

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 42981

## To Appropriate the Public Waters of the State of Oregon

I, James D. Tippett
(Name of applicant)
of Bts / Box 62 Joseph
State of Oxegon , do hereby make application for a permit to appropriate th
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
1. The source of the proposed appropriation is Uallowa Lake
Comes Via Silver Lake Ditch
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second
**3. The use to which the water is to be applied is
1320 S NW
1320 5  NN  4. The point of diversion is located $\frac{2/80}{2/80}$ ft. $\frac{1320}{2}$ and $\frac{1320}{2}$ ft. $\frac{1320}{2}$ from the $\frac{1320}{2}$
corner of See 55 (N. or s.) (E. or w.)
14 Mars 11-1
/fr. May 11-0
(If preferable, give distance and bearing to section corner)  1.5 + 5 ( NW/4 NW/4 ) 5 35
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
being within the State of the State of Sec. 25, Tp. (Give smallest legal subdivision)  R. 45 E., W. M., in the county of Wallowa
(E. or W.) $P : O = 0$
5. The Pipel to be 12.60'  (Main ditch, canal or pipe line) to be 12.60'  (Miles or feet)  in length, terminating in the SE 4 of the SE 4 of Sec. 23, Tp. 28  (Smallest legal subdivision) (N. or S.)
R. 45 2, W. M., the proposed location being shown throughout on the accompanying map.
• DESCRIPTION OF WORKS Diversion Works—
6. (a) Height of dam
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description 3x4 -1/5/110/e STag
Close Coupled End Sustion Centrifugal 50/1/12 Fleetric (Size and type of engine or motor to be used, total head water is to be listed, etc.)
CPM 675 @ 214 TDH

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

312	280
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adgate. At hea	idgate: width on	top (at water	line)	feet; width on botton
	feet; depth of u	oater	feet; grade	feet fall per one
ousand feet.				ter line)
	feet; width on b	ottom	feet; depth of	water feet
ade	feet fal	l per one thou	sand feet.	,
om intake	6" in.;	size at place o	of use8-6.6in.; c	in.; size at
15 (15)	(O.). sec. ft.		ace of use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
28	45 E	23	SEM SEM	8 acre
25	45 1	26	NEIL NEIL	26.5 aere
				34,5
			المستقيل والمقتل المقتلين مواد والمستقد المستقد المستق	
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			required, attach separate sheet)	
			gn,	•
(b) K	ind of crops raise	ed	4 Gram	Pasture
Power or Minin	-	ower to he de	peloned	theoretical horsepowe
•				
			power	sec. ft.
(c) T	otal fall to be uti	lized	(Head)	
(d) T	he nature of the	works by mea	ns of which the power is to	be developed
***************************************				
(e) S	uch works to be	located in		of Sec
	, R(No.		ì	
•			tream?	
			,,	
(g) I			oint of return	
***************************************	••••••	, Sec	, Tp(No. N. or S	, R, W. (No. E. or W.)
(h) T			applied is	
(i) T	The nature of the	mines to be se	erved	દુષ્ય કે પ્રા

10. (a) To supply the city of	31280
	sent population of
and an estimated population of	
(b) If for domestic use state number of	of families to be supplied
. 4.	11, 12, 13, and 14 in all cases)
11. Estimated cost of proposed works, \$	41,880
12. Construction work will begin on or before	ore 1 Oct. 65
13. Construction work will be completed or	
	the proposed use on or before 1 July 66
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	1. O thingell
	(Signature of applicant)
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Remarks:	·
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STATE OF OREGON, )	
County of Marion,	
	ne foregoing application, together with the accompanying
maps and data, and return the same forCOMP.	Terron
In order to retain its priority, this applica	ation must be returned to the State Engineer, with correc
tions on or before May 11	19 66
71+h	March
WITNESS my hand thisday of	March , 19 66
RTA PRO PARE DE PRO PER	and the common of the common o
RECEIVED	Avenue e 1 manual est
APR 12 1066	CHRIS L. WHEELER STATE ENGINEER
STALLENGINEER	The Theory
	By Larry W. Jebousek

STATE	TE OF OREGON,		
Coun	tu o	f Marion	\ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use					
and shall not exceed					
stream, or its equivalent in case of rotation with other water users, from Wallowa Lake					
The use to which this water is to be applied is _irrigation					
If for irrigation, this appropriation shall be limited to					
second or its equivalent for each acre irrigated and shall be further limited to a diversion of					
not to exceed $3\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation					
season of each year,					
·					
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.					
The priority date of this permit isMarch 7, 1966					
Actual construction work shall begin on or before October 25, 1967 and shall					
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.68					
Complete application of the water to the proposed use shall be made on or before October 1, 1969					
WITNESS my hand this 25th day of October , 19 66					
STATE ENGINEER					

Application No. 41741

Permit No.

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON PERMIT

office of the State Engineer at Salem, Oregon, on the ...

This instrument was first received in the

o'clock 19 00 at ..

Returned to applicant:

Approved:

October 25, 1966

Recorded in book No. .....

Permits on page ....

CHRIS L. WHERLER STATE ENGINEER

Drainage Basin No.

State Printing 98137.