## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

I, Westport Water Associations
of Westport, Oregon, (Mailing sodress)
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation 8th of flux 196
- Stole of Oregon
1. The source of the proposed appropriation is We5+ Creek (Name of stream)
, a tributary of Columbia River
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second.  (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
4. The point of diversion is located 332/7ft. A and 22008Gt. W from the 14  corner of 6244227 32541075 156
corner of between sections (Section or subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the
R. $(E, or W)$ , W. M., in the county of $C/o 1500$
5. The #" A C & C T P oc to be 4000 (Main ditch, canal or pipe line) (Main ditch, canal or pipe line)
in length, terminating in the SE/4 of JKI/4 of Sec. 36 , Tp. SK/ (Smallest legal subdivision) (N. or S.)
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction Rein Lock Concrete, masoner,
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate / Valved 11" C. I. P.C. (Timber, concrete, etc., number and size of openings)
(c) If water is to be numbed give general description
(c) If water is to be pumped give general description
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salam, Creation

Canal	System	or Pipe	Line-
-	C TOUCHL	OI I IDC	

			line)	
ousand feet.	feet; depth of u	ater	feet; grade	feet fall per on
(b) At		miles from h	eadgate: width on top (at water	line)
			feet; depth of wo	
	feet fal		ē.	
			size at intake,	in spins at HOOO f
			of use 4.6.5.8"in.; diff	
			•	
itake and place	of use, 500.7	<i>Ce. 20</i> . ft. 1	s grade uniform? Variable	Estimated capacity
8. Location	sec. ft. on of area to be i	rrigated, or p	lace of useWestpor	+ Water Asso.
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
7N	6W		N/2 of NW/4 of NEX	Le ALL
8N	6W	36	NW/4, SW/4 & SE/4015E	
8N	6W.	36	NE1445E/40+5W/4	A44
8H	6W	36	5E/4 of NW1/4	27.3 Acres
811	6W	36	5W/40F NE/4	26 Acres
8 N	6 W	36	5W /4 of NW/4	39 Acres
8 N	6 W	35	NW 4 of NW/2	ALL
8 N	6 N		NE 14 of NW4	ALL
8 N	6 W	35	NW/4 of NE'4	ALL
8 N	6 W	3 <i>5</i>	NEL OF NEL	ALL
BN	6 W	35	5 W 4 of NE14	ALL
BN	6 W	35	SEL OF NEW	ALL
		(If more space	e required, attach separate sheet)	364.8 Acres
(a) Cl	naracter of soil	***************************************		
(b) K	ind of crops raise	d		
Power or Minin	g Purposes—		!	
9. (a) To	otal amount of po	ower to be de	veloped	theoretical horsepowe
(b) Q	uantity of water	to be used for	powersec	. ft.
(c) To	otal fall to be uti	lized	(Head)	
			ns of which the power is to be o	leveloped
<b></b>				_
(e) S	uch works to be l	ocated in	(Legal subdivision)	of Sec
•	, R(No.:		,	•
			(Yes or No)	•
			oint of return	
		Sec	, Tp(No. N. or S.)	D 117

(i) The nature of the mines to be served .....

	t population of
d an estimated population of500	
(b) If for domestic use state number of	
× ·	2, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	
12. Construction work will begin on or before	. Aug 1965
13. Construction work will be completed on o	r before <u>Aug 1966</u>
14. The water will be completely applied to th	e proposed use on or before 449 1974
	<u> </u>
	KoBu Son Treasure
	Westport Water association
Remarks:	······································
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TATE OF OREGON, \sum_ss.	
TATE OF OREGON, \\ ss. \\ County of Marion, \\ This is to certify that I have examined the	foregoing application, together with the accompa
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Municipal or Domestic Supply-

This is to certify that I'have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

shall not exceed0.50 cubic feet per second measured	l at the point of diversion from t			
eam, or its equivalent in case of rotation with other water users, fromWest.Creek				
	) For			
	· ,			
The use to which this water is to be applied isgroup do				
- · · · · · · · · · · · · · · · · · · ·				
If for irrigation, this appropriation shall be limited to	of one cubic foot p			
nd or its equivalent for each acre irrigated	***************************************			
	***************************************			
	·			
	,			
	***************************************			
shall be subject to such reasonable rotation system as may be orde	ered by the proper state officer.			
The priority date of this permit isJuly 29. 1965	***************************************			
Actual construction work shall begin on or beforeJa				
	_			
eafter be prosecuted with reasonable diligence and be completed	on or before October 1, 19			
Complete application of the water to the proposed use shall be	made on or before October 1, 196			
WITNESS my hand this5th day of January	), 1966			
· colina	Lakele			
	. STATE ENGINEER			

Permit No. 30688

This instrument was first received in itse of the State Engineer at Salem. Ore

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

office of the State Engineer at Salem, Ore on the ZH than of LH 1965, at H'''' o'clock H''''

Returned to applicant:

January 5, 1966

Approved:

Recorded in book No.

Permits on page .....

CHRIS I. WHEELER OTATE D

page 6.11.

Draingge Basin No.