## JUN 21 1965 STATE ENGINES APPLICATION FOR PERMIT

CERTIFICATE NO. 43530

## To Appropriate the Public Waters of the State of Oregon

I, Lawn Ar Land Nages mp. (Name of applicant)
of 1605 Inglewood Firest Grave
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is 5 prings # 4 2 (Name of stream)
, a tributary of
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. two Springs (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
1/2 and of hours of Graden (Trigation, power, mining, manufacturing, domestic supplies, etc.)
Ir are of Lann + 6 area, to the 2-4 out of part - to home
4. The point of diversion is located 1200 ft. and 300 ft. W from the NE
corner of Sec 19 +15 , B 3 w w m (Section or subdivision)
If "ing # 2 located 1300 (appears) ft 5 and 150 t ft w from the
NE corner of Section 19 +15, A3W, W.M.
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the ME 14 Give smallest legal subdivision) of Sec. 19, Tp. 15.
R. 3. W. M., in the country of Washing fun
R. 3 W. M., in the county of Washing for  (E. or W.)  5. The Pipe Line to be 75 - 2-1  (Main ditch, canal or pipe line)
in length, terminating in the SEM Sec. S., Tp. S., (Smallest legal subdivision)  (N. or S.)
i e e e e e e e e e e e e e e e e e e e
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—  6 (a) Weight of daming the fact length on top fact length at bottom
6. (a) Height of dam' feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer/Salem, Oregon.

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

adgate. At head	lgate: width oʻn to	op (at water li	ne)	feet; width on botton
ousand feet.	feet; depth of wa	iter	feet; grade	feet fall per on
(b) At	n	niles from hea	dgate: width on top (at water	line)
	feet; width on bo	ttom	feet; depth of wa	ter fee
ade <sub>.</sub>	feet fall	per one thousa	and feet.	•
(c) Length	ı of pipe,இத	20 ft.; s	ize at intake,li	n.; size at
		li .	usein.; diffe	•
take and place	of use/Q	ft. Is	grade uniform?	Estimated capacity
?		,	<b>3 </b>	
8. Locatio	n of area to be ir	rigated, or plac	ce of use	
Township	Range E. or W. of Willemette Meridian	Section	' Forty-acre Tract	Number Acres To Be Irrigated
-15	R3 W-WA,	14, 15	L. + # 4 SE4SEK	House are
				Garden
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(a) Ch	aracter of soil		equired, attach separate sheet)  and Sone bother	hand-
o) Kı) ower or Mining			1 Lauin	•••••••••••••••••
-	•	ver to be deve	loped	theoretical horsepow
(b) Q1	iantity of water to	o be used for p	owersec.	.ft.
•	>		•	
			(Head)	
(a) Tr	ie nature of the w	orks by means	s of which the power is to be d	leveloped
				***************************************
(e) Sv	ch works to be lo	cated in	(Legal subdivision)	of Sec
p(No. N. or i	, R. (No. E.	, W. M		
(f) Is	water to be retur	ned to any str	eam?(Yes or No)	•
	£		nt of return	
(g) If				
(g) If		_	<i>Tn</i> .	R W
•	,	Sec	pplied is	

County, having a present population of dan estimated population of in 19	10. (a) To supply t	he city of .			******			30032
d an estimated population of in 19  (b) If for domestic use state number of families to be supplied). *** About the families to be supplied		•			oulation (	of		
(b) If for domestic use state number of families to be supplied D. m. elber/s hall several limit is and it in all cases)  [Answer custions in this med it in all cases)  [It Estimated cost of proposed works, \$   E. E								,
TATE OF OREGON,  Country of Marion,  This is to vertify that I have examined the foregoing application, together with the accompanyin tage and data, and return the same for		•					0	
TATE OF OREGON,  This is to vertify that I have examined the foregoing application, together with the accompanyin apps and data, and return the same for completelon.  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 27.  WITNESS my hand this 28th. day of June Charles (1906).	(b) If for dome	estic use st	tate numbe	r of fami	ilies to be	e supplied	on e at	sola half here
12. Construction work will begin on or before graph. 1865. (Place 13. Construction work will be completed on or before drapped. 1865. (Place 14. Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the proposed use on or before. Fresh Completely applied to the State Engineer, with correct to retain its priority, this application must be returned to the State Engineer, with corrections on or before. August 27. 19.65.  WITNESS my hand this 28th. day of June 19.65.	gg et Nove gg Arthre	*	(Answer question	ons 11, 42, 13, a	nd 14 in all c	ases)	<del></del>	
12. Construction work will begin on or before from July 1165 (1160)  13. Construction work will be completed on or before from the state of the proposed use on or before from the state of the proposed use on or before from the proposed use of the proposed	$\hat{11}$ . Estimated cost of	of proposed	works, \$	100	-c¹ •	<u>.</u>	<b></b> ₩	
14. The water will be completely applied to the proposed use on or before    Company   Document   D	No. of the contract of the con						ula Siac	= lolacina
The water will be completely applied to the proposed use on or before  Law and payed to a completely applied to the proposed use on or before  Remarks:   Species # / will be headed primary for the week for the season of the se	12. Construction w	ork will be	gin on or o	ејоте	<del>*************************************</del>	A. A. A.		through
Remarks: Spring #/ will be headed primely for house held from the foreign that I have examined the foreign application, together with the accompanying naps and data, and return the same for completion.  In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before hugust 27, 19.65.  WITNESS my hand this 28th day of June 19.65.	13. Construction w	ork will be	completed	on or be	fore	angyor.	1965	(Pipe 4 spr
Remarks: Spring #   will be headed primerly for house held forced by the house held forced by th	14. The water will	be complete	ely applied	to the pro	posed us	se on or be	ore Jak	· 0.049 1-1965
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Spring # 2 does not flow into any cleaning and formal series of the seri					1605	Ingle w	road Fores	+ 6 rove Ore
Spring # 2 does not flow into any cleaning and formal series of the seri	Remarks:	pring	#/ wi/	1 be	heede	4 prin	-erily For	house hold
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In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before.  August 27, 1965.  WITNESS my hand this 28th day of June, 19.65.	County of Marion,	)			!			
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In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before August 27	naps and data, and retu	rn the sam	e for	complet	ion		·	
WITNESS my hand this 28th day of June , 19.65.  DETIME  JUL 30 1965 CHRIS L. WHEELER	•		•		! •	•		
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STATE ENGINEED					•		12-1	STATE ENGINEER

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJEC'	T TO EXISTING	RIGHTS a	ınd the fol	lowing l	imitations a	nd condition	ıs: (	- 15
Th	e right herein gra	nted is lim	ited to the	e amoun	of water u	phich can be	e applied	to beneficial use
and shall	not exceed0	•005	. cubic fee	t per sec	ond measur	ed at the p	oint of di	version from the
stream, o	r its equivalent in	case of ro	otation wit	h other	water users,	, fromtwo	spring	s, being
0	.004 c.f.s. fro	om sprin	g #1 and	0.001	c.f.s. fr	om spring	#2	
	••••••	•••••	·		***************************************		····	
The	e use to which this	s water is	to be appli	ed <b>is</b>	domestic	for one fa	mily.in	cluding the
i	rrigation of n	ot to ex	ceed one	-half a	cre of lav	m and gar	den	
***************************************		·		*************			*****************	
If f	or irrigation, this c	appropriat	ion shall b	e limited	l to		of o	ne cubic foot per
	its equivalent for							
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	be subject to such							
	e priority date of t	_			•			1
	tual construction i							
thereafter	r be prosecuted wi	ith reasono	able dilige	nce and	be complete	d on or befo	re Octobe	τ 1, 1967
Con	nplete application	of the wa	ter to the p	proposed	use shall be	made on or	r before C	ctober 1, 19.68
WI	TNESS my hand t	his5t1	h do	ay of	January	<u> </u>	, 1966	•
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No.	ERI OF OR	t wa: Engir	y of s	ınt:		January		
ation ! No.	PERS OF	ımen tate ]	, g	oplica		Janu	page	CHRIS in No.
Application No. 77200 Permit No. 30f	PERMIT APPROPRIATE THE PUB WATERS OF THE STATE OF OREGON	his instrument was first received in the e of the State Engineer at Salem, Oregon,	re 21 st day of June. 5, at 8:00 o'clock A.	rned to applicant	7:	January	od uo	CHRIS
A Y	5	his i e of	. א ה פ	rned	roved:		rits on	Sag Co

This instrument was first rea

office of the State Engineer at Sa on the 21st day of June

19 65, at 8.00 o'clock A.

Returned to applicant:

Recorded in book No.

Permits on page .....

State Printing 98137