

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

	I, FRED PATTERSON	se of applicant)
of	R#1 Box 271 Nehalem	
	(Mailing address)	reby make application for a permit to appropriate the
Oilo	wing described public waters of the State of Or	
	If the applicant is a corporation, give date and	l place of incorporation
	1. The source of the proposed appropriation is	unamed creek (Name of stream)
	, a tribu	tary of N. Fork of Nehalem River
		stends to apply to beneficial use is025
cubic	e feet per second. (If water is to be use	ed from more than one source, give quantity from each)
	**3. The use to which the water is to be applied	is
	4. The point of diversion is located 1100	ft. S. and 2810 ft. W from the
oom e	East quarter corner of sec	(N. or S.) (E. or W.) Ct 28 ction or subdivision)
coi ne	(Se	ction or subdivision)
•		
	(If preferable, give distance	and bearing to section corner)
······	(If there is more than one point of diversion, each n	nust be described. Use separate sheet if necessary)
beino		of Sec. 28 , Tp. 28 4 N
_	(Give smallest legal subdivision)	(N. or S.)
R	(E. or W.) (Clatso	
	5. The Pipes and hose all to	be used to bewithin 259 feet of (Miles or feet)
in le:	brace of dirvision	of Sec, Tp
R	, W. M., the proposed location be (E. or W.)	ing shown throughout on the accompanying map.
	DESCRIPTIO	ON OF WORKS
Dive	rsion Works—	
	6. (a) Height of dam feet,	length on top feet, length at bottom
	feet; material to be used and chara	cter of construction
rock ar	nd brush, timber crib, etc., wasteway over or around dam)	£
	(b) Description of headgate	(Timber, concrete, etc., number and size of openings)
·		
	(a) If another is to be marmed sine concern doe	crintion Electric one house motor
	(c) If water is to be pumped give general des	cription Electric one house motor (Size and type of pump)
	(Size and type of engine or motor to be	used, total head water is to be lifted, etc.)

Canal	Street	tam	22	Pina	Τ.	ine
	LOVA	ıem	u	LIDE	_	III —

adgate. At head	dgate: width on to	op (at water	r line)	feet; width on botto		
ousand feet.	feet; depth of wo	iter	feet; grade	feet fall per or		
(b) At		niles from h	eadgate: width on top (at wate	er line)		
	feet; width on bo	ttom	feet; depth of u	vate r fee		
ıde	feet fall	per one thou	usand feet.			
(c) Length	of pipe,	ft.	; size at intake,	in.; size at		
m intake	in.; s	ize at place	of use in.; di	fference in elevation betwe		
ake and place	of use,	ft.	Is grade uniform?	Estimated capacit		
•		·				
	•	rigated, or p	lace of use			
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated		
North	y West	28	NE 2 of SW2	2 acres		
			11 10 4 04 10 1V 4	2 40108		
			 ' 	<u> </u>		
			 			
	 					
		<u> </u>				
						
	·			·		
	<u> </u>		required, attach separate sheet)			
(a) Ch	aracter of soil	mostly	loose some clay and t	<u> </u>		
(b) Ki	nd of crops raised	Law	n, flowers and shrube	ery		
wer or Mining	_		· •			
9. (a) To	tal amount of por	ver to be de	veloped	theoretical horsepow		
(b) Q1	uantity of water to	be used for	роwетse	ec. ft.		
(c) To	tal fall to be utili	zed	(Head)	•		
			ins of which the power is to be	developed		
(e) Su	ch works to be lo	cated in	(Legal subdivision)	of Sec		
	, R					
			•			
			(Yes or No)			
(g) If	so, name stream	ana locate p	point of return	,		

10. (a) To supply t						,
(Name of)	County, having	a present pop	ulation of .		••••••••	
d an estimated populat	ion of	i7	. 19			31
(b) If for dome	estic use state nun	nber of famil	ies to be s	upplied	•••••	••••••••
	(Answer ou	lestions 11, 42, 13, an	d 14 in all cases	2		:
11. Estimated cost of				***		•
11. Estimated cost of	oj proposea works,	Φ	A/KBBB 1	oril 1	(); 3 t	
12. Construction w						
13. Construction we	ork will be comple	ted on or bef	ore	June 1	, UII	······································
14. The water will	be completely appl	ied to the pro	posed use o	m or before	July 1	D TU
	•••••••••••••••••••••••••••••••••••••••		£.	1 //-)+100	
			h.a.thadhaala	(Signature of	applicant)	
Remarks:T	he time at wh	nich I wo	ald wis	n to insi	tal l thi	.S
sprinkling						.*.
of the groun	d, inorder th	iat + mig	it ins	tall the	pipes v	ltn the
le st damabe	to my lawn	·····			••••••••••	•••••••••••
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TATE OF OREGON,	1		,	i .		
County of Marion,	ss.		!			,
	,					
	that I have examin			Ed D	er with the	accompany
aps and data, and retu	rn the same for	com	pletion		••••••••••	
In order to retain	its priority, this a	pplication ma	st be retur	ned to the S	tate Engine	er, with corr
ons on or before		• 5				
	nd this20 t h d			ember	******	, 19 <u>65</u>
		- ,				,

STATE OF OREGON,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount	of water which can be applied to beneficial use					
and shall not exceed0.025 cubic feet per sec						
stream, or its equivalent in case of rotation with other water users, from an unnamed tributary of the North Fork of Nehalem River						
The use to which this water is to be applied is	irrigation					
If for irrigation, this appropriation shall be limited second or its equivalent for each acre irrigatedand sh	,					
diversion of not to exceed 2½ acre feet per						
the irrigation season of each year,						
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and shall be subject to such reasonable rotation system a	is may be ordered by the proper state officer.					
The priority date of this permit is	December 2, 1965					
Actual construction work shall begin on or before	e April 1, 1967 and shall					
thereafter be prosecuted with reasonable diligence and	be completed on or before October 1, 1968.					
Complete application of the water to the proposed	use shall be made on or before October 1, 19.69					
WITNESS my hand thislst day of	•					
*******	STATE ENGINEER					

Application No. 41669 Permit No. 30876

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the

ce of the State Engineer at Salem, Oregon, he 2nd day of Necamber

5, at 1:00 o'clock

urned to applicant:

roved:

Recorded in book No. mits on page 30

CHRIS I. WHEFIER

inage Basin No.

State Printing 98137.