

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 35553

## To Appropriate the Public Waters of the State of Oregon

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| of 1958 appleate are. Sharts Pass, Or. 975-26,  |
| (Nyfilling address)   |
| State of  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is Natural Slough—Unnamed Str.  (Namp of stream)  , a tributary of Unnamed Stream   |
| 2. The amount of water which the applicant intends to apply to beneficial use is 10/25  |
| cubic feet per second. Per acre.  (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied is   |
| 4. The point of diversion is located 370 ft. S and 350 ft. W from the H. 1/4' corner of Section of Subdivision.   |
|   |
| (If preferable, give distance and bearing to section corner)  |
| being within the 1. W/4-g N. W. 14 of Sec. 29, Tp. 365.  (Give smallest legal subdivision)  |
| R. W. M., in the county of  |
| 5. The Gipe line to be 350  |
| in length, terminating in the 1 E/4 of 1 W/4 of Sec. 29, Tp. 365,   |
| R   |
| DESCRIPTION OF WORKS  |
| Diversion Works— 6. (a) Height of dam feet, length on top feet, length at bottom  |
| feet; material to be used and character of construction   |
| (Losse rock, concrete, masonry,   |
| reck and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate(Timber, concrete, etc., number and size of openings)  |
| (c) If water is to be pumped give general description 2 H. P. Else, High level  (Size and type of engine or motor to be used, total head water is to be listed, etc.) |
|   |

| anal System or F           | ipe Line—                                      |   |   | 30896                         |
|----------------------------|--|---|---|-------------------------------|
|                            | <del>-</del>                                   | each point of                           | canal where materially change           | d in size, stating miles from |
| eadgate. At head           | gate: width on                                 | top (at water                           | line)                                   | feet; width on bottom         |
| j                          | eet; depth of w                                | ater                                    | feet; grade                             | feet fall per one             |
| rousand feet.              |  |   | eadgate: width on top (at water         | •                             |
| İ                          |  |   |   |                               |
|                            |  |   | feet; depth of wo                       | цет јеег,                     |
| rade                       |  |   | -                                       | 4.0                           |
|                            | _  |   | size at intake,                         |                               |
|                            |  |   | of usein.; diff                         |                               |
| itake and place            | of use,2                                       | 8 ft. Is                                | s grade uniform?                        | Estimated capacity            |
| ,15                        | sec. ft.                                       |   |   | · ·                           |
| 8. Location                | of area to be in                               | rrigated, or pl                         | ace of use                              |                               |
| Township<br>North or South | Range<br>B. or W. of<br>Williamette Meridian   | Section                                 | Forty-acre Tract                        | Number Acres To Be Irrigated  |
| 365.                       | 6 W.   | 29                                      | nw/40/ n.w/4                            | 4,52 Su                       |
| 365                        | 6 W  | 29                                      | nw/4of n.w/4<br>n &/4of nw/4            | 1.005                         |
|                            |  | <u> </u>                                | 166/10/10/1                             |                               |
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| 1. 11                      |  |   |   |                               |
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| ***                        |  |   |   | , , ,                         |
|                            |  |   |   |                               |
| ·                          | <u>                                       </u> | 0 1                                     | required, attach separate sheet)        | 4 (2) 1/1/2                   |
| (a) Cho                    | racter of soil 🗻                               | Dandy S                                 | loom, battom gro                        | und Ved Clayon                |
| (b) Kin                    | d of crops raise                               | i Sast                                  | ure-Garden                              | r-dawn                        |
| Power or Mining            | -  |   | i e                                     |                               |
| 9. (a) Tot                 | al amount of po                                | wer to be dev                           | eloped                                  | theoretical horsepowe         |
| (b) Qu                     | antity of water t                              | to be used for                          | powersec                                | t. ft.                        |
| (c) Tot                    | al fall to be util                             | ized                                    | (Head)                                  |                               |
|                            |  | *                                       | rs of which the power is to be          | developed                     |
|                            | •••••  | *************************************** | *************************************** |                               |
| (e) Sau                    | ch works to be l                               | ocated in                               |   | of Sec                        |
|                            |  |   | (Legal subdivision)                     |                               |
| (No. N. or S.              | , R(No. 1                                      | , W. A                                  | <b>₩.</b>                               | •                             |
|                            | vater to be retu                               |   |   |                               |

(h) The use to which power is to be applied is .....

| 10. (a) To supply the city of  | of  | 3U33b                          |
|--|---|--------------------------------|
| Count  | ty, having a present population of                    |                                |
| (Name of)  |   |                                |
| an estimated population of   | in 19   | ,                              |
| (b) If for domestic use  | state number of families to be supplied               | đ                              |
| -  | (Answer questions 11, 42, 13, and 14 in all cases)    |                                |
| 11. Estimated cost of propos   | sed works, \$ 500,00                                  |                                |
|  | begin on or before 9/8/65                             |                                |
|  | be completed on or before Z/2/                        |                                |
|  |   |                                |
| 14. The water will be comp   | letely applied to the proposed use on or b            | efore                          |
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|  | $\mathcal{L}, \mathcal{U}$                            | , Eide                         |
| . 0  | , , , , , , , , , , , , , , , , , , ,                 |                                |
| Romanda X Ose A  | 7 W /4 of N. W /4<br>of 19.80 acres<br>n transfer H-1 | in Met nolevano                |
| Remarks: 2   | 110000  | i al it                        |
| o a portion  | of 17.00 acces  | inclose regul                  |
| envolved e   | a laursfer H-1  | 27                             |
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| TATE OF OREGON, \sss.  |   |                                |
| TATE OF OREGON, Sss. County of Marion,   |   | 4                              |
| County of Marion, \\ \strace{\sing{\si | ave examined the foregoing application,               |                                |
| County of Marion, \\ Ss. \\ This is to certify that I h  |   | together with the accompanyin  |
| County of Marion, \\ Ss. \\ This is to certify that I h  | ave examined the foregoing application,               | together with the accompanyin  |
| County of Marion, \bigseleft\{ \} \cdot \cdot \\ \text{This is to certify that I h} \\ \text{aps and data, and return the s} \end{aps}   | ave examined the foregoing application,               | together with the accompanying |
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| County of Marion, \bigseleft\{ \} ss.  This is to certify that I h aps and data, and return the s  In order to retain its prior  | ave examined the foregoing application, ame for       | together with the accompanying |

STATE ENGINEER

County of Marion,

This is to certify that  $\hat{I}$  have examined the foregoing application and do hereby grant the same,

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