## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

(Name of app	licant)	
ofCounty Courthouse		
(Mailing address)  State of	nale amplication for	
State of, do hereby n	nake application for a p	ermit to appro <b>priate the</b>
following described public waters of the State of Oregon,	SUBJECT TO EXISTI	NG RIGHTS:
If the applicant is a corporation, give date and place	e of incorporation	······
1. The source of the proposed appropriation is	(Name of st	ream)
, a tributary	of Willamina Cr	eek
2. The amount of water which the applicant intends	to apply to beneficial 1	use is
cubic feet per second. (If water is to be used from	more than one source, give quanti	ty from each)
**3. The use to which the water is to be applied is		
o. The use to which the water is to be apprecial	(Irrigation, power, mining, manuf	acturing, domestic supplies, etc.)
	•••••••••••••••••••••••••••••••••••••••	
4. The point of diversion is located ft	ftft	from the
corner of(Section or	anhdividon)	
North 60° 39' West, 24		he
Southwest corner of		
Southwest corner or	the Joseph Wood	5 D.D.O.
(If preferable, give distance and bear	ring to section corner)	
(If there is more than one point of diversion, each must be d		
being within the SW of NE (Give smallest legal subdivision)	of Sec 13	, Tp5S
R. 7W, W. M., in the county of Yamhill		
5. The pipeline (Main ditch, canal or pipe line)	to be	1000 ft.
in length, terminating in the $NE_4^{\frac{1}{4}}$ of $SE_4^{\frac{1}{4}}$ (Smallest legal subdivision)	of Sec	(N. or S.)
R, W. M., the proposed location being sh	own throughout on the	accompanying map.
DESCRIPTION OF Diversion Works—	F WORKS	
6. (a) Height of dam feet, length	h on top	feet, length at bottom
feet; material to be used and character of		
rock and brush, timber crib, etc., wasteway over or around dam)		
Description of headgate(Timbe	r, concrete, etc., number and size	of openings)
		_
(c) If water is to be pumped give general description	(Size and	type of pump)
(Size and type of engine or motor to be used, to	tal head water is to be lifted, etc.)	
torse and 1, he of arrange or means on he need, on		

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oreson.

Canal System or	Pipe Line—			30864
	_	each point of co	anal where materially chan	ged in size, stating miles from
eadgate. At hea	dgate: width, on	top (at water li	ine)	feet; width on bottom
	. feet; depth of w	ater	feet; grade	feet fall per one
havened fact				ter line)
,				water feet;
	feet fall			, , , , , , , , , , , , , , , , , , , ,
			· · · · · · · · · · · · · · · · · · ·	in.; size at ft.
				lifference in elevation between
itake and place	e of use,	ft. Is	grade uniform?	Estimated capacity,
8. Locatio		rrigated, or pla	ce of use	
Township	Range			
North or South	E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T5S	R7W	13	NE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub>	Public Park u.
. 11	<u> </u>	91	NW4 of SE4	<i>"</i>
				·
				• • •
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				<del></del>
				<del></del>
		(If more space r	equired, attach separate sheet)	_ <del></del>
(a) Cl	haracter of soil			
(b) K	ind of crops raise	d		
Power or Minin	-		Jan 2 J	47 42 7. 7
			•	theoretical horsepower
	• •	•	ower	sec. ft.
(c) To	otal fall to be uti	lized	(Head) feet.	• .
(d) T	he nature of the t	works by means	s of which the power is to b	oe developed
			***************************************	
(e) S	uch works to be l	ocated in	(Legal subdivision)	of Sec
Tp(No. N. or	S.) (No. 1	, W. M		•
(f) Is	water to be retu	rned to any str	ream?(Yes or No)	
			int of return	
		Sec	$T_{\mathcal{D}}$	R WI

(h) The use to which power is to be applied is ..

(Name of)	resent population of	f		
l an estimated population of				
(b) If for domestic use state numbe		supplied Dome	stic use	in Pu
<u> </u>	ons 11, 42, 13, and 14 in all cas			
11. Estimated cost of proposed works, \$			•	
			•	
12. Construction work will begin on or b	on or before		CONE	
14. The water will be completely applied	to the proposed use	on or hefore	E. T.	
11. The water will be completely applied	to the proposed use	. 010 01 06 07076		***********
	YAMHULL .S	OUNTY COURT Llya	rden	************
	* :	(Signature of applic	ant)	
	<u> </u>		A	······································
Remarks:		•	*	
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TATE OF OREGON, )	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
County of Marion,				
This is to certify that I have examined	the foregoing appl	ication together w	ith the accom	• กสทางรัก
aps and data, and return the same for			*********************	••••••
	······································			
In order to retain its priority, this appl		urned to the State I	Engineer, with	correc
ons on or before	, 19			
			•	
WITNESS my hand this day	of		19	····•

STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

	e right herein gra								
	not exceedr its equivalent in						•		
	oranch of Will								
,									
	use to which thi								
1110	e use to which thi	s water is	to <b>oe appu</b>	lea 18					
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	or irrigation, this	annanni a							a foot mer
	its equivalent for								c joot per
nu or	us equivalent joi	еисп исте	irrigatea .					·	
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l shall l	be subject to such	reasonab	le rotation	system as	may be orde	red by	the proper	state of	ficer.
The	priority date of	his permi	t is	Ser	tember 7.	1965	••••••••		
Act	ual construction	work shall	l begin on	or before .	Ma	rch 21	1967		and shall
reafter	· be prosecuted w	ith reason	able dilige	nce and be	completed o	on or be	fore Octol	per 1, 19	67
Con	nplete application	of the wo	iter to the	proposed u	se shall be n	nade on	or before	October	1, 1968.
WI	TNESS my hand	his21	.st d	ay of	March	<u></u>	, 196	6.	
		•		***************************************	che		me	/e	ENGINEER
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30864	THE THE STON	irst	in the second of			h 21	30864	S L.	
		nstrument was first received in the	day of September	نن		March 21, 1966	. co	CHRIS	. ~
ermit No	PERM APPROPRIATE WATERS OF TO OF OREC	ent 1	26 day o	to applicant:		. ~	ded in book No	J	Basin No.
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