CERTIFICATE NO. 36021

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

1, City of Monmouth	**********
of City Hall Many Duth Ore.	
(Majling address)	
State of, do hereby make application for a permit to appropri	ate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:	
If the applicant is a corporation, give date and place of incorporation	••••••
1. The source of the proposed appropriation is TEAL CREEK (Name of stream)	••••••••••••
, a tributary of LITTLE LUCKIMM	UTTE
2. The amount of water which the applicant intends to apply to beneficial use is	······································
cubic feet per second.	
3. The use to which the water is to be applied is Addition, power mining, manufacturing, demestic supplies	s, etc.)
4. The point of diversion is located 4,634 ft. South and 155 ft. Wes from the	1/4
corner of 1,2 11. Line of Section 7.8 (Section or subdivision)	••••••
	· · · · · · · · · · · · · · · · · · ·
	Continue address And Described public address And hereby make application for a permit to appropriate the cribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: pplicant is a corporation, give date and place of incorporation Source of the proposed appropriation is A tributary of A The Continue of several (A water which the applicant intends to apply to beneficial use is Second. (A water is to be used from more than one source, give quantity from such) use to which the water is to be applied is (Correction, power/finiting, manufacture). Affects of purplies, sta.) point of diversion is located (16.3 1, 15.2 cm). (Bection or middivision) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion, seek must be described. The separate sheet if necessary) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of diversion) (If there is more than one point of di
(If preferable, give distance and bearing to section corner)	
	5.
(Give smallest legal subdivision)	S.)
R. G.W., W. M., in the county of Polk	
(E. or W.)	
5. The	**********
in length, terminating in the of Sec Tp.	
R, W. M., the proposed location being shown throughout on the accompanying may	р.
DESCRIPTION OF WORKS Diversion Works—	:
6. (a) Height of dam feet, length on top feet, length at	
feet; material to be used and character of construction	, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)	***********
(b) Description of headgate(Timber, concrete, etc., number and size of openings)	
(c) If water is to be pumped give general description 25 H.P. 4 Sfa 9 & 72	Tobine
Submersible 8" Sustion - 4" Discharge	
<u></u>	

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

dgate. At head	lgate: width qn	top (at water	line)	feet; width on botto
	feet; depth of w	ater	feet; grade	feet fall per o
usand feet.				•
:			eadgate: width on top (at water	
	feet; width on b	ottom	feet; depth of w	pater fee
de	feet fall	per one thou	sand feet.	
(c) Length	of pipe,	ft.;	size at intake,	in.; size at
			of use in.; dif	
ake and place	of use,	ft. I	's grade uniform?	Estimated capaci
	•			
8. Location	n of area to be i	rrigated, or p	lace of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
85	4 w.	19	5/2,5/4	Municipal
''	4W		111	Monterpar
"	· .	30	TTP 14 All	<u> </u>
	4.W	29	W /2 9	
	Sw	24	5/2 18.5.14	**
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H	4W	18	8/275.14	•,
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				•
		(If more space	required, attach separate sheet)	
(a) Ch	aracter of soil	·	i	
(h) Ki	nd of crops raise	ď		•
wer or Mining		•	·	
	_	ower to be der	veloped	theoretical horsenou
	•			
			powerse	c. ft.
(c) To	tal fall to be uti	lized	(Head)	
			ns of which the power is to be	developed
		-		
			······································	
			(Legal subdivision)	of Sec
(No. N. or 8	, R(No.)	, W.,	М.	
(f) Is	water to be retu	rned to any s	tream?(Yes or No)	
			oint of return	
		•		

(Name of)	unty, having a p	resent population	on of 3,5	ن سو	
(Name of) Id an estimated population of			•		
(b) If for domestic	ſ				
(b) 1) for domestic					,
		ons 11, 12, 13, and 14 in			
11. Estimated cost of pro	_				•
12. Construction work w					··············
13. Construction work w	vill be comple te d	l on or before	Oct !	15 190	***************************************
14. The water will be con	mpletely applied	to the proposed	l use on or bef	ore Oaf	1501
		fu.	S. Wi	hust	:
	•	Ct	(Signa	aire of applicant)	4
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Remarks:		······································	•••••••		
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	***************************************			***************************************	
	••••••	•			·····
TATE OF OREGON, ss.		;			
County of Marion, ss.		•	. 14		
This is to certify that I	I have examined	l the foregoing	application to	geth er with the	accompany
		•			
aps and data, and return the	e same jor		•		
	······································		······		. '
In order to retain its p	riority, this app	lication must be	returned to th	ie State Engine	er, with corr
ons on or before		, 19	1	,	
WITNESS my hand thi	8	of			19
	wwy	-,	·····		,

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

and shall	not exceed	1.0	cubic feet	per secon	d measur	ed at the	point of	diversion	fron
stream, o	r its equivalent i	n case of r	otation with	other wa	iter users	, from	Teal C	reek	

***************************************			•••••	***************************************	************				
The	e use to which th	is water is	to be applie	d is		mur	icipal,	City of	Mon
***************************************			•••••						
						••••••		••••••	
	or irrigation, this						,		foo
secona or	its equivalent for	r each ac r e	irrigated	***************************************	•••••		······································	•	••••••
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			***************************************		••••••			1	
and shall	be subject to suc	h reasonab	le rotation s	ystem as 1	nay be or	dered by	the prope	r state offi	cer.
The	e priority date of	this permi	t is		Aug	ust 31.	1965		
Act	tual construction	work shal	l begin on o	r before	<u> </u>	pril 7,	1967		and s
thereafter	r be prosecuted u	oith reason	ıable diligen	ce and be	complete	d on or b	efore Octo	ber 1, 19	<u>68.</u>
Con	mplete application	n of the wo	ster to the p	roposed us	se shall be	e made or	n or before	October :	1, 19.
WI	TNESS my hand	this71	th day	y of	April		, 19	66	•
		• .		***************************************	C)	liz.	Cake	STATE E	NGINI
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30886	E PUBLIC STATE	sceive	are m.	* .		99	30886	WHEELER STATE ENGINEER	page 18
300		irst r	30	!		, 15	80	3	
Application No. 71219 Permit No. 3088E	PERMIT APPROPRIATE TH WATERS OF THE S	his instrument was first received in the	(stagement of the stagement of the stage	: :		April 7, 1966	No.	CHRIS L.	ત્
4	PE OPRI RS O OF O	nt 1	day of	ırned to applicant:		d y	lecorded in book No. nits on page	8	nage Basin No.
Application Permit No.	P] APPROPI WATERS OF		2 0 7	~	•	•	rded in b on page	• 11	