CERTIFICATE NO. 35/99

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

(Name of applicant)
ofCounty Courthouse, McMinnville
(Malling address)
State ofOregon., do hereby make application for a permit to appropriate to
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
*
1. The source of the proposed appropriation is An unnamed spring (Name of stream)
, a tributary ofYamhill River
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied is Domestic in Public Park (Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located ft and ft from the
corner of(Section or subdivision)
South 19° 43' East, 1278 ft. from the
Northwest corner of Section 2.
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NW 1 of NW 2 of Sec. 2 , Tp. 4 Sou
R. 5 West , W. M., in the county ofYamhill
5. The pipeline to be + 600 ft. (Main ditch, canal or pipe line)
in length, terminating in the SW1 of NW1 of Sec. 2 , Tp. 4 Sou (Smallest legal subdivision) (N. or S.)
R5. West, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bott
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
Description of headgate
If water is to be pumped give general description(Size and type of pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

^{*}A different form of application is provided where storage works are contemplated.

The use to which power is to be applied is

icipal or Domestic Supply—	31
10. To supply the city of	
(Name of) County, having a	present population of
in estimated population of	in 19
(b) If for domestic use state num	ber of families to be supplied
	estions 11, 42, 13, and 14 in all cases)
S.	
11. Estimated cost of proposed works, \$	
12. Construction work will begin on or	r beforeCompleted
13. Construction work will be complete	ed on or beforeCompleted
14. The water will be completely applied	ed to the proposed use on or before Completed
•	X The egarden
	(Signature of applicant) County Judge
Remarks:	,
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ATE OF OREGON, ss.	1
County of Marion, ss.	•
This is to certify that I have examin	ed the foregoing application, together with the accomp
ns and data, and return the same for	
re and data, and results see duties for anim	
In order to retain its priority, this ap	pplication must be returned to the State Engineer, with
ns on or before	
WITNESS my hand this	ay of, 19

STATE ENGINEER

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

		RIGHTS and the for				to beneficial r		
					•			
and shall not exceed								
The	use to which this	s water is to be app	lied is	public park				
If fo	or irrigation, this	appropriation shall	be limited to)	of o	 ne cubic foot 1		
second or	its equivalent for	each acre irrigated						
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	•	reasonable rotatio	_	_	y the proper s	state offic er.		
		his permit is work shall begin or		,	, 1967	and sh		
		ith reasonable dilig						
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WI:	TNESS my hand t	his 21st	day of	March	19 66	3		
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	υ	This instrument was first received in the ce of the State Engineer at Salem, Oregon, the 2 44 day of SEPTEMBET			ທ	GINEER CINEER		
30865	IT THE PUBLIC IE STATE ON	ent was first received in te Engineer at Salem, Ore day of .S.E.A.L.E.A.	W.	March 21, 1966	30865	WHEELER state engineer page 90 A.		
Application No. 4/336. Permit No. 3086	THE THE STOON	irst re rr at S	to applicant:	12	, <u> </u>	i i		
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tion I	. .	ment ate Er day	20 o' plican					
Applica Permit	PERM APPROPRIATE WATERS OF THE	nstrun the Sta	25., at .EOO. o'cl urned to applicant:	نہ	Recorded in book No. mits on page	inage Basin No.		
A Q	OF.	This is	trned	roved:	ecor	nage		