

RECEIVED
SEP 10 1965
STATE ENGINEER
SALEM, OREGON

*APPLICATION FOR PERMIT

"CERTIFICATE NO. 5496 + 55276"

To appropriate the Public Waters of the State of Oregon

I, D. A. Ingalls
(Name of applicant)

of 105 Ingalls Lane, Grants Pass
(Mailing address)

State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Minnie Creek
(Name of stream)

, a tributary of Slate Creek

2. The amount of water which the applicant intends to apply to beneficial use is .0875

cubic feet per second.
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is irrigation
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located 40 ft. S and 585 ft. W from the NE
(N. or S.) (E. or W.)

corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Twp 37 S, range 7 WWM
(Section or subdivision)

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the north of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 1, Tp. 37 S
(Give smallest legal subdivision) (N. or S.)

R. 7 W, W. M., in the county of Josephine
(E. or W.)

5. The ditch to be approx. 600 feet
(Main ditch, canal or pipe line) (Miles or feet)

in length, terminating in the pumping pond NE SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 1, Tp. 37 S
(Smallest legal subdivision) (N. or S.)

R. 7 W, W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam _____ feet, length on top _____ feet, length at bottom

_____ feet; material to be used and character of construction _____
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate _____
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description #6-C Cornell pump
(Size and type of pump)

centrifugal 4" suction 2" discharge V belt driven by Wisconsin
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Model TF - 3 $\frac{1}{2}$ x3 $\frac{1}{2}$ S/N 14260F2 - air cooled 13 HP 2 cylinder gasoline engine.

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

10. (a) To supply the city of

..... County, having a present population of

(Name of)

and an estimated population of in 19.....

(b) If for domestic use state number of families to be supplied

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$..... * SEE BELOW

12. Construction work will begin on or before

13. Construction work will be completed on or before

14. The water will be completely applied to the proposed use on or before

[Handwritten Signature]
(Signature of applicant)

Remarks: * This pond has been in existence for years, but no filing was ever made on it. I was advised to file on it and make it legal. The water runs through the ditch from Minnie Cr. into this pond and I irrigate from the pond.

LEGAL DESCRIPTION OF PROPERTY: All that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 1 T 37 S R 7 W $\frac{1}{2}$ M lying north of the North Right-of-way line of the Redwood Highway and West of Minnie Creek Road. All lying in T 37 S R 7 W $\frac{1}{2}$ M in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 1.

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before, 19.....

WITNESS my hand this day of, 19.....

PERMIT

STATE OF OREGON, }
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.09 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Minnie Creek

The use to which this water is to be applied is supplemental irrigation

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is September 10, 1965

Actual construction work shall begin on or before April 7, 1967 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968.

Complete application of the water to the proposed use shall be made on or before October 1, 1969.

WITNESS my hand this 7th day of April, 1966.

Chris L. Wheeler
STATE ENGINEER

Application No. 41355 PC
Permit No. 30892

PERMIT

TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

This instrument was first received in the
office of the State Engineer at Salem, Oregon,
the 10th day of September,
65, at 8:00 o'clock A. M.

turned to applicant:
Approved:
April 7, 1966
Recorded in book No. 30892
Permits on page

CHRIS L. WHEELER
STATE ENGINEER

Diversion Basin No. 15 page 16M
\$15.00
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