

Panther Ranch  
by

Permit No. 31096

CERTIFICATE NO. 36969

\*APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Oregon

I, Panther Ranch by Charles W. Parter  
(Name of applicant)  
of Rt. 1 Box 3190 Coquille  
(Mailing address)  
State of Oregon, do hereby make application for a permit to appropriate the  
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Green Gulch Creek  
(Name of stream)

, a tributary of Four Mile Creek

2. The amount of water which the applicant intends to apply to beneficial use is 3.7 cfs.

cubic feet per second. (If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is Frost control 1.8 cfs., Cran-  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
berry harvesting 1.8 cfs., Irrigation 1.0 cfs.

4. The point of diversion is located ft. and ft. from the

corner of ~~#1 N. 30° W. 585' from SE cor. NW 1/4 NE 1/4 Sec. 12~~  
(Section or subdivision)

~~#2 N. 26° E. 700' from N 1/4 cor Sec. 12~~

(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the SW 1/4 - SE 1/4 ~~#1 NW 1/4 - NE 1/4~~ of Sec. ~~#1, #12~~, Tp. 30 S,  
(Give smallest legal subdivision) (N. or S.)

R. 15 W., W. M., in the county of Coos  
(E. or W.)

5. The to be  
(Main ditch, canal or pipe line) (Miles or feet)

in length, terminating in the of Sec. , Tp. ,  
(Smallest legal subdivision) (N. or S.)

R. , W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam feet, length on top feet, length at bottom

feet; material to be used and character of construction  
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description 3" x 4" Cent.  
(Size and type of pump)

2.5 H.P. Elect.  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, ..... ft.; size at intake, ..... in.; size at ..... ft. from intake ..... in.; size at place of use ..... in.; difference in elevation between intake and place of use, ..... ft. Is grade uniform? ..... Estimated capacity, ..... sec. ft.

8. Location of area to be irrigated, or place of use .....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Foot Control Number	Harvesting Acres To Be Irrigated Erm	
30S	15W	1	SW <sup>1</sup> / <sub>4</sub> - SE <sup>1</sup> / <sub>4</sub>	5 <sup>2</sup>	5 <sup>2</sup>	
			SE <sup>1</sup> / <sub>4</sub> - SE <sup>1</sup> / <sub>4</sub>	9 <sup>0</sup>	9 <sup>0</sup>	
		12	NE <sup>1</sup> / <sub>4</sub> - NE <sup>1</sup> / <sub>4</sub>	9 <sup>0</sup>	9 <sup>0</sup>	4 <sup>0</sup>
			NW <sup>1</sup> / <sub>4</sub> - NE <sup>1</sup> / <sub>4</sub>	5 <sup>0</sup>	5 <sup>0</sup>	
				28 <sup>2</sup>	28 <sup>2</sup>	4 <sup>0</sup>

(If more space required, attach separate sheet)

(a) Character of soil .....  
 (b) Kind of crops raised .....

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.  
 (b) Quantity of water to be used for power ..... sec. ft.  
 (c) Total fall to be utilized ..... feet.  
 (Head)  
 (d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
 (Legal subdivision)  
 Tp. ...., R. ...., W. M. ....  
 (No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
 (Yes or No)  
 (g) If so, name stream and locate point of return .....  
 Sec. ...., Tp. ...., R. ...., W. M. ....  
 (No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....  
 (i) The nature of the mines to be served .....

10. (a) To supply the city of .....

(Name of) County, having a present population of .....

and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, \$.....

12. Construction work will begin on or before Begun

13. Construction work will be completed on or before Oct. 1, 1967

14. The water will be completely applied to the proposed use on or before Oct. 1, 1968

X Paul D. Branch by Charles W. Branch  
(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for .....

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....., 19.....

WITNESS my hand this ..... day of ....., 19.....

STATE ENGINEER

By .....

ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 2.25 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Green Gulch Creek

The use to which this water is to be applied is irrigation, frost control, harvesting cranberries, being 0.1 c.f.s. for irrigation, 0.35 c.f.s. for frost control and 1.8 c.f.s. for harvesting cranberries

If for irrigation, this appropriation shall be limited to 1/40th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, for cranberries. If for the irrigation of any other crop, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is December 2, 1965

Actual construction work shall begin on or before May 19, 1967 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968.

Complete application of the water to the proposed use shall be made on or before October 1, 1969.

WITNESS my hand this 19th day of May, 1966

*Chris L. Wheeler*

STATE ENGINEER

Application No. A1670  
Permit No. 51096

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 2nd day of December, 1965, at 1:15 o'clock P. M.

Returned to applicant:

Approved:

May 19, 1966

Recorded in book No. of

Permits on page 51096

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 17 page 417

Fees \$ 31.00