

CERTIFICATE NO 200

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I,Gold Hill	Irrigation Distric	ct by Bertha	Coy Ross, S	ecretary /
Route 1,	Box 51, Gold Hill		'	
(Mailing	g address)			
tate ofOregon	, do hereb	y make application	for a permit to a	propriate the
ollowing described public	waters of the State of Oreg	on, SUBJECT TO E	XISTING RIGH	rs:
If the applicant is a	corporation, give date and p	lace of incorporation	n ·	
	,			
1 m		Rogue Pirre	m	***************************************
	proposed appropriation is			
	, a tributa	ry ofPaci	fic Ocean	*****************
2. The amount of wa	ter which the applicant inter	nds to apply to bene	ficial use is	12.38
whice feet new second		. 6		
acte jeet per second	(If water is to ba used f	rom more than one source, give	ve quantity from each)	
**3. The use to which	the water is to be applied is	(Brigation, power, minir	and supplem	ental irriga tic supplies, etc.)
	700 B 4000 0			*
4. The point of diver	. 38° E. 4900 feet rsion is located ft.	and	ft fron	n theSW
orner of Section	n 11. (as shown on	original Per	mit No. 888	3)
orner of	a 11, (as shown on	n or subdivision)	<u></u>	·

			2	
••••••	(If preferable, give distance and	bearing to section corner)		
(If there is mo	re than one point of diversion, each must	be described. Use separate a	heet if necessary)	······································
	NW4 NE¼	,		.36S
	(Give smallest legal subdivision)		5	(N. or S.)
(E. or W.)	he county ofJacks			
5. The	(Main ditch, canal or pipe line)	tch to be	13 miles	
	e NEX NEX			
	•			
(E. or W.)	, the proposed location being	g snown throughout (on the accompany	ing map.
	DESCRIPTION	OF WORKS		
Diversion Works—				
6. (a) Height of dan	n feet, len	ngth on top	feet, len	gth at bottom
feet: mate	erial to be used and characte	r of construction		
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			(Loose rock	t, concrete, masonry,
ock and brush, timber crib, etc., waste	-			
(b) Description of h	eadgate as shown or	n original Pe	rmit No. 88	38.
	(T)	umber, concrete, etc., number	and size or openings)	
***************************************			,	•
(c) If water is to be	pumped give general descri	ption	(Size and type of pump)	-
,	,			
(6)	ze and type of engine or motor to be used	d, total head water is to be lif	ted, etc.)	

^{*}A different form of application is provided where storage works are contemplated.

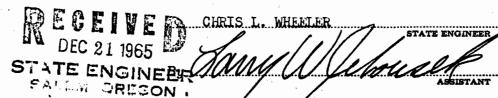
^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Cracon.

Canal System or Pipe Line—	
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	te. At 1							:											
sa	nd feet. (b) At	,				. ,													
••••	***********	fe	et; w	idth d	on bo	ttom	•••••	•••			. feet;	dept	h of t	vater	·			fe	et;
е.	<u>'</u> !	······································		feet	fall	per o	ne th	ousai	nd feet	: .								•	
	(c) Ler	igth (of pip	e,			f	ft.; si	ze at i	ntake	,	•••••		in.;	size	at	••••••		ft.
i ii	ntake		·····		in.; s	ize at	plac	e of	use	·····		i	n.; di	ffere	nce i	n eler	ation	betw	een
ke	and pla	ace o	f use,				ft.	Is g	rade ı	inifor	m?			,		Estin	nated	capac	ity,
					_		_	_											
	8. Loca	ition	<u> </u>		be ir	rigate ———	d, or	plac	e of u	se								•••••	
	ownship		25 . c	ange or W. of tte Merid	ian		tion			Forty	acre Tr	act			Numbe	T Acres	To Be 1	irrigated	<u>.·</u>
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County, having a p	resent population of		**
(Name of) I an estimated population of			<u> </u>
			·
(b) If for domestic use state numbe	er of families to be supp	lied	
•	ons 11, 12, 13, and 14 in all cases)	्राप्ता । १८ असः १८ असः	•
11. Estimated cost of proposed works, \$	5,000.00		,
12. Construction work will begin on or b	efore l year from	n date of pri	ority.
13. Construction work will be completed			***************************************
14. The water will be completely applied			er 1. 1968.
· ·	and proposed and on a		
	Gredshill	Sugati	- <i>S</i> .
	BB	(Signature of applicant)	A Company
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Remarks:	••••••	Surit	cry
We, the applicants, know the			
in regard to Rogue River and	its tributaries	as of this d	ate (11-17
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AME OF ODECON		s n#	
County of Marion	•		,
County of Marion,			
This is to certify that I have examined	the foregoing applicatio	n, together with the	accompanying
aps and data, and return the same for	completion	•••••	
			-
In order to retain its priority, this appl	ication must be returned	to the State Engine	er, with correc-
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me on or hefore Fahmiams 11+h	10W.C.		¥.
ons on or before February 14th			
ons on or before February 14th			•



County of Marion,

Application No. 1/623

31000

Permit No.

WATERS OF THE STATE OF OREGON

This is to certify that I have examined the foregoing application and do hereby grant the same,

SUBJECT TO EXISTING RIGHTS and the following limitations and conditions: The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed12.3............. cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, fromRogue River..... The use to which this water is to be applied is irrigation and supplemental irrigation second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4½ acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the right allowed herein shall be limited to any deficiency in the available supply of any prior right existing for the same land and shall not exceed the limitation allowed herein. and shall be subject to such reasonable rotation system as may be ordered by the proper state officer. The priority date of this permit is ______November 18, 1965 Actual construction work shall begin on or before ______May 19, 1967_____ and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19...68. Complete application of the water to the proposed use shall be made on or before October 1, 19.69... WITNESS my hand this19th....... day of STATE ENGINEER This instrument was first received in the office of the State Engineer at Salem, Oregon APPROPRIATE THE PUBLIC on the 18th day of Novembe

at 2.00 o'clock

Returned to applicant

peroved

CHRIS I. WHEELE

Recorded in book No.

Permits on page