

CERTIFICATE NO. 40726

To Appropriate the Public Waters of the State of Oregon

| | I | , | Walter N | 1. Gunne | | ame of applicant | | | *************************************** | |
|---------|-------|----------------|---|---|-------------------------|--|---|---|---|---|
| υf | R | t 4, | Box 421 | ling address) | • | | ood, Orego | on | | , |
| Stat | e o | f | _ | | do he | ereby make | application for | r a perm | it to app | propriate the |
| folk | owi | ng des | cribed publ | ic waters of | the State of C | Oregon, SU | BJECT TO EX | STING : | RIGHT | S: |
| | 1 | f the d | ipplicant is | a corporatio | n, give date an | nd place of | incorporation . | •••• | | |
| ****** | ••••• | | | ••••• | • | ······································ | | | | ••••• |
| | 1 | l. The | source of th | ne proposed | appropriation i | is Tual | atin Rive | r e of stream) | •••••• | • |
| | ••••• | | | | a trib | butary of | Willame | tte Ri | ver | |
| | 2 | . The | amount of | water which | the applicant | intends to d | apply to benefic | ial use i | s | |
| cub | ic f | eet pei | second | 1.0 | Gf water is to be a | used from more | than one source, give o | uantity from | n each) | |
| | **3 | 3. The | use to which | h the water | | | Irrigation power, mining, | | | |
| ****** | | | | ****************** | | (ATT | ation, power, mining, | Inanuraceuri | ig, domesti | c supplies, etc.) |
| | 4 | . The | point of di | version is lo | N 79 2 | 2'E, 2259 | 9.8 feet and | ft | from | theSW |
| com | | | , | | | | | | | |
| <i></i> | •61 | o, | | | Ų. | Section or subdiv | rision) | *************************************** | •••••• | *************************************** |
| ****** | ••••• | | | *************************************** | | ***************** | ****************************** | ••••••••• | *,*********** | ******************************* |
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| | | | , | | • | | | | | |
| | ••••• | | *************************************** | (If pr | eferable, give distanc | e and bearing to | section corner) | . • | •••••••••• | |
| ~··· | | | (If there is | more than one po | oint of diversion, each | must be describ | bed. Use separate shee | t if necessar | y) | |
| beir | ıg ı | vithin | the | S] | E SW | | of Sec1 | 3 | ., Tp | 2 S (N. or S.) |
| R | | 1 W | , W. M., i | - | of Washin | · . | | . • | , | 4-11 04 01 / |
| , | | 5. The | | | | | to be | ······································ | | |
| in l | | | | | ' ' | | of Sec | • | | |
| | | | | | | | | | | |
| п | •••• | (E. or V | | ш., те ртор | osea location o | eing snown | throughout on | tne acco | mpanyı | ng map. |
| | | | _ | • | DESCRIPT | ion of w | ORKS | | | |
| Div | | ion Wo | | | foot | : Litamentik am | 4 | | . a.t. 7 am. | wh |
| | | | | | | • | top | | | |
| | | | | | | • | struction | | | |
| rock | and l | brush, tin | nber crib, etc., w | asteway over or a | round dam) | | | ************ | | *************************************** |
| | . (| (b) De | escription o | f headgate | | (Timber con | crete, etc., number and | d size of one | ninge) | •••••••••• |
| | | · · | | | | 1 | crete, etc., number an | | | |
| | | (c) If | anater is to | he mimmed i | nine general de | ecrintics | | | | |
| | | | WILLET #8 10 | | | | (5: | • | | |
| | | | | | | | nd water is to be lifted | | | ••••••••••••••••••••••••••••••••••••••• |
| | | | | | | | · | ••••• | | ********** |

| headgate. At head | lgate: width₁on to | op (at water | ine) | feet; width on botto | | | | | |
|--|----------------------------|---------------------------------------|----------------------------------|---|--|--|--|--|--|
| •••••• | feet; depth of wa | ter | feet; g r ade | feet fall per o | | | | | |
| thousand feet. | | niles from he | ndaate: width on ton (at wa | ter line) | | | | | |
| | | • | | | | | | | |
| •••••• | feet; width on bo | ttom | feet; depth of | water fe | | | | | |
| grade | feet fall | per one thous | and feet. | • | | | | | |
| (c) Length | of pipe, | ft.; | size at intake, | in.; size at | | | | | |
| from intake | in.; s | rize at place o | f use in.; | lifference in elevation betwe | | | | | |
| | | | | Estimated capac | | | | | |
| | • , | | grade and or his | | | | | | |
| 8. Location of area to be irrigated, or place of use | | | | | | | | | |
| Township | Range E. or W. of | Section | Forty-acre Tract | Number Acres To Be Irrigated | | | | | |
| North or South | Willemette Meridian | | | | | | | | |
| 2 S | 1 W | 18 | SE‡ SW‡ | 8.4 | | | | | |
| | | | SW l SE l | 11.9 | | | | | |
| • | | 1:9 | nw≟ ne≟ | 12.8 | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | neł nwł | 17.0 | | | | | |
| | | , | nwł nwł | 33.6 | | | | | |
| | | | | 83.7 | | | | | |
| | | . 677 | | | | | | | |
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| | | | | | | | | | |
| | | | required, attach separate sheet) | | | | | | |
| (a) Ch | aracter of soil | Sandy | | | | | | | |
| (b) Ki | nd of crops raised | Alfalf | a, pasture, peas and) | row crops | | | | | |
| Power or Mining | - | | ! | | | | | | |
| 9. (a) To | tal amount of po- | wer to be dev | eloped | theoretical horsepo | | | | | |
| (b) Q1 | uantity of wa ter t | o be used for | power | sec. ft. | | | | | |
| (c) To | tal fall to be utili | ized | (Head) | المساح المساح المساد المسادات | | | | | |
| | | | • | be developed | | | | | |
| (=, =, | | | ar o, arms, are product to the | • | | | | | |
| *************************************** | | | | | | | | | |
| (e) Si | ich works to be lo | cated in | (Legal subdivision) | of Sec | | | | | |
| $T_{\mathbf{n}}$ | , R(No. E | , W. 1 | м. | • | | | | | |
| (No. N. or | • | | ream? | | | | | | |
| - | | | (Yes or No) | • | | | | | |
| (f) Is | so, name stream | and locate p | oint of return | *************************************** | | | | | |
| (f) Is | | | oint of return | | | | | | |
| (f) Is | , | , Sec | , <i>Tp</i> (No. N. or | , R, V | | | | | |

| Municipal or Domestic Supply— | | | |
|--|---|---|---|
| 10. (a) To supply the city of | | | *************************************** |
| | sent population of | | |
| nd an estimated population of | | , | • |
| (b) If for domestic use state number | of families to be su | nnliad | |
| (0) I) for domestic use state number | of junities to be suf | ppnea | |
| (Answer questions | 11, 12, 13, and 14 in all cases) | | |
| 211. Estimated cost of proposed works, \$ | 2,000 | . • | |
| 12. Construction work will begin on or bej | fore Immediately | upon approval | , |
| | | , | |
| 13. Construction work will be completed o | | | 4 |
| 14. The water will be completely applied to | the proposed use or | or before July 1 | <u>, 1965</u> |
| | | | <i></i> |
| | lalle | WMJ | MALL |
| · · | | (Signature of applicant) | |
| | , | | |
| Remarks: | | · · · · · · · · · · · · · · · · · · · | |
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| STATE OF OREGON, } | ! | • | |
| County of Marion, | | | |
| This is to certify that I have examined t | he foregoing applica | tion, together with | the accompany |
| maps and data, and return the same for | | | |
| · · · · · · · · · · · · · · · · · · · | • | | |
| | • | | |
| In order to retain its priority, this applic | ation must be return | ned to the State Engi | neer, with cor |
| tions on or before | , 19 | | |
| | | | |
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| | | | 19 |
| WITNESS my hand this day of | • | | , |
| WITNESS my hand this day of | · | · | |
| WITNESS my hand this day of | · | | |

This is to certify that I have examined the foregoing application and do hereby grant the same,

| | e right herein g | | | | _ | | | | to benefi | cial use |
|---|--|---|---|--|---|----------------|---|--|--|---|
| and shall | not exceed | 1.05 | cubic | feet p | er second me | : easured a | t the po | int of di | version f | rom the |
| stream, or | r its equivalent | in case of | rotation | with | other water 1 | users, fro | m Tua | latin F | iver | |
| | • | ••••• | | | • | | | •••••••• | ······································ | ************ |
| The | use to which t | | | | is | | ion | | | |
| | • | •••••••••• | | | •••••• | | ••••••• | •••••• | | |
| | | | | | | 7 /dO+h | | | | |
| | or irrigation, th its equivalent f | | | | | | | | | |
| | exceed $2\frac{1}{2}$ ac | | | | • | | | | | |
| | of each year | | | | | | | | | |
| *************************************** | ••••• | , '2 | | | | | | | | •••••••••••• |
| *************************************** | | • | | | | · | | ····· | | |
| | | •••••• | | ••••••• | ********************** | | ••••••••••••••••••••••••••••••••••••••• | | | |
| *************************************** | | ••••• | •••••• | ********* | · | | · · | ······································ | · | And the just |
| | L | ••••••••••••••••••••••••••••••••••••••• | | ······································ | *************************************** | | | | | *************************************** |
| and shall | be subject to s | | ahla motat | | | ha ordere | ad has the | | state offic | |
| | e priority date (| | | _ | | | | proper | | |
| | tual construction | | | | | | | 966 | a | nd shall |
| | r be prosecuted | , | | | | | | | | |
| Cor | mplete applicat | ion of the t | vater to t | he pr | oposed use sh | all be mo | de on or | before | October 1 | , 19`68. . |
| WI | TNESS my han | d this | 22nd | day | of | October | — | , 19.65 | | |
| | | | | | Manager 1 | Chi. | | ada | STATE E | GINEER |
| | | | | | | | | .4. | | |
| Application No. 40252 Permit No. 30545 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | II . | ice of the State Engineer at Salem, Oregon, the 2^{nd} day of UDE | 55, at 1:00 o'clock R. M. | turned to applicant: | proved: | October 22, 1965 | mits on page | CHRIS L. WHEELER | ainage Basin No. 2 page 54H |

office of the State Engineer at Salem, Or

on the 2 nd day of clune

1965, at 1:00 o'clock P

Returned to applicant:

Application No. 40252

Drainage Basin No.

Permits on page