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JUL 29 1965

STATE ENGINEER  
SALEM, OREGON

\*APPLICATION FOR PERMIT

CERTIFICATE NO. 37907

ASSIGNED, See Misc. Rec., Vol. 4 Page 2291

To appropriate the Public Waters of the State of Oregon

I, Fred C. Schultze

(Name of applicant)

of R.F. 4 Box 685 Roseburg

(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Lookingglass Creek

(Name of stream)

, a tributary of South Umpqua River

2. The amount of water which the applicant intends to apply to beneficial use is 0.51

cubic feet per second.

(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Irrigation

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the

(N. or S.)

(E. or W.)

corner of

(Section or subdivision)

N 73° 30' W 1620 FT from E 1/4 Cor Sec 2

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 NE 1/4 of Sec. 2, Tp. 28S

(Give smallest legal subdivision)

(N. or S.)

R. 7W, W. M., in the county of Douglas

(E. or W.)

within Huntly D.C. #10

5. The Main ditch, canal or pipe line to be Miles or feet

in length, terminating in the of Sec. , Tp. (N. or S.)

(Smallest legal subdivision)

R. , W. M., the proposed location being shown throughout on the accompanying map. (E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction

(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 1 Pump

(Size and type of pump)

10 HP 3φ 4"X4" Centrifugal

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

30686

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
28 S	7 W	2	SW 1/4 NE 1/4	0 1/2
		2	NW 1/4 SE 1/4	1 1/2
		2	NE 1/4 SE 1/4	3 1/2
		2	SE 1/4 NE 1/4	2 1/2
		1	NW 1/4 SW 1/4	3 1/2
				40 1/2
		All	within Huntley D.C. #40	

(If more space required, attach separate sheet)

(a) Character of soil ..... loam with clay base

(b) Kind of crops raised ..... clover & grasses

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed, .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$ No additional cost
- 12. Construction work will begin on or before Completed
- 13. Construction work will be completed on or before Completed
- 14. The water will be completely applied to the proposed use on or before Completed

Fred C. Schulte  
(Signature of applicant)

Remarks: Beginning at The Northeast corner of The Donation Land Claim of Joseph Huntley, being Claim No. 40 in T 28 S, R 7 W, W. M., Douglas County, Oregon; Thence South on The East line of said claim 141 rods and 12 feet; Thence West parallel with The North line of said claim to The West boundary line of said claim; Thence North on The West boundary line of said claim to The Northwest corner of said claim, and Thence East on The North line of said claim to The place of beginning, containing 182 114/160 acres, more or less, together with The Tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining.

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By ..... ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed .....0.51..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Lookingglass Creek.....

The use to which this water is to be applied is .....irrigation.....

If for irrigation, this appropriation shall be limited to .....1/80..... of one cubic foot per second or its equivalent for each acre irrigated ..... and shall be further limited to a diversion ..... of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the ..... irrigation season of each year.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is .....July 29, 1965.....

Actual construction work shall begin on or before .....January 5, 1967..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19..67..

Complete application of the water to the proposed use shall be made on or before October 1, 19..68.

WITNESS my hand this .....5th..... day of .....January....., 19..66..

*Chris L. Wheeler*  
STATE ENGINEER

Application No. *81161*  
Permit No. *30686*

**PERMIT**  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the  
office of the State Engineer at Salem, Oregon,  
on the *29<sup>th</sup>* day of *July*,  
*1965*, at *8:00* o'clock *A.* M.

Returned to applicant:

Approved:

January 5, 1966

Recorded in book No. .... of  
Permits on page ..... *30686* .....

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. *16* page *37F*  
Fees *16.65*