

**\*APPLICATION FOR PERMIT**

# To appropriate the Public Waters of the State of Oregon

I, Buckray Inc. an Oregon Corporation  
(Name of applicant)  
of P. O. Box 711, Albany, Oregon  
(Mailing address)  
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, **SUBJECT TO EXISTING RIGHTS:**

If the applicant is a corporation, give date and place of incorporation formed November 8, 1965  
State of Oregon, County of Linn, Town of Albany, P.O. Box 711

1. The source of the proposed appropriation is Thomas Creek  
(Name of stream)  
a tributary of South Santiam River

2. The amount of water which the applicant intends to apply to beneficial use is 1.7  
cubic feet per second.  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located at the ft. and ft. from the N.E.  
(N. or S.) (E. or W.)  
corner of The Joel Galavan D.C. and claim no. 65  
(Section or subdivision)

(If preferable, give distance and bearing to section corner)  
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the S.W. 1/4 of S.E. 1/4 of Sec. 15, Tp. 10,  
(Give smallest legal subdivision) (N. or S.)  
R. 2 West, W. M., in the county of Linn  
(E. or W.)

5. The pipe line to be 87.50 chains or 1,140 Feet  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the S.E. 1/4 of S.E. 1/4 of Sec. 22, Tp. 10,  
(Smallest legal subdivision) (N. or S.)  
R. 2 West, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

**DESCRIPTION OF WORKS**

**Diversion Works—**

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_

(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 2 1/2 inch centrifugal pump powered  
(Size and type of pump)  
by 40 horsepower electric motor  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.  
\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

31090

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 17400 chains ft.; size at intake, 6 in.; size at 600 ft. from intake 5 in.; size at place of use 4 in.; difference in elevation between intake and place of use, 15 ft. Is grade uniform? yes. Estimated capacity, 2.0 sec. ft.

8. Location of area to be irrigated, or place of use Sec. 15 & 22, Tsp. 10s, R. 2 west

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
T 10 South	2 West	15 & 22		134.3
T 10 s	2 West	15	S.W. 1/4 of S.E. 1/4	8.7
S 10s	2 West	15	S. E. 1/4 of S.W. 1/4	2.8
10	2 West	22	N.W. 1/4 of N.E. 1/4	22.3
10s	2 West	22	S.W. 1/4 of N.E. 1/4	32.3
10s	2 West	22	S.E. 1/4 of N.E. 1/4	0.4
10s	2 West	22	N.E. 1/4 of N.W. 1/4	4.6
10s	2 West	22	S.E. 1/4 of N.W. 1/4	0.1
10s	2 West	22	N.E. 1/4 of S.E. 1/4	3.7
10s	2 West	22	N.W. 1/4 of S.E. 1/4	22.7
10s	2 West	22	S.W. 1/4 of S.E. 1/4	24.2
10s	2 West	22	S.E. 1/4 of S.E. 1/4	12.5

(If more space required, attach separate sheet)

(a) Character of soil Sandy loam to clay loam 134.3

(b) Kind of crops raised Alfalfa and clover

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. 15 & 22, (Legal subdivision)

Tp. 10 South (No. N. or S.), R. 2 West (No. E. or W.), W. M.

(f) Is water to be returned to any stream? No (Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....

..... County, having a present population of .....

(Name of)

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$...10,000.00.....

12. Construction work will begin on or before November 29, 1966.....

13. Construction work will be completed on or before October 1, 1967.....

14. The water will be completely applied to the proposed use on or before October 1, 1968.....

Buehry Inc.  
By William B. Boller, Secretary  
(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... correction.....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before February 21st, 1966.....

WITNESS my hand this 20th day of December, 1965.....

RECEIVED  
DEC 29 1965  
STATE ENGINEER  
SALEM OREGON  
CHRIS L. WHEELER  
STATE ENGINEER  
By Gary W. Johnson  
ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ..... 1.68 ..... cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from ..... Thomas Creek .....

The use to which this water is to be applied is ..... irrigation .....

If for irrigation, this appropriation shall be limited to ..... 1/80th ..... of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is ..... November 30, 1965 .....

Actual construction work shall begin on or before ..... May 19, 1967 ..... and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968...

Complete application of the water to the proposed use shall be made on or before October 1, 1969..

WITNESS my hand this ..... 19th ..... day of ..... May ..... 1966 .....

*Chris L. Wheeler*

STATE ENGINEER

Application No. 41662  
Permit No. 31090

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 30th day of November 1965, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

May 19, 1966  
Recorded in book No. 31090  
Permits on page

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 2 page 51B  
Fees 27.25