*APPLICATION FOR PERMIT

CERTIFICATE NO. 36175

To Appropriate the Public Waters of the State of Oregon

| (Name of applicant) | |
|--|---|
| ofBt | |
| State of | |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: | |
| If the applicant is a corporation, give date and place of incorporation | |
| 1. The source of the proposed appropriation is | |
| 2. The amount of water which the applicant intends to apply to beneficial use is | |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each) | |
| **3. The use to which the water is to be applied is | lies, etc.) |
| 4. The point of diversion is located ft. and ft. from the | N /4 |
| corner of | |
| the At Hit Sect H | |
| (If preferable, give distance and bearing to section corner) | ************* |
| | ••••• |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the NWIA STATE Of Sec. II., Tp. 2 (Give smallest legal subdivision) | - 2 .5 . or 8.) |
| R | |
| 5. The to be (Main ditch, canal or pipe line) (Miles or feet) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | |
| in length, terminating in the | |
| | |
| DESCRIPTION OF WORKS Diversion Works— | |
| 6. (a) Height of dam feet, length on top feet, length a | t bottom |
| feet; material to be used and character of construction | ite, masonry |
| reck and brush, timber crib, etc., wasteway over or around dam) | |
| (b) Description of headgate | |
| (c) If water is to be pumped give general description (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.) | |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.) | |
| | |

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Orazon.

| 20 | COM |
|----|-----|
| υU | 687 |

| Canal System or I | Pipe Line— | | | 30687 |
|---|--------------------------------|----------------|------------------------------------|--|
| 7. (a) Give | e dimensions at | each point of | canal where materially change | ed in size, stating miles from |
| headgate. At head | lgate: width, on t | top (at water | line) | feet; width on bottom |
| housand feet. | | | feet; gradeeade | |
| ······································ | feet; width on bo | ottom | feet; depth of u | pater feet; |
| 7rade | feet fall | per one thou | sand feet. | • |
| (c) Length | of pipe, | ft.; | size at intake, | in.; size at ft. |
| from intake | in.; | size at place | of use in.; dif | ference in elevation between |
| intake and place | of use | ft. 1 | 's grade uniform? | Estimated capacity, |
| | | , , , | | |
| 8. Location | sec. jt. 1 of area to be in | rrigated, or p | lace of use | |
| Township | Range E. or W. of | See add an | Books ness Theat | Number Acres To Be Irrigated |
| North or South | Willnmette Meridian | Section | Porty-acre Tract | |
| 225 | 6 W | | SE 14 SE11+ | 28 |
| | | _14 | NE 1/4 NE 1/4 | 42 |
| | | 14 | NW11 NE 14 | 50 |
| | | | · | 0 |
| | | | | 12. |
| | | | | |
| | | | | - |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | (If more space | e required, attach separate sheet) | |
| (a) Ch | aracter of soil | <u> </u> | ady loan | <u> </u> |
| (b) Ki | nd of crops raise | d | sture & Hay | |
| Power or Mining | Purposes— | | ! | • . |
| 9. (a) To | tal amount of po | wer to be de | veloped | theoretical horsepower |
| (b) Qu | iantity of water | to be used for | powerse | ec. ft. |
| (c) To | tal fall to he util | lized | feet | |
| | | | (Head) feet. | • • . • |
| (d) Th | e nature of the t | works by med | ns of which the power is to be | developed |
| *************************************** | | | | ······································ |
| (e) Su | ch works to be l | ocated in | (Legal subdivision) | of Sec |
| Tp(No. N. or S | | | | |
| • | | | tream?(Yes or No) | |
| | | | (Yes or No) | • |
| | | | | |
| *************************************** | | ., Sec | , Tp(No. N. or S.) | , R, W. M. (No. E. or W.) |
| (h) T | he use to which p | power is to be | applied is | |
| (i) Th | ie nature of the | mines to be s | erved | |

| 10. (a) To supply the city of | - | -1 | 306 |
|---|---|---|---|
| | | | |
| | | | |
| an estimated population of | | | |
| (b) If for domestic use state numb | er of families to be supplied | | , ••••••••••••• |
| (Answer quest | ions 11, 42, 13, and 14 in all cases) | | • |
| 11. Estimated cost of proposed works, \$ | 500 | | |
| 12. Construction work will begin on or | | 1915 | • |
| | | | |
| 13. Construction work will be completed | | | |
| 14. The water will be completely applied | d to the proposed use on or be | fore .a.t | 126 |
| · | | | |
| | Ed, Jon | S | ••••••• |
| | (Sign. | ature of applicant) | |
| | , | | ····· |
| Remarks: | *************************************** | ······································ | |
| | | ······································ | *************************************** |
| | ., | | ************ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | • | | |
| | | *************************************** | |
| | | | ••••••• |
| | *************************************** | *************************************** | ••••••• |
| | ···· | | ********* |
| • | | | • |
| | | | |
| | | | |
| | | | |
| AME OF OPECON | | | |
| County of Marion, | į | | |
| | | | |
| This is to certify that I have examine | d the foregoing application, t | ogether with the a | ccompan |
| ps and data, and return the same for | | | |
| | | | |
| • | nligation must be returned to | the State Engineer | unith com |
| In order to retain its majority, this are | | me state Buymeer | , with cor |
| In order to retain its priority, this app | | | |
| | | | • |
| | | | |
| ons on or before | 19 | | , 19 |
| In order to retain its priority, this appoints on or before | 19 | | , 19 |
| ons on or before | 19 | | , 19 |
| ons on or before | 19 | | , 19 |

municipal or Domestic Supply-

County of Marion,

| SUBJECT | T TO EXISTING | RIGHTS and th | e follow | ing limita | ions and condi | tions: | grant the same, ··· |
|---|---|--------------------------------|--|------------------------|--|---|--------------------------|
| | | | | | | | to beneficial use |
| | | | | | | | version from the |
| stream, 01 - | | | | | | | S |
| **************** | | | | | | | |
| The | use to which thi | | | | | | |
| | *************************************** | | | | | | |
| | *************************************** | | | | | | |
| If fo | or irrigation, this | appropriation si | hall be l i | mited to | 1/80 | of a | me cubic foot per |
| second or | its equivalent for | each acre irrigo | ıtedaı | nd shall | be further | Limited to | a diversion |
| of no | nt.to.exceed.2 | 2 acre feet p | er acr | e for eac | h acre irri | gated durin | ng the |
| irrig | gation season. | of each year, | · | | | | |
| | ······ | | 000 200 200 200 200 200 200 200 200 200 | •••••• | | | · |
| *************************************** | | | | | | | |
| *************************************** | | | | . 1 | | *************************************** | |
| *************************************** | · · · · · · · · · · · · · · · · · · · | | | • | | ·. | |
| · | | | •••••• | | ••••• | | •••••• |
| | | _ | *********** | ••••••• | | _ | |
| | be subject to such | | - | | | | |
| | priority date of t | | | | | | |
| | ual construction | | | | | , | |
| · | be prosecuted w nplete application | | • | | _ | | • |
| | npiele application TNESS my hand t | - | - | , | | - | • |
| ** *** | INDS my nana i | | auy (| , | | | |
| | | | | , | 73 - , I i o 2 tal o a 200 de 600 a a a a a defe c | * | STATE ENGINEER |
| ı | . | | · 11 | † † • i | • | % : | : 11 : |
| | ບ | in the regon | | • | | 2 | R ENGINEER |
| | UBLI | ived | M. | | 9 | 30687 | ER ENG |
| 30687 | IE PUB STATE | t rece | / H | 1 | 9961 | 30 | WHEELER FOR TAXE ED PAGE |
| | ERMIT UATE TH OF THE S | s first veer a | Sc. | | ¥ 5, | | i 👂 |
| ı No. | PERMI' PPRIATE T RS OF THE OF OREGO | rent was te Engir day of | o'clo | ant: | January | ok Nc | XIS \ |
| Application No. Z./. L. S., Permit No. 3068 | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | St th | 67 | Returned to applicant: | J | Recorded in book No mits on page | CH Basin No. |
| Appli Permi | • | instr f the 3 | at L | id to c | ed: | rded on p | se Ba |
| | OT | This instr office of the | 1965, at | turne | Approved: | Recorde Permits on | Drainage Fees |
| | | ∥ £ 8 | 19, | Re | A A | Pe | Dra |

State Printing 98137