CERTIFICATE NO. 38069

## CERTIFICATE NO. 380 NOV 5 1965 ATE ENGINEER SALEM OFFICAN To Appropriate the Public Waters of the State of Oregon

I, IMIL L LIPHIN	ne of applicant)
	BAKER,
(Mailing address)	
State of CREGON, do her	reby make application for a permit to appropriate the
following described public waters of the State of Or	regon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and	l place of incorporation
1. The source of the proposed appropriation is	Poweder E.
, a tribi	Howeder (Name of stream) utary of SNAKE
	ntends to apply to beneficial use is
cubic feet per second(If water is to be us	
**3. The use to which the water is to be applied	is Sunnicipanto Lorigotion (Irrigation, power, mining, manufacturing/domestic supplies, etc.)
4. The point of diversion is located 50	ft. S and 90 ft. E from the W/3
corner of Section 21	Allen en en hallende en
	and bearing to section corner)  must be described. Use separate sheet if necessary)  of Sec, Tp
R. 40 E., W. M., in the county of 1304	<u> </u>
5. The(Main ditch, canal or pipe line)	to be(Miles or feet)
in length, terminating in the(Smallest legal subdiv	of Sec, Tp
R, W. M., the proposed location be	ing shown throughout on the accompanying map.
DESCRIPTION	ON OF WORKS
Diversion Works Existing concrete	length on topfeet, length at bottom
feet; material to be used and chara	cter of construction(Loose rock, concrete, masonry
rock and brush, timber crib, etc., wasteway over or around dam)	<u> </u>
	(Timber, concrete, etc., number and size of openings)
· •	
(c) If water is to be pumped give general des	cription (Size and type of pump)
(Size and type of engine or motor to be	used, total head water is to be lifted, etc.)

adgate. At head	lgate: width <b>e</b> n t	op (at water l	line)	feet; width on botto
•		• .		feet fall per on
ousand feet.		•		iter line)
1		•		
		•		f water fee
ade	feet fall	per one thous	and feet.	
(c) Length	of pipe,	ft.;	size at intake,	in.; size at
om intake	in.;	size at place o	f use in.; (	difference in elevation betwee
take and place	of use,	ft. Is	grade uniform?	Estimated capacit
	sec. ft.			
8. Location	n of area to be in	rigated, or pla	ice of use	
Township North or South	Range E. or W. of W	Section	Forty-acre Tract	Number Acres To Be Irrigated
85	39F.	/3	S= 1/4 N/401/1	15.0
0.0	70	7.5	<u> </u>	13.0
<u> </u>			· · · · · · · · · · · · · · · · · · ·	
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his is	intended		cupplemental +	
ater fro	m over	Clow an	I mining slow	96
		_	<b>√</b>	
<u> </u>		<u> </u>		
			·	
P	:			
1.17.	,		required, attach separate sheet)	
(a) Ch	aracter of soil			
(b) Ki	nd of crops raise	il	·····	
ower or Mining				
9. (a) To	tal amount of po	wer to be dev	eloped	theoretical horsepow
(b) Q1	uantity of water t	to be used for p	oower	sec. ft.
(c) To	tal fall to be util	ized	(Head)	
			•	be developed
1			•	en North Committee
/_\ ~				. t G
			(Legal subdivision)	of Sec
p(No. N. or 8	, R(No. 1	, W. A	<b>1.</b>	
(f) Is	water to be retu	rned to any st	ream?(Yes or No)	• •
(g) If	so, name stream	and locate po	int of return	
	4			, R, W.
- 1				

10. (a) To suppl	y the city of				310
	Counts he	mina a nrece	at normlation of		
(Name of)					
an estimated popu	lation of		in 19	•	
(b) If for do	mestic use stat	e number of	families to be su	pplied	·····
<b>5</b>	(A)	nswer questions 11,	12, 13, and 14 in all cases)	4 5	,
Taking manda an				* * * * * * * * * * * * * * * * * * *	
11. Estimated cos	st of proposed w	orks, \$ 1.62.62	<u> </u>		
			e Oct 196		······································
13. Construction	work will be co	ompleted on (	or before Oct	1967	
					1968
14. The water w	ili be completely	, appuea to tr	ie proposea use or	n or before .Oct	7.9.9
		··································			
	•		[ 1 Time!	(Signature of applicant)	*************
				(Signature of applicant)	
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Remarks:	***************************************		·····		
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ATE OF OREGO					
	88.	,			
County of Marion,	) · ·				
This is to certi	fy that I have e	xamined the	foregoing applica	ition, together with th	re accompant
ips and data, and re	eturn the same t	for	!		
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•••••••••••••••••••••••••••••••••••••••		***************************************			••••••
In order to ret	ain its priority,	this applicati	on must be return	ed to the State Engin	eer, with cor
ons on or before			10		
	9	***************************************	,		
		Mark Commence	gara ta ta ara	5. St. 10. 1	•.
WITNESS my	hand this	day of	·····		, 19
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	\$				
and American Angle Sentiment Angle Sentiment (1981)					

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed0.38 cubic feet per second measured at the point of diversion from the
stream, or its equivalent in case of rotation with other water users, from Powder River
The use to which this water is to be applied is supplemental irrigation
If for irrigation, this appropriation shall be limited to
second or its equivalent for each acre irrigated and shall be further limited to a diversion.
of not to exceed 3% acre feet per acre for each acre irrigated during the
irrigation season of each year, provided further that the right allowed herein
shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein,
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is
Actual construction work shall begin on or before
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968.
Complete application of the water to the proposed use shall be made on or before October 1, 1969.
WITNESS my hand this25th day ofApril, 19.66.
chiel shealer
STATE ENGINEER

41583 Application No. 41583

31016

Permit No.

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

office of the State Engineer at Salem, Oregon,

on the 5.4.h... day of Maremb.

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19.65, at 8.00 o'clock A

Returned to applicant:

Approved

State Printing 98137

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page 26H

Drainage Basin No. ...

Fees .....

CHRIS L. WHEELER STATE ENGINEER

Recorded in book No.

Permits on page ...