

RECEIVED JUN 14 1965

Partial ASSIGNED, See Misc. Reg., Vol. 4

Permit No. 30559

201612017

STATE ENGINEER SALEM, OREGON APPLICATION FOR PERMIT

CERTIFICATE NO. 39502

To appropriate the Public Waters of the State of Oregon

I, Norvill L. Loftin (Name of applicant)

of 1363 California Street, Coos Bay, (Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is a branch of Johnson Creek which flows into the Pacific Ocean (Name of stream)

2. The amount of water which the applicant intends to apply to beneficial use is (1) Frost Control - 50 gal/min; (2) Irrigation - 50 gal/min.; (3) Flooding - 80 gal/min. cubic feet per second. (If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is (1) Frost Control; (2) Irrigation; and (3) Flooding for picking cranberries (Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 1046 ft. N and 161 ft. W from the 1/4 Section corner on East side of Section 8, T. 29S., R. 14W. W.M. (Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SE 1/4 of NE 1/4 of Sec. 8, Tp. 29S., R. 14W., W.M., in the county of Coos (Give smallest legal subdivision) (N. or S.) (E. or W.)

5. The 4" Pipe Line to be a total of 880 in length, terminating in the SE 1/4 of NE 1/4 of Sec. 8, Tp. 29S., R. 14W., W.M., the proposed location being shown throughout on the accompanying map. (Main ditch, canal or pipe line) (Miles or feet) (Smallest legal subdivision) (N. or S.) (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Army Jeep Pump -- 20 Hp 4" intake and 3" out (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Municipal or Domestic Supply—

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$..... 10,000.....

12. Construction work will begin on or before June 1965.....

13. Construction work will be completed on or before 1969.....

14. The water will be completely applied to the proposed use on or before April 1969.....

Russell J. Loring
(Signature of applicant)

Remarks: Description of Property owned by applicant:

..... SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8, T.29S., R.14W.W.M., Coos County,
..... Oregon.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.20 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from unnamed tributary of Johnson Creek and further limited to not exceeding 0.11 c.f.s. for irrigation or frost control.

The use to which this water is to be applied is irrigation, frost control, and harvesting.

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is June 14, 1965

Actual construction work shall begin on or before October 22, 1966 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1967.

Complete application of the water to the proposed use shall be made on or before October 1, 1968. Extended to Oct. 1, 1969

WITNESS my hand this 22nd day of October, 1965. Extended to Oct. 1, 1969

Chris L. Wheeler
STATE ENGINEER

Application No. 40291
Permit No. 30559

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 14th day of June, 1965, at 8:00 o'clock A.M.

Returned to applicant:

Approved: October 22, 1965

Recorded in book No. 30559 of Permits on page

CHRIS L. WHEELER
STATE ENGINEER

Drainage Basin No. 17 page 49

Fees