

APPLICATION FOR PERMIT

CERTIFICATE NO. 3447/

To Appropriate the Public Waters of the State of Oregon

| I, Fina Coss (Name of applicant) |
|------------------------------------------------------------------------------------------------------------------------|
| of Prairie City (Mailing address) |
| |
| State of, do hereby make application for a permit to appropriate th |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: |
| If the applicant is a corporation, give date and place of incorporation |
| |
| 1. The source of the proposed appropriation is Dixic Creek |
| , a tributary of John Day River |
| 2. The amount of water which the applicant intends to apply to beneficial use is |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each) |
| <i>i</i> |
| **3. The use to which the water is to be applied is(Irrigation, power, mining, manufacturing, domestic supplies, etc.) |
| |
| 4. The point of diversion is located ft. 5 and 350 ft. 5 from the W |
| corner of Section 2 |
| (Section or subdivision) |
| |
| |
| |
| (If preferable, give distance and bearing to section corner) |
| |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary) |
| being within the Nw 4 5w 4 of Sec. 2 , Tp. 3 5 (Give smallest legal subdivision) |
| R. 33 E, W. M., in the county of Grant |
| 5. The Main Ditch to be 400 Ft (Main ditch, canal or pipe line) (Miles or feet) |
| in length, terminating in the Nw 14 - 5w 14 of Sec. 2, Tp. 13 5. (Smallest legal subdivision) |
| R33 £, W. M., the proposed location being shown throughout on the accompanying map. |
| (E. or W.) |
| DESCRIPTION OF WORKS Diversion Works— |
| 6. (a) Height of dam feet, length on top feet, length at botto |
| 8 feet; material to be used and character of construction Rock & Brus |
| (Loose rock, concrete, mason |
| rock and brush, timber crib, etc., wasteway over or around dam) |
| (b) Description of headgate |
| Z'X Z' |
| (c) If water is to be pumped give general description |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.) |
| |

^{*}A different form of application is provided where storage works are contemplated.

| anal System or 1 | - | | | 3087 |
|----------------------------|------------------------------------|-----------------|----------------------------------|------------------------------|
| | | | anal where materially change | |
| adgate. At head | lgate: width on t | op (at water l | ine) Z Ff. | feet; width on botton |
| | feet; depth of wo | ıter | , feet; grade5 | feet fall per one |
| ousand feet. | | niles from he | adgate: width on top (at wate | r line) |
| | | | • | • |
| | feet; width on bo | ttom | feet; depth of w | pater feet |
| ade | feet fall | per one thous | and feet. | |
| (c) Length | of pipe, | ft.; | size at intake, | . in.; size at f |
| om intake | in.; s | size at place o | f use in.; dif | ference in elevation betwee |
| stake and nlace | of use | ft Io | grade uniform? | Estimated canacity |
| nake and place | | | grade unijorni: | Botthatea capacity |
| 8. Location | sec. ft. n of area to be ir | rigated, or pla | ice of use 5ec 2 7 | P 13 S. P. 33 E |
| | Range | | | T . |
| Township North or South | E. or W. of Willemette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated |
| 13 5 | 33 E. | 2 | HW1/4- 5W1/4 | ,14 ac |
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| | | - | required, attach separate sheet) | |
| | | | Sy loan | |
| (b) Kin | nd of crops raised | Garo | len & Jawn | |
| Power or Mining | Purposes— | | .i | |
| 9. (a) To | tal amount of por | wer to be deve | eloped | theoretical horsepowe |
| (b) Qu | antity of water to | o be used for p | owerse | c.ft. |
| (c) To | tal fall to be utili | zed | feet. | |
| | | | , | ; |
| (d) Th | e nature of the u | orks by mean | s of which the power is to be | developed |
| | | • | | |
| (e) Su | ch works to be lo | cated in | (Legal subdivision) | of Sec |
| _ | , R(No. E | | | |
| ι p | 400 | 77 . 272 | i i | |

(h) The use to which power is to be applied is ..

| | County, hav | ing a presen | t population of | ************************************ | ********** |
|-----------------------|-----------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------|
| ort | 1 | | | | |
| nd an estimated popu | tation of | | in 19 | | |
| (b) If for do | mestic use state | number of | families to be supplied | | |
| , pt. • | (Ansn | wer questions 11, 4 | 2, 13, and 14 in all cases) | · · · · · · · · · · · · · · · · · · · | |
| 11. Estimated cos | st of proposed wor | rks.\$ | 000- | , A. (a) | |
| • | - | | Jan 1 1 | 965 | .• |
| | | | _ | | |
| 13. Construction | work will be con | npleted on o | r beforeJan | 1967 | |
| 14. The water wi | ill be completely (| applied to th | e proposed use on or b | efore | 196 6 |
| | | X | Orma | Rase | |
| | • | | (Sie | nature of applicant) | 2000 |
| | | , | , vuu | ie - igi ce | -ye |
| Remarks: | , | | | | |
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| STATE OF OREGOI | V,) | | i i | e e e | |
| County of Marion, | \ ss. | | • | | |
| | | aminad the | foregoing application, | togathan with the | nnomer - |
| | | | | together with the ac | .compa |
| maps and data, and re | eturn the same fo | rcorr | ection | | |
| To and an 4 | | hin amalis d | The second secon | the Ctate E | anisk. |
| | | | on must be returned to | ine State Engineer, | with C |
| tions on or before | February 1st | | 1966 | | |
| | | · | | | |
| | • | | December | • | |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial us and shall not exceed | | | | | | | |
|-----------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| stream, or its equivalent in case of rotation with other water users, fromDixie Creek | | | | | | | |
| | | | | | | | |
| The use to which this water is to be applied isirrigation | | | | | | | |
| | | | | | | | |
| If for irrigation, this appropriation shall be limited to | | | | | | | |
| second or its equivalent for each acre irrigated and shall be further limited to a | | | | | | | |
| diversion of not to exceed 4 acre feet per acre for each acre irrigated | | | | | | | |
| during the irrigation season of each year, | | | | | | | |
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| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. | | | | | | | |
| The priority date of this permit is October 18, 1965 | | | | | | | |
| Actual construction work shall begin on or before April 4. 1967 and shall | | | | | | | |
| | | | | | | | |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968. | | | | | | | |
| Complete application of the water to the proposed use shall be made on or before October 1, 19.69. | | | | | | | |
| WITNESS my hand this 4th day of April , 19 66 | | | | | | | |
| STATE ENGINEER | | | | | | | |
| | | | | | | | |

Application No. 41538

Permit No.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the

ce of the State Engineer at Salem, Oregon, the 18th day of October

55, at B. CO o'clock . A. M.

urned to applicant:

panored:

Recorded in book No. ...

mits on page

CHRIS L. WHEELER

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State Printing 98137