*APPLICATION FOR PERMIT

Permit No. 30822

IT

ASSIGNED, See Misc. Rec., Vol. by cyficlavit

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To Appropriate the Public Waters of the State of Oregon	To	Appropriate	the	Public	Waters	of the	State	of	Oregon
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I, R., ELIXENS
of 2103 S.E. TACOMA (Name of applicant)
(Mailing address) State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is CRYSTAL SPBINGS CREEK
, a tributary of OohNSON CREEK
2. The amount of water which the applicant intends to apply to beneficial use is 1005
cubic feet per second. 2 PVMP WITH 3 HP MOTOR (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is
(Hrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located 15 ft. South and 25 ft. Fist from the
corner of NORTHWEST CORNER OF LOT 13, BLOCK 110, Section or Subdivision)
SELLWOOD, CITY OF PORTLAND
MULTNOMAH COUNTY OBEGON, IN SE, /4 SEC 23
TIS RIE, WILLAMETTE TIE MERIDIAN (M preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the SE14 SE14 of Sec. 23, Tp. (N. or s.)
R, W. M., in the county of
5. The PIPE LINE (Main ditch, canal or pipe line) to be 50 7 ET
in length, terminating in the LOT 12; BLK 16 of Sec. 23 , Tp. 1 M, (Smallest legal subdivision)
(Smallest legal subdivision) (N. or S.) R
DESCRIPTION OF WORKS Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be numbed give general description 3 HoASEPowFB
(c) If water is to be pumped give general description 3 HOASEPOWEB. (Size and type of pump) (Size and type of pump) (Size and type of engine or motor to be used, total head water is to be lifted, etc.)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

nal System or Pipe Line—	30822
7. (a) Give dimensions at each point of canal where materially change adgate. At headgate: width on top (at water line)	
usand feet: depth of water feet; grade	
feet; width on bottom feet; depth o	of water feet
idefeet fall per one thousand feet.	
(c) Length of pipe, 50 ft.; size at intake, 2	in.; size at ft
m intake in.; size at place of use 1n.;	difference in elevation between
ake and place of use, ft. Is grade uniform?	
8. Location of area to be irrigated, or place of use 15 12413	•
Township Range , Section Forty-acre Tract North or South Willemette Meridian	Number Acres To Be Irrigated
15 1E 23 SE/4 SE/4	110
	· ·
(If more space required, attach separate sheet)	
(a) Character of soil	
(b) Kind of crops raised GABDEN	
ower or Mining Purposes—	4L compting! Lower company
9. (a) Total amount of power to be developed	•
(b) Quantity of water to be used for power	
(c) Total fall to be utilizedfeet.	
(d) The nature of the works by means of which the power is to	be developed
(e) Such works to be located in(Legal subdivision)	of Sec
p, R, W. M.	•
(f) Is water to be returned to any stream?(Yes or No)	
(g) If so, name stream and locate point of return	

10. (a) To supply the city of	
County	y, having a present population of
d an estimated population of	. •
	state number of families to be supplied
(O) If for domestic use	
	(Answer questions 11, 12, 13, and 14 in all cases)
•	d works, \$
12. Construction work will b	pegin on or before CCMPLETED
13. Construction work will b	oe completed on or before <u>CAMPLETED</u>
14. The water will be comple	etely applied to the proposed use on or before
······································	PE, Lecus, (Signature of applicant)
	(Signature or applicant)
Remarks: MA, LIK	ENS PLANS TO OCCASIONEL
	TROM CAYSTAL SPRINGS
•	USE, USEON HIS GARDEN
^	· · · · · · · · · · · · · · · · · · ·
PEHLODICALL,	Y THBOUGHT SUMMER
······································	
TATE OF OREGON,	
TATE OF OREGON, Ss. County of Marion,	
TATE OF OREGON, \\ ss. \\ County of Marion, \\ \cdot \	ve examined the foregóing application, together with the accompany
TATE OF OREGON, \\ ss. \\ County of Marion, \\ \ This is to certify that I have	
TATE OF OREGON, ss. County of Marion, ss. This is to certify that I have aps and data, and return the same	ve examined the foregoing application, together with the accompany me for
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TATE OF OREGON, \\ ss. County of Marion, \\ This is to certify that I have aps and data, and return the same and the same aps and data. In order to retain its priorious on or before	ve examined the foregoing application, together with the accompany me for

STATE ENGINEER

STATE OF OREGON.

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount		applied to ben	eficial use
and shall not exceed	nd measured at the po	int of diversion	from the
stream, or its equivalent in case of rotation with other u			
The use to which this water is to be applied is	irrigati	on.	
If for irrigation, this appropriation shall be limited second or its equivalent for each acre irrigated	nall be further ling reach acre irrigate be limited to the	ited to a dised during the	version
	· · · · · · · · · · · · · · · · · · ·		·
			· · · · · · · · · · · · · · · · · · ·
and shall be subject to such reasonable rotation system as The priority date of this permit is	s may be ordered by the	proper state of	
thereafter be prosecuted with reasonable diligence and be Complete application of the water to the proposed			
WITNESS my hand this21st day of		, 1966.	ENGINEER
•	1		

Application No. 41224 Permit No. 30822

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the

ce of the State Engineer at Salem, Oregon, he 1314 day of

3, at 9:30 o'clock

urned to applicant:

Z.

roved:

Recorded in book No.

mits on page

CHRIS L. WHEELER STATE ENGINEER

inage Basin No. 🚣

State Printing 98137