops raise	d	indess) # //ai	14.15 × 5/14.6.65
ower or Minin	g Purposes—	J		
9. (a) To	otal amount of po	wer to be de	veloped	theoretical horsepow
(b) Q	uantity of water	to be used for	powers	ec. ft.
(c) To	otal fall to be util	ized	(Head)	
			/	
(a) T	re nature of the r	vorks by med	ins of which the power is to be	e developed
••••••		<u> </u>	<u> </u>	••••••
(e) St	ich works to be l	ocated in	(Legal subdivision)	of Sec
	, R	\		
				•
(f) Is	water to be retu	rned to any s	(Yes or No)	
		£ 3 3 4	and at motum	
	so, name stream	, ana locate j	point of return	•••••••••••••••••••••••••••••••••••••••
	so, name stream	, ana locate j , Sec	Tp. (No. N. or S.)	, R W

10. (a) To supply the city of	
	present population of
an estimated population of	in 19
(b) If for domestic use state number	er of families to be supplied
( ) - ( ) -	, c, james ee ee ee person
(Answer questi	ons 11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	Sacra -
12. Construction work will begin on or l	before 1965
13. Construction work will be completed	
14. The water will be completely applied	to the proposed use on or before. October 1.
	Radient T. D. Marie
<b>.</b>	(Signature of applicant)
·	By By Jan Land
Remarks:	Egenflerick francisch atter
	<i>y</i> /
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,	······································
AMERICAN CONTROLL \	
ATE OF OREGON, ss.	
County of Marion, )	
This is to certify that I have examined	l the foregoing application, together with the accompar
ps and data, and return the same for	
In order to retain its priority, this app	lication must be returned to the State Engineer, with co
is on or before	, 19
•	. 1
•	
	of, 19, 19
WITNESS my hand this day	•
WITNESS my hand this day	
WITNESS my hand this day	
WITNESS my hand this day	STATE ENGI

ASSISTANT

Municipal or Demestic Supply

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed
stream, or its equivalent in case of rotation with other water users, from <u>Cedar Creek</u>
The use to which this water is to be applied isirrigation
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated and shall be further limited to a diversion of
not to exceed 2 acre feet per acre for each acre irrigated during the irrigation
season of each year,
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and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is
Actual construction work shall begin on or before August 23, 1966 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19
Complete application of the water to the proposed use shall be made on or before October 1, 19
WITNESS my hand this 23rd day of August , 19 65
STATE ENGINEER

office of the State Engineer at Salem, Oregon,

on the 12th day of 1434

1965, at 8:00 o'clock A.

Returned to applicant:

This instrument was first received in the

TO APPROPRIATE THE PUBLIC

WATERS OF THE STATE OF OREGON

Application No. 40886

30475

Permit No. .....

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Drainage Basin No.

Fees

STATE ENGINEER

CHRIS L. WHEELER

August 23, 1965

Approved:

Recorded in book No.

Permits on page .....