*APPLICATION FOR PERMIT

DROBERTA

CERTIFICATE NO. 3.994

To Appropriate the Public Waters of the State of Oregon

| I, DEAN & BEVERLY DELANEY |
|--|
| I, DEAN & BEVERLY DELANEY (Name of applicant) of RT Box 460 CAMAS Valley (Mailing address) |
| State of, do hereby make application for a permit to appropriate the |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| |
| If the applicant is a corporation, give date and place of incorporation |
| 1. The source of the proposed appropriation is Lake Cr. (Name of stream) |
| |
| , a tributary of Middle Fuell Coquille River |
| 2. The amount of water which the applicant intends to apply to beneficial use is |
| cubic feet per second. 22) is 0.01 For domestic And 0.07 For Irrigation (If water is to be used from more than one source, give quantity from each) |
| **3. The use to which the water is to be applied is |
| #1 75 5 300 E N4 |
| 4. The point of diversion is located 2.150 ft. S. and 380 ft. E. from the N.4. |
| corner of Section (Section or subdivision) |
| (Section or subdivision) |
| |
| |
| (If preferable, give distance and bearing to section corner) |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the NW14 NE14 of Sec. 4, Tp. 29.5 (Rive smallest legal subdivision) |
| |
| R. 8. W., W. M., in the county of DouglAS (E. or W.) SEE REMARKS For Irrigation 5. The 14 Pipe Line For House, to be 75 Feet (Main ditch, canal or pipe line) |
| in length, terminating in the Nwig NE of Sec. (N. or S.) (Main ditch, canal or pipe line) (Main ditch, canal or pipe line) |
| |
| R |
| DESCRIPTION OF WORKS |
| Diversion Works— |
| (a) Height of dam feet, length on top feet, length at bottom |
| feet; material to be used and character of construction |
| rock and brush, timber crib, etc., wasteway over or around dam) |
| (Timber, concrete, etc., number and size of openings) |
| |
| (c) If water is to be pumped give general description 2 lach CFNT. Pump (Size and type of pump) |
| |
| 3 HP Electric (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
| Max 10 FEET TOTAL HEAD OPERATING 6 SPRINKLERS @ 75 GPM. |

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

| eadgate. At head | dgate: width on t | op (at water | line) | feet; width on botton | | |
|--|------------------------------------|---------------|------------------------------------|---------------------------------------|--|--|
| housand feet. (b) At miles from headgate: width on top (at we | | | | | | |
| | | | feet; depth of | | | |
| | | | : | water | | |
| | feet fall | | | | | |
| | | | | in.; size at fi | | |
| | | | | ifference in elevation betwee | | |
| ntake and place | of use, | ft. I | 's grade uniform? | Estimated capacity | | |
| 8. Locatio | | rigated, or n | lace of use | | | |
| Township | Range | | | | | |
| North or South | E. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | | |
| 295 | εω_ | <u> </u> | NWY NEY | 5.5 Ac. Anu | | |
| | | | | Domestie | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | | | |
| | | | | | | |
| | | 4 | e required, attach separate sheet) | | | |
| | | - | 4.84 | | | |
| | | ıGr. | ASS | | | |
| Power or Mining | - | wer to be de | veloped | theoretical horsepowe | | |
| | | | power | | | |
| | | • | feet. | | | |
| | | | (secure) | an developed | | |
| (u) 11 | ne nature of the d | oorks by med | ins of which the power is to t | e developed | | |
| (.) 0 | | | | . ~ | | |
| | | | | of Sec | | |
| (====================================== | , R. (No. E | | | • | | |
| | | | (Yes or No) | • | | |
| (g) If | so, name st re am | and locate p | point of return | | | |
| | | | , Tp(No. N. or S. | | | |

(i) The nature of the mines to be served

| (a) To supply the city of | | ······································ |
|--|-----------------------------|---|
| | t population of | |
| l an estimated population of | in 19 | |
| (b) If for domestic use state number of f | families to be supplied | ONE |
| (Answer questions II, 12 | 2, 13, and 14 in all cases) | · |
| 11. Estimated cost of proposed works, \$450. | 99 | |
| 12. Construction work will begin on or before | • | _ |
| 13. Construction work will be completed on or | • | |
| 14. The water will be completely applied to the | | |
| 14. The water with be completely applied to the | e proposed use on or bejor | e |
| | × 00 - 10 0 | |
| | (Signatur | e of app (cant) |
| | Levely X | tellaneig |
| Remarks: Plan To USE All | 12 in Irrigatio | M Pipe. |
| | | •••••• |
| | | |
| | | |
| | | |
| | | ••••••••••••••••••••••••••••••••••••••• |
| | | ······ |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | ······································ |
| · · · · · · · · · · · · · · · · · · · | | |
| | | |
| | | ••••••••••••••••••••••••••••••••••••••• |
| TATE OF OREGON,) | | |
| County of Marion, | i | |
| This is to certify that I have examined the f | foregoing application togs | other with the accompanying |
| aps and data, and return the same for | -: | - |
| sups and data, and return the same for | | |
| | · _ | |
| In order to retain its priority, this applicatio | | State Engineer, with correc |
| ions on or before, | 19 | |
| | | |
| WITNESS my hand this day of | | 19 |
| | | |
| | | |
| | | STATE ENGINEER |
| | | |

PERMIT

| STATE OF | OREGON, |) | |
|------------|---------|-----|--|
| Country of | | ss. | |

certify that I have examined the foregoing application and do hereby grant the same,

| | r TO EXISTING . e right herein gra | | - | | | | l to benef | icial use |
|---------------------------|---------------------------------------|--|----------------------------|---------------------------------------|-------------------|---|---|---|
| | not exceed 0 | | | | | | | |
| | r its equivalent in | | | : | | | | |
| | | | , | · · · · · · · · · · · · · · · · · · · | | | · | |
| The | e use to which this | s water is to be | applied | is <u>ir</u> | rigation and | lomestic u | se of or | ne |
| family; | being 0.005 c. | f.s., for d | omestic | use, a | nd 0.07 c.f.s | ., for irr | igation | • |
| If f | or irrigation, this | appropriation s | shall be l | imited to | 1/80th | of | one cubic | foot per |
| second or | its equivalent for | each acre irrig | atedan | d shall | be further 1 | imited to | a diver | sion of |
| | exceed $2\frac{1}{2}$ acre | _ | | | | | | |
| season | of each year, | | | ; ; | | ••••• | | |
| ••••• | | | | · | | •••••• | | |
| | | | | | | | | |
| | | | | | | | | |
| •••••• | | | | •••••• | | ••••• | | |
| | | | | | | | *************************************** | *************************************** |
| and shall | be subject to such | reasonable ro | tation su | stem as n | ray be ordered by | u the proper | state offi | cer. |
| | e priority date of t | | | | | | | ` |
| | tual construction i | | | | | | | |
| thereafter | r be prosecuted w | it h reasonable | diligence | e and be | completed on or | before Octob | er 1, 196 | 7 |
| Con | nplete application | of the water t | o the pro | posed us | e shall be made o | n or before | October I | 1, 19 <u>. 68</u> . |
| WI | TNESS my hand t | his 22nd | d a y | of | October | , 19 6 | 5 | |
| | | • | | | ching & | - House | STATE E | NGINEER |
| | | | | : | | | | |
| | | the on, | î | : | | of | <u></u> | 7 |
| | רוכ | d in 1 Oreg | | | | <u> </u> | EHLER state engineer | 22 |
| () () | E PUBLIC STATE | ceive alem, | × | | 1965 | Č | TLER | page Z |
| 20808 | | rst re | | | 22, 1 | ೯ | WHE | d |
| Ye | PERMIT PRIATE TH SS OF THE OF OREGON | vas fi ginee | lock | #: | · • | No. | CHRIS L. WHEELER | / |
| Application No. | | vent 1 te En | . C. o'c | lican | October | book e | CHRI | No. |
| Application Permit No. | DE APPROPR WATERS OF | strum ne Sta | 6:0 | to app | _ | ed in bo | | Basin |
| Ap Pei | TO A | This instrument was first received in the office of the State Engineer at Salem, Oregon, | 19.4.5. at A. O.O. o'clock | Returned to applicant: | Approved: | Recorded in book No. Permits on page | | Drainage Basin No. |
| | | T office | 196. | Retu | Appı | R | | Drain Fees |