## To Appropriate the Public Waters of the State of Oregon

	I, FANNIE LOUNEE (Name of applicant)
of	ET 1 Box 162 (Name of applicant)
	of DEECON, do hereby make application for a permit to appropriate the
fol <b>lo</b> w	ing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
	If the applicant is a corporation, give date and place of incorporation
	1. The source of the proposed appropriation is fouder (Name of stream)
;	, a tributary of Snake E
	2. The amount of water which the applicant intends to apply to beneficial use is
<b>cu</b> bic j	feet per second. (If water is to be used from more than one source, give quantity from each)
	3. The use to which the water is to be applied is
, ,	(Irrigation, payer, mining, manufacturing, domestic supplies, etc.)
٠ ١	<b>V</b>
	4. The point of diversion is located 360 ft. 5 and 90 ft. E from the Will
corner	of Section of subdivision)
,	
***************************************	(If preferable, give distance and bearing to section corner)
<del></del>	(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being '	within the AUU (Give smallest legal subdivision) of Sec. 2/, Tp. 95, (N. or S.)
R. 4	OE, W. M., in the county of Some
	5. Theto beto Miles or feet)
	gth, terminating in the of Sec, Tp, (Smallest legal subdivision)
Di	DESCRIPTION OF WORKS sion Works— Existing concrete & timber structure  6. (a) Height of damfeet, length on topfeet, length at bottom
Diver	5 (a) Height of dam test length on ton feet length at bottom
	feet; material to be used and character of construction
	brush, timber crib, etc., wasteway over or around dam)
	(b) Description of headgate
	<u> </u>
•	(c) If water is to be pumped give general description
***************************************	(Size and type of engine or motor to be used, total head water is to be lifted, etc.)
	and the state of t

eadgate. At head	gate: width on t	op (at water l	line)	feet; width on bottom
ousand feet.	line)			
i i			feet; depth of we	
ade	feet fall	per one thous	and feet.	
			size at intake, f use in.; diff	
take and place	,	ft. Is	grade uniform?	Estimated capacity,
8. Location		rigated, or plo	ice of use	
Township North or South	Range	Section	Forty-acre Tract	Number Acres To Be Irrigated
85	39E	24	NWILL NEIL	10.0 } 40 5
		. , , ,	Swill NE'L	38.0 Supp
				48
			, , ,	
<u> </u>		<u> </u>		
· · · · · · · · · · · · · · · · · · ·	, ,		in the second se	
· ·				
(a) Ch	amagtan of poil	(If more space	required, attach separate sheet)	
(b) Vii	aracter of soit		Grain & Past	line.
o) Kil Power or Mining	na oj crops raised Purposes—	1 <del>. 1</del> 1		<u> </u>
_	-	wer to be dev	eloped	theoretical horsepowe
···· (b) Qu	antity of water t	o be used for 1	power sec	c. ft.
(c) To	tal fall to be util	ized	(Head)	
			is of which the power is to be	developed
(e) Su	ch works to be lo	ocated in	(Legal subdivision)	of Sec.
	*		<u> </u>	
Tp			ream?(Yes or No)	•
	water to be retu		(Ves or No)	
(f) Is		1	4	
	so, name stream	and locate po	oint of return, Tp(No. N. or S.)	

Municipal or Domesti	e Supply—					31017
10. (a) To supp	ly the city of		· · · · · · · · · · · · · · · · · · ·			***************************************
(Name of)	County, havi	ing a prese	nt population	of		***************************************
(Name of) and an estimated popu	4.				·;	
				1.		•
(0) 1) 10+ 4	omestic use state	питоет о	j jamines to d	se suppuea	.52	***************************************
			, 12, 13, and 14 in all	Cases)		
	st of proposed wor		<b>A</b>			
12. Construction	ı work will begin (	on or befo	re Dct	1, 1966	•	
13. Construction	ı work will be com	ipleted on	or beforeL	Det 1, 19	67	
14. The water w	vill be completely a	pplied to t	he proposed u	use on or befo	re Oct 1	1968
				·	. 1	
		••••••	2100	- · · · ·	Puls	) lp
	7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -			(Signati	ure of applicant)	
	a tak		· · · · · · · · · · · · · · · · · · ·		•	***************************************
Remarks:	······································	· · · · · · · · · · · · · · · · · · ·			. v .	
						***************************************
	· · · · · · · · · · · · · · · · · · ·			•	G f	
* · · · · · · · · · · · · · · · · · · ·				. •		
		1 <b>5</b> .	t to the second			***************************************
	***************************************	·		••••••	*****************	100000000000000000000000000000000000000
***************************************			•••••••••••••••••••••••••••••••••••••••	•••••••••••••••••••••••••••••••••••••••	************************	)
***************************************			•••••	••••••		
***************************************						
	······································					
	The state of the s					
	· · · · · · · · · · · · · · · · · · ·		······································			
***************************************			••••••	,		***************************************
				······································		PRODUCTION OF THE PRODUCTION O
*		25 M g + 1				
STATE OF OREGO	\ ss.					
County of Marion						
This is to cert	ify that I have exc	imined the	e foregoing ap	plication, tog	ether with the	re accompanying
maps and data, and r	eturn the same for	r		· · · · · · · · · · · · · · · · · · ·	***************************************	
					•••••	
In order to ret	tain its priority, th	is applicat	tion must be r	eturned to th	e State Engin	eer, with correc
			And the second			
tions on or before	i *,					7.0
	Carlo Maria Carlo Carlo					
WITNESS my	hand this	day of				, 19
This is to en	Marina Fasay en	andred th	我们在1500mm	. *	•	
Constructificaries		4				•
BINDS OF GREEN						STATE ENGINEER
				V		

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT	TO EXISTING	RIGHTS a	nd the follo	owing limitati	ons and condi	tions:	
The	right herein gra	nted is lim	ited to the	amount of w	iter which car	ı be applied	l to beneficial use
and shall	not exceed	1.2	cubic feét	per second m	easured at the	point of d	liversion from the
	rits equivalent in			1	1		
***************************************			*******************************				
The	use to which thi	s water is t	o be applie	d isirriga	tion and su	pplementa	l irrigation
If fo	or irrigation, this	appropriati	ion shall be	limited to	1/40th	of	one cubic foot per
second or	its equivalent for	each.acre i	rrigated!	and shall b	e further l	imited to	a diversion
of not	to exceed 3/2	acre feet	per acre	e for each	acre_irriga:	ted during	g the
irrigat	ion season of	each yea	r, provid	led further	that the r	ight_allo	wed herein
shall b	e limited to	any defic	iency in	the availa	ble supply	of any pr	ior right
existin	g for the same	a land an	d shall r	ot exceed	the limitat:	ion allow	ed herein,
***************************************			************************	*********************	************************	*******************	
******************************			*************************	*****************			
			A			,	
	La aubiest ta ausk				he and and he	• • • • • • • • • • • • • • • • • • •	rtato officar
	be subject to such priority date of t			·-			siare officer.
•							
	ual construction						and shall
	be prosecuted w	•	-			•	_
							October 1, 1969
WI!	TNESS my hand t	h <b>is</b> 25	th da	y ofApr	11	1966	7
****	The second secon	•	• • • • • • • • • • • • • • • • • • •	***************************************	chist.	whol	STATE ENGINEER
<b>,</b>		·					
	· · · · · · · · · · · · · · · · · · ·	, re	ĩ			<b>. .</b>	_
	ນ	in ti Drego	4				state engineer page 26A
2 7	PUBLI	rived em, (	m M			~	state engin
3101	H R L	rece t Sal	Vcm.		996	07.2	STA:
* W	RMIT IATE THE OF THE ST OREGON	first eer a	100		2	8	<b>6</b>
No.	PERMIT PPRIATE THE RS OF THE OF OREGOI	was 'ngin	of octoc	ij	4pril 25,	k No.	H
Application No.		nent 1te E	th day of	plica	Apr	; bool	CHRIS I.s. : Basin No.
Application Permit No.	P] APPROPI WATERS OF	strun 1e Sta	12 12	to ap	<u>.</u>	ed in 1 pag	HBI\$  Basir ' 7
Ap Per	. • • • • • • • • • • • • • • • • • • •	This instrument was first received in the	a at	ned 1	oved.	Recorded in book No mits on page	CHRIS I.e.  Drainage Basin No.
tstet a Halla		This instrument was first received in the office of the State Engineer at Salem, Oregon,	on the <i>5.4h.</i> 19 <i>6.</i> 5, at <i>1.</i>	Returned to applicant	Approved	Recorded in b Permits on page	Drain
			_ ''				

Application No. 41584