

RECEIVED

Permit No. 30845

JAN 20 1965

"CERTIFICATE NO. 57370
57376"

STATE ENGINEER APPLICATION FOR PERMIT

ASSIGNED, See Misc. Rec. Vol. by deed

To appropriate the Public Waters of the State of Oregon

partially ASSIGNED, See Misc. Rec. Vol. by deed

I, JENNIE A. GASKILL

(Name of applicant)

of Box 11 - Alicel
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Grande Ronde River and Ruckman-

(Name of stream)

Gaskill Loop, a tributary of the Snake River

2. The amount of water which the applicant intends to apply to beneficial use is 4.35

cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is Irrigation.

(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ft. and ft. from the

(N. or S.)

(E. or W.)

corner of See Attached Sheet

(Section or subdivision)

#1. From Ruckman Gaskill Loop 1320' west & 350' South of East 1/4 Corner Sec. 33;

#2. From Ruckman Gaskill Loop 2260' east & 1320' South of West 1/4 Corner Sec. 33;

#3 From Grande Ronde River 1122' West & 100' South of East 1/4 Corner Sec. 33;

(If preferable, give distance and bearing to section corner)

#4 From Grande Ronde River 870' West & 1420' North of SE corner Sec. 33

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NE 1/4 SW 1/4 and NW 1/4 SE 1/4 and NE 1/4 SE 1/4 of Sec. 33, Tp. 1 S.,
(Give smallest legal subdivision) (N. or S.)

R. 39E., W. M., in the county of Union

(E. or W.)

5. The (Main ditch, canal or pipe line) to be (Miles or feet)

in length, terminating in the (Smallest legal subdivision) of Sec. , Tp. (N. or S.)

R. , W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction (Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate (Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 120 HP diesel motor with a

(Size and type of pump)

1250 G.P.M. pump capable of pumping against 230 of head

(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

30845

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(b) At miles from headgate: width on top (at water line) feet; width on bottom feet; depth of water feet; grade feet fall per one thousand feet.

(c) Length of pipe, ft.; size at intake, in.; size at ft. from intake in.; size at place of use in.; difference in elevation between intake and place of use, ft. Is grade uniform? Estimated capacity, sec. ft.

8. Location of area to be irrigated, or place of use total area to be irrigated from each point of diversion

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
1S	39	33	NW SW	39 Ac. ✓
1S	39	33	NE SW	36.6 ✓
1S	39	33	NW SE	18.2 ✓
1S	39	32	NE SE	39
1S	39	32	NW SE	39
			TOTAL	171.8 Acres

(If more space required, attach separate sheet)

(a) Character of soil bottom land is deep silty clay loam to silty loam;
Upper land soils are deef loam to clay loam;
 (b) Kind of crops raised small grains, hay, grass for seed production

Power or Mining Purposes—

9. (a) Total amount of power to be developed theoretical horsepower.
 (b) Quantity of water to be used for power sec. ft.
 (c) Total fall to be utilized feet.
(Head)
 (d) The nature of the works by means of which the power is to be developed

(e) Such works to be located in of Sec.
(Legal subdivision)

Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream?
(Yes or No)

(g) If so, name stream and locate point of return

....., Sec., Tp., R., W. M.
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is

(i) The nature of the mines to be served

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$4000.00

12. Construction work will begin on or before April 1, 1965

13. Construction work will be completed on or before June 1, 1965

14. The water will be completely applied to the proposed use on or before October 1, 1965

Jennie A Gaskill
(Signature of applicant)

Remarks: There will be two points of diversion. One point of diversion will be at that certain point where the Grande Ronde River - Ruckman Gaskill Loop intersects the line in Section 33 between the NE 1/4 SW 1/4 and the SE 1/4 SW 1/4 as shown on the attached map. The other point of diversion will be at that certain point where the Grande Ronde River - Ruckman Gaskill Loop intersects the line in Section 33 between the NE 1/4 SE 1/4 NW 1/4 SE 1/4 (Total area to be irrigated from each point of diversion).

Point Diversion #2 Capacity curves for stored water to be pumped from Ruckman-Gaskill Loop have been submitted in application for Tom Ruckman Water Right.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

STATE ENGINEER

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed4.3..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Grande Ronde River.....

The use to which this water is to be applied isirrigation.....

If for irrigation, this appropriation shall be limited to1/40th..... of one cubic foot per second or its equivalent for each acre irrigatedand shall be further limited to a.....
.....diversion of not to exceed 3 acre feet per acre for each acre irrigated.....
.....during the irrigation season of each year,.....

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit isMarch 16, 1965.....

Actual construction work shall begin on or beforeMarch 21, 1967..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1967...

Complete application of the water to the proposed use shall be made on or before October 1, 1968...

WITNESS my hand this21st..... day ofMarch....., 19 66.

Charles A. Hulme
STATE ENGINEER

Application No. 40453

Permit No. 30815

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 16 day of March 1965, at 8:00 o'clock A. M.

Returned to applicant:

Approved:

Recorded in book No. of

Permits on page 30815

STATE ENGINEER

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