

CERTIFICATE NO. 39479

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, Richard L. Hofric	plicant)	••••••	
of 325 North EVAns	Mc MINNE	1/e	••••••
State of, do hereby 1	nake application for	a permit to ap	propriate the
following described public waters of the State of Oregon	, SUBJECT TO EXI	STING RIGHT	'S:
If the applicant is a corporation, give date and plac			•
1. The source of the proposed appropriation is			
, a tributary			
2. The amount of water which the applicant intends			, -1
		•	
cubic feet per second. (If water is to be used from	more than one source, give q	uantity from each)	•••••••••••
**3. The use to which the water is to be applied is	Irrigation (Irrigation, power, mining, r	nanufacturing, domest	ic supplies, etc.)
	3	4	
4. The point of diversion is located ft] N. or S.)	T j7011	ı tne
corner of(Section or	subdivision)		
1265 ft., North 70° East fro (If preferable, give distance and bear 8,9,16 and 17 (If there is more than one point of diversion, each must be			••••••
being within the NET NE 14 (Give smallest legal subdivision)	of Sec1	7, Tp	4S,
R. 4 W , W. M., in the county of Yamhill			
5. The(Main ditch, canal or pipe line)	to be	·····	
in length, terminating in the(Smallest legal subdivision)	of Sec	, 1 p	(N. or S.)
R, W. M., the proposed location being sh	nown throughout on	the accompany	ing map.
DESCRIPTION O	F WORKS		
Diversion Works—		•	
6. (a) Height of dam feet, lengt			
feet; material to be used and character o	f construction	(Loose rock	, concrete, masonry
rock and brush, timber crib, etc., wasteway over or around dam)			••••••••••
(b) Description of headgate	er, concrete, etc., number and	size of openings)	•••••••••••••••••••••••••••••••••••••••
	0411 - 0		
(c) If water is to be pumped give general description	on $X^2 = WP B_0$ (Siz	e and type of pump)	1.P
15 HP ELECTRIC ENGINE - ToTEL (Size and type of engine or motor to be used, to	tal head water is to be lifted,	etc.)	

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

anal System or F	ine Line			30862
	-	each point of	canal where materially chan	ged in size, stating miles from
eadgate. At head	gate: width on t	op (at water	· line)	feet; width on bottom
,			•	feet fall per one
rousand feet.	•			
				ter line)
j	eet; width on bo	ottom	feet; depth of	water feet;
rade	feet fall	per one tho	usand feet.	
(c) Length	of pipe,	930 ft.	; size at intake,5	in.; size at 15 ft.
rom intake	4 in.;	size at place	of use	ifference in elevation between
ntake and place	of use,62	ft.	Is grade uniform?	S Estimated capacity,
0.256				
	•	rigated, or p	slace of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T4S	R4W	17	NW of NE	1025
		,		
T4S	R4W	17	NET of NET	6.12
T4S	R4W	8	SW4 of SE4	1.97
<u>T4S : : : : : : : : : : : : : : : : : : :</u>	R4W	8	SE ¹ of SE ¹	1.92
	·			20.51
	•			
				
		•		
			ee required, attach separate sheet)	
(a) Cho	racter of soil	ω_i	lametTE	
(b) Kin	nd of crops raised	1 WALNO	T ORChard - 5 ACK	165 - PASTUBE 15 Der
Power or Mining	Purposes—		į	
9. (a) Tot	al amount of po	wer to be de	veloped	theoretical horsepower
(b) Qu	antity of water t	o be used for	power	sec. ft.
(c) Tot	al fall to be util	ized	(Head)	
			;	e developed
			••••••	
			•	
(e) Su	ch works to be lo	cated in		of Sec

(g) If so, name stream and locate point of return

(h) The use to which power is to be applied is

10. (a) To supply the city of	•••••••••••••••••••••••••••••••••••••••	00000Z
County, having a preser	nt population of	
(Name of) l an estimated population of		
· · · · · · · · · · · · · · · · · · ·	•	
(b) If for domestic use state number of	families to be supplied	
(Answer questions 11,	12, 13, and 14 in all cases)	•
11. Estimated cost of proposed works, \$	000,00	
12. Construction work will begin on or befor	e September 1, 196	6
13. Construction work will be completed on		
14. The water will be completely applied to the		
14. The water will be completely applied to the	ie proposed use on or before292	1.500,000
	0 1 0 0011 = 11	·····
	Richard L'Hefrielter	·
Remarks:		
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s		***************************************
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#4## OF OPECON .		٠.
TATE OF OREGON, ss.	!	
County of Marion,		
This is to certify that I have examined the		_
aps and data, and return the same for		******
In order to retain its priority, this applicati	on must be natural to the State En	cineer suith as
•	•	ymeer, wun coi
ons on or before	. , 19	
WITNESS my hand this day of		, 19
		-

STATE ENGINEER

County of Marion,

Application No. 4/333

This is to certify that I have examined the foregoing application and do hereby grant the same,

		RIGHTS and the follon nted is limited to the				to beneficial us
		26 cubic feet				
		case of rotation with				
•••••			, conten water			
						·
The	use to which this	s water is to be applie	d is	irrigadi	on	
		a water to to be applied				
		,42 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 - 3 -				
		appropriation shall be	,			
		each acre irrigated			·	
		to exceed 2½ acre			•	
		tion season of eac			1	
· .	`	·····			*	
***********	•					· .:
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			······	***************************************	***************************************	
		reasonable rotation's		,		
		this permit is				
Act	ual construction	work shall begin on o	r before	March 2	1,1967	and sha
rereafter	· be prosecuted w	ith reasonable diligen	ce and be con	mpleted on or be	efore October	1, 19. 67
Con	nplete application	of the water to the pr	roposed use s	hall be made on	or before O	ctober 1, 1968.
WI'	TNESS my hand t	this 21st day	y of	larch	, 1966	
		•		skie Z.	Meel	STATE ENGINEER
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C.	UBL	eived		1966	Q	STATE EN STA
30862	E HE PUB STATE N	ns first received neer at Salem, C		1, 1	30862	; ;
30	PERMIT PPRIATE THES SOFTHES OF OREGON	firs		March 21		CHRIS-Ly
2	ERI OF OR	te Engin day of	nt:	Marc	k No	SHB18
Permit No. 30862	PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON		urned to applicant		1 boo	Basin No.
mit	PPF 'ATI	This instrunice of the Stathe III	to ap	oroved:	Recorded in book No mits on page	Basir
F E		a Lott				tinage