To Appropriate the Public Waters of the State of Oregonies. 1, January 11, January 12, January 13, January 13, January 14, January 15, January 16, January 16, January 17, January 17, January 18, Ja

I, JOHN H. FASNAGHT
(Name of applicant)
of POBOX 254 BANDON, (Mailing address)
State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
If the applicant is a corporation, give date and place of theorporation

1. The source of the proposed appropriation is SOSE LAKE TOLD. OF
MISSION LAKE, a tributary of WILLAMETTE RIVER
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second
**3. The use to which the water is to be applied is
N 24°56'E - 1328'
4. The point of diversion is located ft and ft from the SW
corner of <u>SE=1 NW= SEC.</u> O TES R3W.W.M. (Section or subdivision)
(Section of Subdivision)
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the
R. J. W. M., in the county of Macion
(E. or W.)
5. The
$oldsymbol{\cdot}$
in length, terminating in the of Sec, Tp, (Smallest legal subdivision) (N. or S.)
R, W. M., the proposed location being shown throughout on the accompanying map.
. DESCRIPTION OF WORKS
Diversion Works— SUCTION IN GOOSE LAKE
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
taran da antara da a
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
<u></u>
(c) If water is to be pumped give general description
(one and type or pump)
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

10. (a) To supply the city of	· .		3093
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
an estimated population of	in 19		
(b) If for domestic use state number	er of families to be s	upplied	
(Anguar greath	ons 11, 42, 13, and 14 in all cases	·	
		•	•
11. Estimated cost of proposed works, \$:
12. Construction work will begin on or b	pefore/	66	
13. Construction work will be completed	on or before	-1-67	
14. The water will be completely applied	to the proposed use	on or before ./O-	1-68
* 1			
	hv	A. Lane	eskt.
	7	(Signature of applicant)
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Remarks:			43
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County of Marion,	!		•
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This is to certify that I have examined			
ps and data, and return the same for			:
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In order to retain its priority, this app	lication must be retu	rned to the State En	gineer, with corr
ns on or before	, 19		
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and the state of t	•	• 1	

Assistant

Municipal or Domestic Supply

SUBJEC'	T TO EXISTING	RIGHTS and th	ned the for ie followin	g limitatio	ons and	n ana ao conditions	петеоу д :	rant the	same,
The	e right herein gra	nted is limited	to the amo	unt of wa	ter whic	h can be	applied to	benefic	ial use
and shall	not exceed	0.73 cubi	ic feet per	second me	easured (at the poi	nt of dive	ersion fro	om the
stream, o	r its equivalent in	case of rotatio	n with oth	er water i	users, fro	om Go	ose Lake)	************
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The	e use to which this	s water is to be	applied is .	······································	irriga	tion			
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	or irrigation, this		•						
	its equivalent for		•				-	_	-
	not to exceed		,						
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and shall	be subject to such	reasonable rote	ation system	n as may	be order	ed by the	рторет sta	ite office	r.
The	priority date of t	his permit is		Septe	mber 23	1965			
Act	ual construction i	vork shall begi	n on or bef	ore	Apr	11 7, 19	967	and	l shall
	be prosecuted w							1, 1968	<i>;</i> ·
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4. 63		us fir ineer				April. 7, 1966 k No.		IS I	v
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Application No Permit No	PI APPROPI WATERS OF	instrum the Sta	99	1 to a	÷i	ded i	on po		Bas
A Y	OT	This instrument was first received of the State Engineer at Salem, on the RING day of	, at	Returned to applicant	Approved:	Apri. Recorded in book No.	Permits on page		Drainage Basin No. Fees 7 19.55
-		1 offic	196	Retr	App	R	Per		Drai Fees
		A Committee of the Comm							