

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 40311

## To Appropriate the Public Waters of the State of Oregon

| I, BEANHARD   | SUDOLFH (Name of applica                | 71.T.Z.                                 |  |
|---|---|---|--|
| of RT 2 BOX 125<br>(Mailing address)                          |   |   |  |
| State of  |   |   |  |
| following described public waters                             | of the State of Oregon, ST              | IBJECT TO EXIST                         | ING RIGHTS:                              |
| If the applicant is a corporat                                | ion, give date and place o              | f incorporation                         |  |
|   |   |   |  |
| 1. The source of the propose                                  | d appropriation is                      | Pupping Riv                             | (F.R.<br>stream)                         |
|   | , a tributary of                        | WILLAI                                  | AETIE RIVER                              |
| 2. The amount of water which                                  | ch the applicant intends to             | apply to beneficial                     | use is                                   |
| cubic feet per second   |   |   |  |
| •   |   |   |  |
| **3. The use to which the water                               | (Irr                                    | igation, power, chining, manu           | facturing, domestic supplies, etc.)      |
| 4. The point of diversion is  WITHIN - NW TO NE TO  corner of | located 730 ft. 5<br>SEC 10 7 5 5       | and 560 ft.                             | E from the Stiff                         |
|   | (Section or subd                        | livision)                               |  |
| ·   |   |   | •••••••••••••••••••••••••••••••••••••••  |
| ······································                        |   |   |  |
|   | preferable, give distance and bearing   | to section corner)                      |  |
| (If there is more than one                                    | point of diversion, each must be descr  | ibed. Use separate sheet if r           | ecessary)                                |
| being within the(Give s                                       | • | -                                       |  |
| R. / W. M., in the count                                      | y of Marion                             | ••••••••••••••••••••••••••••••••••••••• |  |
| 5. The  | L INE                                   | to be                                   | 1350                                     |
| in length, terminating in the                                 | SE 4                                    | of Sec                                  | Tp. 5                                    |
| \$  |   |   |  |
| R, W. M., the pro   | posed location being show               | n involgnout on the                     | accompanying map.                        |
| Discouries Wester   | DESCRIPTION OF V                        | VORKS                                   |  |
| Diversion Works—  6. (a) Height of dam                        | feet length o                           | n ton                                   | feet length at hottom                    |
|   |   |   |  |
| feet; material to l   | e used and character of co              | nstruction                              | (Loose rock, concrete, masonry,          |
| rock and brush, timber crib, etc., wasteway over or           | around dam)                             |   |  |
| (b) Description of headgate                                   | (Timber e                               | ncrete, etc number and size             | of openings)                             |
| ***************************************                       |   |   |  |
| (c) If water is to be pumped                                  | l give general description              | 20 HP CE                                | N.T.A.F.UZAL BLECTR1C<br>d type of pamp) |
| (Size and type  | of engine or motor to be used, total h  | ead water is to be lifted, etc.         | )  |
|   |   |   |  |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

| 10.    | (a) To supply the                       | re city of           |                     | ••••••••••••             | ••••••••••••••••••••••••••••••••••••••• |   |   |
|--------|---|----------------------|---------------------|--------------------------|---|---|---|
| •••••  | (Name of)                               | County, hav          | ving a pres         | ent population           | of                                      |   | ••••••                                  |
| an es  | (Name of)<br>timated populati           |                      |                     |                          |   |   |   |
|        |   |                      |                     |                          |   |   |   |
|        | (b) If for dome                         | suc use state        | : numoe <b>r</b> (  | j jumilies to            | oe suppned                              |   |   |
|        |   | AnA),                | swer questions 1    | 1, 12, 13, and 14 in all | cases)                                  |   |   |
| 11.    | Estimated cost o                        | f proposed wo        | orks, \$            | 2500                     | :                                       |   |   |
| 12.    | Construction wo                         | ork will begin       | on or befo          | oreI.MAR                 | CH 186                                  | ·                                       |   |
| 13.    | Construction wo                         | ork will be co       | mpleted on          | or before                | 1 JAN                                   | 1260                                    |   |
|        | The water will b                        |                      |                     |                          |   | •                                       |   |
| •••••  |   |                      |                     |                          |   |   | *************************************** |
|        |   |                      |                     | Ber                      | Signs                                   | iture of applicant)                     | <i>j</i>                                |
|        |   |                      |                     |                          |   |   |   |
| Re     | marks:                                  |                      |                     |                          |   |   |   |
|        |   |                      |                     |                          |   |   |   |
|        |   |                      |                     |                          |   | *************************************** |   |
|        |   |                      |                     |                          |   |   |   |
| •••••  |   |                      |                     |                          |   | ·                                       |   |
|        |   |                      |                     |                          |   |   |   |
|        |   |                      |                     |                          |   |   |   |
| •••••• |   |                      | ******************* |                          | •••••••••••                             | · · · · · · · · · · · · · · · · · · ·   |   |
|        |   |                      |                     | ••••••                   |   | •••••••••••                             | ••••••                                  |
| •••••  |   | ••••••••             |                     |                          |   |   |   |
| ••••   |   |                      |                     | •••••                    | ···········                             |   |   |
|        | *************************************** |                      |                     |                          |   | ********************                    | *************                           |
|        |   |                      | ٠.                  |                          |   |   |   |
|        |   |                      | ·                   |                          | •••••                                   | *************************************** | *************                           |
| •••••  |   | ••••••               | •••••••             |                          | •••••                                   |   | ••••••                                  |
|        |   |                      |                     |                          | ••••••                                  |   | *************************************** |
|        |   |                      | !                   | ***********************  | *******                                 |   |   |
|        |   |                      |                     | •                        |   |   |   |
| ATE    | OF OREGON, ty of Marion,                | $\left.\right _{SS}$ |                     | ·                        |   |   |   |
| Coun   | ty of Marion,                           | ).                   |                     |                          |   |   |   |
| T      | his is to certify                       | that I have ex       | camined th          | e foregoing ap           | oplication, to                          | ogether with th                         | ne accompan                             |
| ps an  | d data, and retu                        | rn the same fo       | or <u>c</u> o       | rrection                 |   |   |   |
|        | ,                                       |                      |                     | :                        |   |   |   |
| Ιτ     | order to retain                         | its priority, t      | his applica         | tion must be 1           | eturned to t                            | he State Engin                          | eer, with co                            |
| ns on  | or before                               | May 9                |                     | , 1966                   |   |   |   |
|        |   |                      |                     | ,                        |   |   | _                                       |
|        |   |                      |                     | • ,                      |   |   | •                                       |

AND ENGLATER

OREGINAL

OREGINA

OREGIN

CHRIS L. WHEELER

STATE ENGINEER

BY ASSISTANT

County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right h                            | erein granted is l                      | imited to the ar                       | nount of water  | r which can be a                       | pplied to be   | neficial use |
|--|---|--|-----------------|--|----------------|--------------|
| and shall not exce                     | ed 0.41                                 | cubic feet pe                          | er second meas  | sured at the poin                      | t of diversion | n from the   |
| stream, or its equ                     | ivalent in case of                      | rotation with o                        | ther water use  | ers, from Pudd                         | ing River      |              |
|  | ······································  |  |                 | ······································ |                |              |
|  | •••••                                   |  |                 |  |                |              |
| The use to a                           | which this water i                      | is to be applied                       | isirrigati      | on                                     | •              | ••••         |
| ••••••                                 | ••••••                                  | ······································ |                 | ••••••                                 | •<br>          |              |
| ······································ | ••••••••••••••••••••••••••••••••••••••• | ······································ | ,               |  |                |              |
| If for irriga                          | tion, this appropri                     | iation shall be li                     | mited to        | 1/80th                                 | of one cu      | bic foot per |
| second or its equiv                    | alent for each acr                      | re irrigated .and                      | shall be f      | urther limited                         | l to a dive    | ersion of    |
| nottoexceed.                           | .2½ .acre .feet                         | per acre for                           | each acre i     | rrigated duri                          | ng the irr     | igation      |
| season of each                         | year,                                   |  |                 |  |                |              |
| ······································ |   |  | 1               |  |                |              |
|  |   |  |                 |  |                |              |
| ••••••                                 | •                                       |  |                 | •                                      |                |              |
| •                                      | •                                       |  |                 |  |                |              |
|  |   |  |                 | ······································ |                |              |
|  |   |  |                 |  |                | •••••        |
| and shall be subje                     | ct to such reasons                      | ible rotation sys                      | tem as may be   | ordered by the p                       | roper state o  | fficer.      |
| The priority                           | date of this perm                       | rit is <u>F</u>                        | ebruary 24,     | 1966                                   |                |              |
| Actual cons                            | truction work sho                       | all begin on or l                      | before          | December 1                             | 6, 1967        | and shall    |
| thereafter be pros                     | ecuted with reaso                       | onable diligence                       | and be comple   | eted on or before                      | October 1, 19  | )68.         |
| Complete a                             | oplication of the v                     | vater to the proj                      | oosed use shall | be made on or b                        | efore Octobe   | r 1, 19.69   |
| WITNESS 1                              | ny hand this                            | l6th day o                             | of Decembe      | r                                      | 19 66          |              |
| ,                                      |   |  |                 | Kritak                                 | U-             |              |
|  | and the second                          |  |                 |  | STAT           | e engineer   |

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Permit No. 31378 Application No. 4/4/

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE

This instrument was first received in the OF OREGON

office of the State Engineer at Salem, Oregon,

on the 24th day of February 1966, at 1:00 o'clock P. M.

Returned to applicant:

Approved:

December 16, 1966 Recorded in book No.

Permits on page .....

CHRIS L. WHEELER STATE ENGINEER

Drainage Basin No. 2

Fees

State Printing 98137