

*APPLICATION FOR PERMIT

CERTIFICATE NO. 39099

To Appropriate the Public Waters of the State of Oregon

	ı, Fr	ank K. 1	May				***************************************	
		•		(Name of app	olicant)	Dollo	_	
	Route $\#$		イン (address)		The	3 DOTTE		
ate	ofQ	-		, do hereby 1	nake application	ı for a per	mit to appr	op ri at e t he
llor	ving descril	bed public	waters of the S	tate of Oregon,	SUBJECT TO	EXISTIN	G RIGHTS:	
	If the appl	licant is a c	corporation, give	e date and place	e of incorporati	on	••••	
		4 . 9		TC	ightmile Co	raak		
	1. The sou	irce of the j	proposed approp	riation is	7511 AUT TO 01	(Name of strea	m)	
			····	, a tributary	of Fifteer	nmile C	reek	
イ	2. The am	ount of wa	ter which the ap	oplicant intends	to apply to ben	reficial use	is 1.04	
bic	feet per sec	ond	/75		more than one source.			
	40 277	. 4	•		· · · · · · · · · · · · · · · · · ·	Rive dusumb i	ivm each)	
*	-J. The use	e to which t	the water is to b	e applied is .ff:	(Irrigation, power, mir	ning, manufact	uring, domestic s	upplies, etc.)
			***************************************				••••	
X	4. The pos	Tirst or int of diver	upstream sion is located.	23 ft	N _a and54!	7ftE.	from tl	re S.W.
			T. 1 S., F		,			
	•		point of d	(Section or	subdivision)	5 feet	and Eas	t 839 f e
fr	om the	S.W. co	rner of Sec	tion 1. T	1 S., R.	13-E.W.	М.	
	•••••••	•••••		give distance and bear	ing to section corner)	************		
	1 8	affdhez is mg	rether we provide div	version, each must be	iescribed. Use separate	sheet if neces	SATY)	. .
eing	within the	.5.,1n8	EASWA (Give smallest legal	l subdivision)	of Sec		, Tp	(N. or S.)
	13 E.	W. M., in tl	he county of	Wasco		••	•	
	(E. or W.)				•		ŕ	٠.
	5. The	prbe	line (Main ditch, canal c	or pipe line)	to be		(Miles or feet)	
ler			e NEISWI					
	90.0, 00	······································	(Smalles	t legal subdivision)			, p	(N. or S.)
• ••••	13 E (E. or W.)	•, W. M.	, the proposed lo	ocation being sh	own throughou	t on the ac	companying	map.
			. DES	SCRIPTION O	F WORKS			•
ve	rsion Works							
			n no dam		*			•
		. feet; mate	erial to be used o	and character of	f construction		(Loose rock, co	ncrete, masonry.
					***********************		*************************	
k ar			way over or around dan	n)				
	(b) Descr	iption of h	eadgate	(Timbe	r, concrete, etc., numb	er and size of o	penings)	
. 	(a) If another	tar is to ho	pumped give ge	moral decominti	m centrif	ngel Ar	intake	′·4#
	(c) I) wai	.e. 13 10 0E	panspeu groe ge	merus westripti	//* 	(Size and ty	pe of pump)	discha
	30 hor	se boměj	celectric	motor.	al hard water to be be	lifted etc.	***************************************	
		(a)	se wint that or suffing o	and the used, to				•
								

[•]A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the Stete Engineer, Salem,

10. (a) To supply the city of		31028
		•
•	a present population of	
d an estimated population of	in 19	•
(b) If for domestic use state num	nber of families to be supplied	
(Answer qu	testions 11, 12, 13, and 14 in all cases)	
11. Estimated cost of proposed works,	\$ 4500	
		•
	or beforealready_done	
13. Construction work will be complete	ted on or beforeApril 1,196	.6
14. The water will be completely appli	ied to the proposed use on or before <u>A</u> p	riii.,1967
	~ 12)
	(Signature of applied	ant)
	Route # 1, Box 73,	the Dalles, O
Remarks: The pumping system	. is to be portable, and the	a location of
the three points of divers	ion, will be the sites from	which the
_	• :	•
water will be pumped. acco	Louis to the trath to ha it.	1 18g , ed *
		
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TATE OF OREGON,)		
STATE OF OREGON, ss. County of Marion,		
STATE OF OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ned the foregoing application, together w	ith the accompany
CTATE OF OREGON, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	ned the foregoing application, together w	ith the accompany
TATE OF OREGON, \ ss. County of Marion, \ \ . This is to certify that I have examin	ned the foregoing application, together w	ith the accompany
TATE OF OREGON, \\ ss. \\ County of Marion, \\ This is to certify that I have examinaps and data, and return the same for	ned the foregoing application, together w	ith the accompany
TATE OF OREGON, \\ ss. \\ County of Marion, \\ This is to certify that I have examinaps and data, and return the same for \\ In order to retain its priority, this a	ned the foregoing application, together w	ith the accompany
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TATE OF OREGON, Ss. County of Marion, Ss. This is to certify that I have examinaps and data, and return the same for In order to retain its priority, this a ions on or before	ned the foregoing application, together w	ith the accompany
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County of Marion,

This is to certify that \dot{I} have examined the foregoing application and do hereby grant the same,

The	right herein g	ranted is	limited t	o the a	mount o	of water	which ca	n be applie	ed to bene	ficial u
and shall	not exceed	1.04	cubi	c feet p	er secon	ıd meası	red at th	e point of	diversion	from th
stream, or	its equivalent							Eightmil		
·		•	••••••					•		
The	use to which t	his water	is to be	applied	is	ir	rigation	1		
If fo	or irrigation, th	is approp	riation sl	all be	limited t	:o1	/80th	o	f one cubi	c foot p
	its equivalent f			ŧ						
	ot to exceed	,:					,			
lrm	gation seaso	n oi es	cn. year.	•	Name of the last o	•••••				
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J .L .77	be subject to su		- ahla mat				and and h	u tha mrana		
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	nplete applicati			*						
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No.	PERMIT OPRIATE THE RS OF THE S OF OREGON	ent was j	te Engineer at Salem, (day of <i>Maxember</i>	0.00	lican		ָּרָנָה בּייַרָּיָרָ	book	Ţ	No.
No.	PERMIT PPROPRIATE THE ATERS OF THE OF OREGOI	itrument was	e State Engi 1/h day of	0	o applican		Anril. 251966	ed in book page	HRIS L.	Basin No
Application No. 33G.		This instrument was first received in the	office of the State Engineer at Salem, Oregon, on the 124h day of Maxember	0	Returned to applicant:		Approved: April (Recorded in book No. Permits on page	CHRIS L.	Drainage Basin No.