## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 39089

## To Appropriate the Public Waters of the State of Oregon

| I,                                      | ALEX J. PEKASKY   |
|---|---|
| of                                      | (Name of applicant) Route 2, Box 610, Tillamook   |
|   | (Mailing address)   |
| State of                                | Oregon do hereby make application for a permit to appropriate th  |
| following de                            | scribed public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the                                  | applicant is a corporation, give date and place of incorporationNO  |
| 1. Th                                   | e source of the proposed appropriation is _A_Spring_that_flows_in_the_winter_<br>(Name of stream)   |
| into the                                | Wilson River, xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx  |
| 2. Th                                   | e amount of water which the applicant intends to apply to beneficial use is $1/100$   |
| cubic feet pe                           | r second. for at least ten (10) domestic units (If water is to be used from more than one source, give quantity from each)                  |
|   | e use to which the water is to be applied is  |
|   | (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
| 4. Th                                   | e point of diversion is located ft andft from the   |
|   | spring located at a point south 698 feet and east 485 feet from   |
| a point                                 | commencing at the northwest corner of the southwest quarter of  |
| northwes                                | t quarter of Section 24, Township 1 south, Range 9 west of the  |
|   | te Meridian, in Tillamook County, Oregon, and thence south 84°  |
| east 481                                |   |
| *************************************** | (If there is more than one point of diversion, each must be described. Use seperate sheet if necessary)                                     |
|   | the See attached Map SwyNWW of Sec. 24, Tp. (Sive smallest legal subdivision)   |
| R 9                                     | W. M., in the country of Tillarmook   |
|   | e pipeline to be approximately 700 fee  |
| in length, te                           | (Main ditch, canal or pipe line)  (Miles or feet)  rminating in the See attached Map of Sec. 24 , Tp. 1 south  (Smallest legal subdivision) |
|   |   |
| R Wes                                   | W.) W. M., the proposed location being shown throughout on the accompanying map.  |
|   | DESCRIPTION OF WORKS  |
| Diversion W                             | NO DAM  |
|   | Height of dam feet, length on top feet, length at botton  |
| •                                       | feet; material to be used and character of construction   |
| rock and brush, t                       | mber crib, etc., wasteway over or around dam)   |
| , ,                                     | escription of headgate No headgate, but a sunken pool and water flows (Timber, concrete, etc., number and size of openings)                 |
| •                                       | Lty from pool to termination  |
| (c) Ij                                  | water is to be pumped give general description NO (Size and type of pump)   |
|   | (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|   |   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

4. The point of diversion is located 748.4 ft. S. and 964.3 ft. E. from the NW corner of  $SW^4$   $NW^4$  Sec. 24 T 1 S. R9W., W.M.

|  | _  | . 1  | feet; width on bot   |                   |
|--|--|--|--|-------------------|
| thousand feet  | pth of water   | feet;  | grade feet fall per  | one               |
| thousand feet. (b) At NONE   | miles f  | rom headgate: width or   | n top (at water line)  | ·····             |
| feet; wi   | dth on bottom .  | fe   | eet; depth of waterf   | eet;              |
| grade  | feet fall per or   | re thousand feet.  | · · · · · · · · · · · · · · · · · · ·  | . '               |
|  |  | •  | 2 in.; size at Appr700   | ft                |
|  |  |  |  |                   |
| from intake  | in.; size at   | place of use   | in.; difference in elevation betw  | een               |
| intake and place of use,   | 14   | ft. Is grade uniform?  | ? Yes Estimated capac  | ity,              |
|  | •  |  | estic family units.  |                   |
| 8. Location of area  | a to be irrigated  | •  | a solvenia a salaman kan a senganjaka na masanda salaman a ta a a a a a a a a a a a a a a a a  |                   |
| The state of the s | ा त्या<br>व्या, श्रम्<br>च शास्त्रका ३०  | tons # sitty sec   | . The 2 - Samelins to tell's San Soldanes.   |                   |
|  |  |  | 1.   |                   |
| Location of are  | ea to be i   | rrigated, or pla   | ace of use   | • • •             |
|  |  | . 4  |  |                   |
| Range<br>wnship E or W   | Section  | Forty-acre Tra   | act No. Acres to be Irr  | i,                |
| or S W.M.  |  |  |  |                   |
| South 9 West   | 24   | $nw^4 nw^4$  | Domestic (5)   |                   |
| South 9 West   | 24   | sw4 Nw4  | Domestic (2+)  | VQ 1 P            |
|  | 24   | The second secon | Domestic (3)   |                   |
| South 9 West   | The same of the sa | to the two minds are also seen to also the service of the service  | economic particles in the contraction of the contra | F 300 174 100 100 |
|  |  | - managalar - man  |  |                   |
|  |  |  | · ·  |                   |
|  |  |  |  |                   |
| 4 > 67   | ,  | nore space required, attach separa   |  |                   |
|  |  |  |  | ••••••            |
| (b) Kind of cre  | ops raisedN  | ONE  |  | ••••••            |
| Power or Mining Ruppos   |  | 1  |  |                   |
| 9. (a) Total amon  | unt of power to  | be developed   | theoretical horsepo  | wer.              |
| NONE<br>(b) Quantity of  | of water to be w   | sed for power  | sec. ft.   |                   |
|  |  | (Kand)   |  |                   |
|  |  | (/   | •  |                   |
| (d) The natur  | e of the works l   | y means of which the p   | power is to be developed   |                   |
|  |  |  |  |                   |
|  | es to be located   | in   | of Secbdivision)   |                   |
| NONE (e) Such work   | , to be sociated   | 1  | bdivision)   |                   |
| (e) Such work  |  | TX7 TMT  |  |                   |
| (e) Such work  Tp, R.  |  |  | -  |                   |
| (e) Such work  Tp, R.  |  |  |  |                   |
| (e) Such work  Tp, R.  (No. N. or S.)  (f) Is water to   | o be returned to   | o any stream?(Yes or N   |  |                   |
| (e) Such work  Tp, R.  (No. N. or S.)  NONE  (f) Is water to  (g) If so, name  | o be returned to<br>se stream and lo   | o any stream?(Yes or N   | ······   |                   |
| (e) Such work  Tp, R.  (No. N. or S.)  NONE  (f) Is water to  (g) If so, name  | o be returned to se stream and lo  | o any stream?(Yes Or N   | , R, V. (No. E. er W.)   | v. m              |
| (e) Such work  Tp, R.  (No. N. or S.)  (f) Is water to  (g) If so, nam  (h) The use to   | o be returned to se stream and k   | o any stream?<br>(Yes or N<br>ocate point of return<br>Tp.   | , R. (No. E. or W.)  |                   |
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| $\cdot$ . $\cdot$ $\cdot$  | 31030                                      |
|--|--|
|  | of   |
| nd an estimated population of in 19 in 19  |  |
| • •  | e e e e e e e e e e e e e e e e e e e      |
| (b) If for domestic use state number of families to be<br>units, but now exists approximately  | y 4 family units.                          |
| (Answer questions 11, 42, 13, and 14 in all c  | ases) b of                                 |
| 11. Estimated cost of proposed works, \$None   | Be Mini<br>y lasts<br>Be year              |
| 12. Construction work will begin on or beforeComple  | eted                                       |
| 13. Construction work will be completed on or before   | ·  |
| 14. The water will be completely applied to the proposed us  | • •  |
| date of this application   | e on or dejore                             |
| · · · · · · · · · · · · · · · · · · ·  | 7 1 (P ) 1)                                |
|  | ef (Signature of applicant)                |
| r et   | ( together of applicant)                   |
| Remarks: This system has been in existence   | on from at loast 1030 and                  |
|  |  |
| may have been in existence for considerable  | etime_before_that_date                     |
| There exists an easement recorded in Misce   | llaneous Records for Tillamoo              |
| County, in Book 7, Page 504, and agreements  | s between the State Highway                |
| Commission and applicant and his predecesso  | or in interest of the approx               |
|  |  |
| late of November, 1959, which is designated  | l as Oregon State Highway                  |
|  | ······································     |
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|  |  |
| STATE OF OREGON.   |  |
| >ss.   |  |
| County of Marion,  |  |
| County of Marion, ss.  This is to certify that I have examined the foregoing app   | olication, together with the accompanying  |
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| County of Marion,  This is to certify that I have examined the foregoing approach and data, and return the same for completion  In order to retain its priority, this application must be retained on or before completion.  February 7th  WITNESS my hand this 14th day of October 7th  December  | turned to the State Engineer, with correc- |
| County of Marion,  This is to certify that I have examined the foregoing approach and data, and return the same for completion  In order to retain its priority, this application must be retained on on or before completion.  February 7th  WITNESS my hand this 14th day of October 7th  December   | turned to the State Engineer, with correc- |
| County of Marion,  This is to certify that I have examined the foregoing appraisand data, and return the same for completion  In order to retain its priority, this application must be retained on the completion on or before passenber 17.  February 7th 1966  WITNESS my hand this 14th day of October   | turned to the State Engineer, with correc- |

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same,

|   |   | •  | owing limitations and co   |  |   |
|---|---|--|--|--|---|
|   | di d                    |  | amount of water which  |  |   |
|   |   | •  | per second measured a  |  |   |
| ream, or                                | r its equivalent in   | case of rotation with  | other water users, from  | m a spring   |   |
| ••••••••                                |   |  |  |  | ······································  |
| *************************************** |   |  |  | ······································                   |   |
| The                                     | use to which thi  | s water is to be applied   | d is domestic use  | of 10 families   |   |
| ************                            |   |  |  |  | *************************************** |
| ••••••                                  |   |  |  |  |   |
| If fo                                   | or irrigation, this   | appropriation shall be   | limited to   | of one cul   | oic foot per                            |
| ond or                                  | its equivalent for  | each acre irrigated  |  | ••••••   |   |
|   |   |  |  | ***  |   |
|   |   |  | · .  |  |   |
|   |   |  | Comments .   |  | ,                                       |
|   |   |  | ,  |  |   |
| ************                            |   |  |  | 1  | ••••••••                                |
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| t                                       |   |  |  |  | . ,                                     |
|   | to the state of   |  |  |  |   |
| Act                                     | ual construction  | work shall begin on or   | September 24, before May 19, ce and be completed on  | 1967   | and shall                               |
|   |   | 4. The second of | oposed use shall be mad  | Extended to Oc   | . 1, 1989 Xistided in                   |
|   |   | this 19th day  |  | £x.wnded to 0  | ct. 1, 1970                             |
| ***                                     | 11.220 my mana  | •  | e kis  | 1-10   |   |
|   |   | en gran on   | : .  | STATI  | ENGINEER                                |
|   |   | The second second  | A Section of the second  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                    |   |
| 9                                       | PERMIT APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the ce of the State Engineer at Salem, Oregon, the LY day of September, M.   |  | of 1056  | e 22B                                   |
| 10                                      | E PUB<br>STATE  | receive<br>t Salem,<br>ten f   |  | 31056<br>EEE   | page                                    |
| 3                                       | RMIT  IATE TH  OF THE  OREGON                               | This instrument was first office of the State Engineer at on the 24 day of Sept.  19 6. at 8. Co'clock   | 1. The state of th | <b>X</b>   |   |
| ,                                       | PERM.<br>PRIATE<br>SS OF TH                                 | t was f Enginee y of S o'clock   | <b>#</b>   | May 19, 1966<br>in book No<br>page                       |   |
| No.                                     | PE<br>TOPR<br>SRS<br>OF                                     | ment wate Engage of  | Returned to applicant:<br>Approved:  | May 19, 15 Recorded in book No. mits on page  CHRIS L. V | ı No.                                   |
| Permit No.                              | <b>P</b> ]<br>APPROPI<br>WATERS<br>OF                       | istrum<br>he Sta   | to ap  | May<br>Recorded in b<br>Permits on page                  | Basin No.                               |
| Pe                                      | TO A  | This in office of the on the L   | Returned t   | cord<br>its o  | Drainage<br>Fees                        |
| l l                                     |   |  |  |  |   |