## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 36341

## To Appropriate the Public Waters of the State of Oregon

|                          | I, Cornie Ayan (Name of applicant)   |
|--------------------------|--|
| of                       | RT 2 Box 135 Dallas  |
|                          | (Mailing address)  |
| State                    | of   |
| ( <b>o</b> llo           | wing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
|                          | If the applicant is a corporation, give date and place of incorporation  |
|                          | 1. The source of the proposed appropriation is L. Luckia mode River  |
|                          | (Name of stream)   |
| •••••                    | , a tributary of willamethe River  |
|                          | 2. The amount of water which the applicant intends to apply to beneficial use is   |
| ubic                     | c feet per second. (If water is to be used from more than one source, give quantity from each)   |
| 1                        | *3. The use to which the water is to be applied is   |
|                          | (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
|                          | 4. The point of diversion is located 105 ft. 5 and 295 ft. 4 from the NW   |
| orn                      | er of Adam Brown DLC (Section or subdivision)  |
| ,0,,,,                   | (Section or subdivision)   |
| •••••                    |  |
|                          |  |
|                          |  |
|                          |  |
|                          | (If preferable, give distance and bearing to section corner)   |
|                          |  |
| <br>beine                | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  |
|                          | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  g within the SW/4 of the NW/4 of Sec. 26 , Tp. 85  (Give smallest legal subdivision) (N. or S.)   |
|                          | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  g within the 5 W/4 of the NW/4 of Sec. 26 , Tp. 85  |
| R                        | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  g within the SW/g of the NW/4 of Sec. 26 , Tp. 85  (Give smallest legal subdivision) (N. or S.)  6 w , W. M., in the county of Pa/K  (E. or W.)  5. The   |
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| R  R  Dive               | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  g within the  |
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<sup>\*</sup>A different form of application is provided where storage works are contemplated.

| adgate. At head | lgate: wiåth on t                            | op (at wate                            | r line)                              | feet; width on bottor        |
|-----------------|--|--|--------------------------------------|------------------------------|
| ousand feet.    |  |  | feet; grade                          |                              |
| (b) At          |  | miles from I                           | readgate: width on top (at water     | r line)                      |
|                 | feet; width on bo                            | ottom                                  | feet; depth of w                     | ater fee                     |
| ade             | feet fall                                    | per one tho                            | usand feet.                          | <del>Landerson</del>         |
| (c) Length      | of pipe,                                     | ft                                     | .; size at intake,                   | in.; size at                 |
| om intake       | in.;   | size at place                          | of use in.; dif                      | ference in elevation betwee  |
|                 |  |  | Is grade uniform?                    | ·                            |
|                 |  | ······································ | g. a.a. a,                           | •                            |
| 8. Location     |  | rigated, or 1                          | place of use                         |                              |
| Township        | Range<br>E. or W. of                         | Section                                | Forty-acre Tract                     | Number Acres To Be Irrigated |
| North or South  | Williamette Meridian  6 W                    | 2,6                                    | Sulf of the Nulfa                    | 160                          |
| 85              | 6 h  | 27                                     | Sw/q of the NW/q<br>SE/q of the NE/q | 158                          |
|                 |  | <u> </u>                               | CETY OF THE TVE/9                    | 31.8                         |
|                 |  |  |                                      | , d                          |
|                 |  |  |                                      |                              |
|                 |  |  |                                      |                              |
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|                 |  |  |                                      |                              |
|                 |  |  | · ·                                  |                              |
|                 |  |  |                                      |                              |
|                 | <u>                                     </u> | (If more spa                           | ce required, attach separate sheet)  |                              |
| (a) Ch          | aracter of soil                              |  | 1/m                                  |                              |
| (b) Ki          | nd of crops raised                           | a Cannel                               | y crops bessies                      |                              |
| ower or Mining  |  |  | !                                    |                              |
| 9. (a) To       | tal amount of po                             | wer to be de                           | eveloped                             | theoretical horsepou         |
| (b) Q1          | uantity of water t                           | o be used fo                           | r powerse                            | c. ft.                       |
|                 |  |  | (Hoad)                               |                              |
|                 |  |  |                                      | Jama'lan ad                  |
| (a) 17          | ie nature of the i                           | <i>оотк</i> ѕ оу те                    | ans of which the power is to be      | aevelopea                    |
| (a) Sa          |  |  |                                      | -4 G                         |
| (e) .su         | ich works to be i                            | ocatea in                              | (Legal subdivision)                  | of Sec                       |
|                 | , R(No. E                                    |  |                                      |                              |
| (f) Is          | water to be retu                             | rned to any                            | stream?(Yes or No)                   |                              |
| (a) If          | so, name stream                              | and locate                             | point of return                      |                              |
|                 |  |  | , Tp(No. N. or S.)                   |                              |

(i) The nature of the mines to be served .....

| 10. (a) To supply the city of  | 5133  |
|--|---|
|  | t population of   |
| nd an estimated population of  |   |
|  | families to be supplied                                   |
| (b) 1) for domestic use state number of j  |   |
| (Answer questions 11, 12   |   |
| 11. Estimated cost of proposed works, \$   |   |
| 12. Construction work will begin on or before  | started   |
| 13. Construction work will be completed on or  | r before completed  |
| 14. The water will be completely applied to the  | e proposed use on or before Oct 1, 1968                   |
|  | Comments Ryan (Signature of applicant)                    |
| Ramarks: L. D. in File No. 24  | 322   |
| Tenans. Manual M |   |
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| 1 7  |   |
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| STATE OF OREGON, )   |   |
| County of Marion, ss.  | •   |
|  | foregoing application, together with the accompanying     |
|  | !   |
|  |   |
| maps and data, and return the same for   |   |
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| In order to retain its priority, this application  | n must be returned to the State Engineer, with correc     |
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By .....

| STATE OF OREGON,  | }ss. |  |  |  |
|-------------------|------|--|--|--|
| County of Marion. |      |  |  |  |

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|   | e right herein gra   |   |                              |                        |                        |                   |   |  |
|---|--|---|------------------------------|------------------------|------------------------|-------------------|---|--|
|   | not exceed O.s.  |   |                              |                        | •                      |                   |   |  |
| The                                     | use to which this  | s water is to be  |                              |                        |                        | • •               |   | ······································ |
|   | or irrigation, this i  |   |                              |                        |                        |                   |   |  |
| notto                                   | -exceed-22-acr   | e-feet-per-ac   | re-for                       | -eachacr               | eirrig <del>a</del> te | d-during-th       | e-irrigation  |  |
| ······································  |  |   |                              |                        |                        |                   |   |  |
|   |  |   |                              |                        |                        |                   |   |  |
| and shall                               | be subject to such   | reasonable roto   | ition sys                    | tem as may             | be ordered l           | by the proper     | state officer.  |  |
|   | e priority date of t   |   |                              |                        |                        |                   | and sh  |  |
|   | r be prosecuted w  |   |                              |                        |                        | r                 |   |  |
|   | mplete application   |   |                              |                        |                        |                   | October 1, 19 <u>.69</u>  | 2 <b>.</b>                             |
| WI                                      | TNESS my hand t  | this 25th   | day o                        | f Octob                | 1/2                    | 1966<br>Thee less | STATE ENGINEE   | <br>R                                  |
| Application No. 42038  Permit No. 31338 | PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON | This instrument was first received in the office of the State Engineer at Salem, Oregon, on the Athaday of April. | 1966, at 1.90. o'clock P. M. | Returned to applicant: | Approved:              |                   | CHRIS L. WHEELER  STATE ENGINEER  Drainage Basin No. 2. page 1811 | Fees 4/5                               |

Application No. 42058