## \*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

1. Roy & & Betty L Kipp
of At 1 Box 1846 Sweet Home Oregon,
$\mathcal{F}\lambda$
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is no name of stream (Name of stream)  , a tributary of South Santiam
2. The amount of water which the applicant intends to apply to beneficial use is Annual 17
cubic feet per second
**3. The use to which the water is to be applied is Domistic DO 5  (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
Irrigation. 0375
4. The point of diversion is located ft andft from the from the
corner of
Corner of (Section or subdivision) (Section or subdivision) (Section or subdivision) E. /4 Cor sec 24
T. 135. R. IE. W. M
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Swift necessary of Sec. 24, Tp. 13, N. or S.)
R. I.E. W. M., in the county of Linn
5. The to be to Miles or feet)
in length, terminating in the of Sec, Tp, (Smallest legal subdivision) (N. or S.)
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be pumped give general description  (Size and type of pump)  (Size and type of engine or motor to be used, total head water is to be lifted, etc.)

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

Canal System or Pipe Line-	mal	System	or F	Pine	Line-	_
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inal System or	Pipe Line		• •	30778
7. (a) Giv	e dimensions at	each point of	f canal where materially chang	ed in size, stating miles from
adgate. At hea	dgate: width on	top (at wate	r line)	feet; width on bottom
feet; depth of waterthousand feet.			feet; grade	feet fall per one
• 1		miles from I	readgate: width on top (at wate	er line)
	feet; width on l	oottom	feet; depth of 1	vater feet;
rade	feet fa	ll per one tho	usand feet.	`
(c) Lenatl	of pipe	ft	.; size at intake,	in.: size at ft.
			of use in.; di	
itake and place	of use,	jt.	Is grade uniform?	Estimated capacity,
	sec. ft. ´ n of area to be	irrigated or 1	olace of use	
	Range		,	
Township North or South	E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
13 2	IE_	24	Swof n.E.	3 acres
			and domestics	gardening flo
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	<u> </u>	<i>f</i> 0	ce required, attach separate sheet)	
	aracter of soil .	_	Sous 1. 1	)
		ed Mand	len, shrulis, fl	vuus
Power or Mining	-	annon to ba da	eveloped	4h
			,	_
	- •	•	r powers	ec. ft.
(c) To	tal fall to be ut	ilized	(Head)	
(d) Ti	ne nature of the	works by me	ans of which the power is to be	developed
•••••••		************************		
(e) Si	ich works to be	located in	(Legal subdivision)	of Sec
Tp(No. N. or s				
			stream?	•
.,,		, -	(Yes or No)	
(a) If	so, name stream	n ana locate i	point of return	

10. (a) To supply the city of			50115
	t population of	**************************	•••••••••••••••••••••••••••••••••••••••
d an estimated population of	in 19		
(b) If for domestic use state number of	families to be suppli	ed	
(Answer questions 11, 12	2, 13, and 14 in all cases)	<u>.                                    </u>	
11. Estimated cost of proposed works, \$	200		
12. Construction work will begin on or before	1	1966	
13. Construction work will be completed on o	_ {//		
14. The water will be completely applied to the			1
will more there as soon	<b>A</b>		
elected and the power is.		mark	Ha I L
		Signature of applicant	
	,		
Remarks:		*****************************	
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TATE OF OREGON, ss.			¥
County of Marion,			,
This is to certify that I have examined the	foregoing application	ı, together witl	h the accompanying
naps and data, and return the same for		***************************************	***************************************
	:	••••••	
In order to retain its priority, this application	on must be returned	to the State En	gineer, with correc-
ions on or before,	19		
•			•
WITNESS my hand this day of			
			•
•			

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amou	unt of water which can be applied to beneficial use
and shall not exceed	second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other	er water users, from unnamed creek
The use to which this water is to be applied is	domestic use of one family and
	· ·
irrigation, being 0.005 c.f.s. for domes	stic and 0.035 for irrigation
,	······································
If for irrigation, this appropriation shall be limi	ted to1/80th of one cubic foot per
second or its equivalent for each acre irrigatedand	shall be further limited to a
diversion of not to exceed 21/2 acre feet	per acre for each acre irrigated
during the irrigation season of each year	r.
***************************************	
•••••••••••••••••••••••••••••••••••••••	
and shall be subject to such reasonable rotation system	n as may be ordered by the proper state officer.
The priority date of this permit is	August 24, 1965
Actual construction work shall begin on or bef	ore March 21, 1967 and shall
hereafter be prosecuted with reasonable diligence an	
· ·	Extended to Oct. 1, 1968
	ed use shall be made on or before October 1, 1968.
WITNESS my hand this21st day of	March , 19 66
	Chief State ENGINEER

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Application No. 41273

Permit No. 30778

ce of the State Engineer at Salem, Oregon,

he 24th day of Aug

5, at 10:45 o'clock

urned to applicant:

STATE ENGINEER

CHRIS L. WHEELER

inage Basin No. ....

March 21, 1966

roved:

lecorded in book No.

mits on page ......