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CERTIFICATE NO. 39718

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, J. V. LACLAIR (Name of applicant)
of RT 1 BOX 442 ROSEBURG
(Mailing address) State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is DEER CREEK (Name of stream)
, a tributary of SOUTH UMPQUA RIVER
2. The amount of water which the applicant intends to apply to beneficial use is NOT TO
cubic feet per second. EXCEED 180 TH OF A CUBIC FOOT PER SECOND
**3. The use to which the water is to be applied is
4. The point of diversion is located 264 ft. S and 830 ft. W from the EAST.
corner of SECTION 23, T27S, R5W, W.M.
(If preferable, give distance and bearing to section corner) (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the NE'14 OF SE'14 of Sec. 23 Tp. 27 S
(Give smallest legal subdivision) (N. or S.) (N. or S.)
(E. or W.)
5. The PIRELINE (Main ditch, canal or pipe line) to be APPROX, 390 FEE
(Main ditch, canal or pipe line) (Miles or feet) in length, terminating in the NE'4 OF SE'4 of Sec. 23 , Tp. 275 , (Smallest legal subdivision) (N. or S.)
R, W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS
Diversion Works— 6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
(Loose rock, concrete, masonry,
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate
(c) If water is to be pumped give general description # "CENTRIFUCAL PUMP" (Size and type of pump)
1/2 H.P. ELECTRIC MOTOR (Size and type of engine or motor to be used, total head water is to be lifted, etc.)
APPROX. 12 FT. HEAD

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

agaie. Ai nead	lgate: width on t	top (at water l	line)	feet; width on botton
usand feet.			feet; grade	
(b) At		miles from he	adgate: width on top (at water	line)
	feet; width on bo	ottom	feet; depth of w	ater fee
	feet fall	-		
			size at intake,	
			grade uniform? 155	•
			grade will, or not minimum.	
8. Location		rrigated, or pla	ice of use	
	Range	· ·		
Township North or South	E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
275	5W	23	NE' OF SE'4	3/4 ACRE (LAWN & GARDE
	*			(LAWN & GARDE
(F-2-		. ,	HED MAP)	
1 OR D	L-THIL SE	E ATTAC	HED MAP	
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	· ·		required, attach separate sheet)	
(a) Ch	aracter of soil	LOAM	4 CLAY	
(b) Ki	nd of crops raise	a Domes	TIC GARDEN	
wer or Mining	Purposes—		;	
9. (a) To	tal amount of po	wer to be dev	eloped	theoretical horsepow
(b) Qı	uantity of water	to be used for 1	oower sec	c. ft.
			(Head)	
			:	,
(d) Th	e nature of the	works by mean	s of which the power is to be	developed
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(e) Su	ch works to be l	ocated in	(Legal subdivision)	of Sec
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(, R(No. :	•,	•	•
(f) Is	water to be retu	rned to any st	ream?(Yes or No)	•
(a) If	so, name stream	and locate po	oint of return	
(8) -7				
		., Sec	, Tp(No. N. or S.)	, R, W.

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10. (a) To supply the	e city of	*******************************		*******************	*****************	3:02
	Name of)	. County, hav	ing a present	population	of		
	mated population						
	b) If for domes				: 1		
	oy is joi doines	iic use state	number of	umilies to	re supplied	p 1	
` i			wer questions 11, 12				
	stimated cost of	•					
12. (Construction wor	k will begin	on or before	Con	nplete	d	•
1 3 . (Construction wor	k will be cor	mpleted on or	· before	ALREAD	Y COMPLE	TED
14. T	he water will be	completely	applied to the	proposed u	use on or befo	re <i>Augu</i> 57	5,196
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	of Marion,	ss.		:			
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aps and	data, and return	ı the same fo	r comp	letion	· · · · · · · · · · · · · · · · · · ·		
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In	order to retain i	ts priority, tl	his applicatio	n must be r	eturned to th	e State Enginee	r, with corre
	r before Febr				• • • •		•
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wi	TNESS my hand	this 15th	day of	December Januar	er.	12.1	1065
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County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

The right herein granted is limited to the amount of water which can be applied to beneficial and shall not exceed
The use to which this water is to be applied isirrigation
The use to which this water is to be applied is irrigation If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exaced 2½ acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The priority date of this permit is November 12, 1965 Actual construction work shall begin on or before April 25, 1967 and si thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968. Complete application of the water to the proposed use shall be made on or before October 1, 19 WITNESS my hand this 25th day of April 1, 1966
The use to which this water is to be applied is irrigation If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The priority date of this permit is November 12, 1965. Actual construction work shall begin on or before April 25, 1967 and si thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.68. Complete application of the water to the proposed use shall be made on or before October 1, 19. 68. WITNESS my hand this 25th day of April 19.68.
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