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1966

Permit No. **31419**

CERTIFICATE NO. **44767**

To Appropriate the Public Waters of the State of Oregon

I, ...Grand Prairie Water Control District, Richard P. Jenks, President......
(Name of applicant) Board of Directors

of ...Rt. 2, Box 492, Lebanon.........................,
(Mailing address)

State of ......Oregon.................., *do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:*

If the applicant is a corporation, give date and place of incorporation ....

1. The source of the proposed appropriation is ......South Santiam River......
(Name of stream)

..............................., *a tributary of* ......Santiam River......

2. The amount of water which the applicant intends to apply to beneficial use is 9.17125

cubic feet per second. ....
(If water is to be used from more than one source, give quantity from each)

**3. The use to which the water is to be applied is ...Irrigation...........
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)

4. The point of diversion is located ...1430... ft. ...N... and ...1050... ft. ...E... from the ...SW...
(N. or S.) *(E. or W.)*

corner of ...NW¼ OF S. 19, T. 12 S., R. 1 W.......
(Section or subdivision)

....

....

....
(If preferable, give distance and bearing to section corner)

....
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the ...NW¼ of NW¼...................... of Sec. ...19..., Tp. ...12 S...,
(Give smallest legal subdivision) *(N. or S.)*

R. ...1 W..., W. M., in the county of ......Linn......
(E. or W.)

5. The ......Albany Ditch...... to be ...16.5 miles...
(Main ditch, canal or pipe line) *(Miles or feet)*

in length, terminating in the ...NW¼ of NW¼... of Sec. ...12..., Tp. ...11 S.,
(Smallest legal subdivision) *(N. or S.)*

R. ...4 W..., W. M., the proposed location being shown throughout on the accompanying map.
(E. or W.)

DESCRIPTION OF WORKS

Diversion Works—

6. (a) Height of dam .... feet, length on top .... feet, length at bottom

.... feet; material to be used and character of construction ....
(Loose rock, concrete, masonry,

rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate ....
(Timber, concrete, etc., number and size of openings)

....

(c) If water is to be pumped give general description Water is to be taken from South Santiam
(Size and type of pump)

near Pacific Power and Light Co. Dam in S. 19, T. 12 S., R. 1 W. and transported in
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

Albany Ditch by agreement with Pacific Power and Light Co. The Grand Prairie Water
Control District will then divert the water for irrigation at seven points along the ditch.

*A different form of application is provided where storage works are contemplated.

**Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) *Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line)* .... 30 .... *feet; width on bottom* .... 20 .... *feet; depth of water* 2 to 4.5 .... *feet; grade* .... 2 .... *feet fall per one thousand feet.* Canal about same all 16.5 miles, but Grade varies

(b) *At* .... *miles from headgate: width on top (at water line)* ....

.... *feet; width on bottom* .... *feet; depth of water* .... *feet;*

grade .... *feet fall per one thousand feet.*

(c) *Length of pipe,* .... *ft.; size at intake,* .... *in.; size at* .... *ft.*

from intake .... *in.; size at place of use* .... *in.; difference in elevation between*

intake and place of use, ... *ft. Is grade uniform?* .... *Estimated capacity,*

.... 110.0 .... *sec. ft.*

8. *Location of area to be irrigated, or place of use* ...... (See below.) ....

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
11 S	3 W	24	NE¼ of SW¼	27.2
11 S	3 W	24	NW¼ of SW¼	26.6
11 S	3 W	24	SW¼ of SW¼	37.5
11 S	3 W	24	SE¼ of SW¼	39.1
11 S	3 W	24	NE¼ of SE¼	39.1
11 S	3 W	24	NW¼ of SE¼	38.7
11 S	3 W	24	SW¼ of SE¼	40.0
11 S	3 W	24	SE¼ of SE¼	40.0
11 S	3 W	25	NE¼ of NE¼	15.5
11 S	3 W	25	NW¼ of NE¼	11.1
11 S	3 W	25	SE¼ of NE¼	6.3
11 S	3 W	25	NE¼ of NW¼	10.4

(If more space required, attach separate sheet)

(a) *Character of soil* Silty Clay Loam ....

(b) *Kind of crops raised* Forage, Peppermint, Vegetables, Grass seed ....

Power or Mining Purposes—

9. (a) *Total amount of power to be developed* .... *theoretical horsepower.*

(b) *Quantity of water to be used for power* .... *sec. ft.*

(c) *Total fall to be utilized* .... *feet.*
                                    (Head)

(d) *The nature of the works by means of which the power is to be developed* ....

....

(e) *Such works to be located in* .... *of Sec.* ....,
                                    (Legal subdivision)

Tp. .... *, R.* .... *, W. M.*
    (No. N. or S.)   (No. E. or W.)

(f) *Is water to be returned to any stream?* ....
                                    (Yes or No)

(g) *If so, name stream and locate point of return* ....

.... *, Sec.* .... *, Tp.* .... *, R.* .... *, W. M.*
                                              (No. N. or S.)   (No. E. or W.)

(h) *The use to which power is to be applied is* ....

(i) *The nature of the mines to be served* ....

11 S	3 W	25	NW¼ of NW¼		10.9
11 S	3 W	25	NE¼ of SE¼		6.1
11 S	2 W	19	NW¼ of SW¼		1.6
11 S	2 W	19	SW¼ of SW¼		2.4
11 S	2 W	30	NE¼ of NE¼		11.5
11 S	2 W	30	NW¼ of NE¼		14.4
11 S	2 W	30	SW¼ of NE¼		40.0
11 S	2 W	30	SE¼ of NE¼		39.1
11 S	2 W	30	NE¼ of NW¼		14.4
11 S	2 W	30	NW¼ of NW¼		16.9
11 S	2 W	30	SW¼ of NW¼		41.7
11 S	2 W	30	SE¼ of NW¼		40.0
11 S	2 W	30	NE¼ of SW¼		2.3
11 S	2 W	30	NW¼ of SW¼		39.8
11 S	2 W	30	NE¼ of SE¼		2.0
11 S	2 W	30	NW¼ of SE¼		2.0
11 S	2 W	33	NE¼ of SE¼		3.0
11 S	2 W	33	SE¼ of SE¼		12.7
11 S	2 W	34	NE¼ of SW¼		4.2
11 S	2 W	34	NW¼ of SW¼		4.2
11 S	2 W	34	SW¼ of SW¼		26.6
11 S	2 W	34	SE¼ of SW¼		37.9
11 S	2 W	34	NW¼ of SE¼		1.0
11 S	2 W	34	SW¼ of SE¼		23.9
12 S	2 W	3	NW¼ of NE¼		1.8
12 S	2 W	3	NE¼ of NW¼		1.8

Total - 733.7

Municipal or Domestic Supply—

10. *(a)* To supply the city of ....

31419

.... County, having a present population of ....
(Name of)

and an estimated population of .... in 19.........

    (b) If for domestic use state number of families to be supplied ....

(Answer questions 11, 12, 13, and 14 in all cases)

11. Estimated cost of proposed works, $...1000.00.................

12. Construction work will begin on or before ....March 10, 1967...........................

13. Construction work will be completed on or before ....October 1, 1968.....................

14. The water will be completely applied to the proposed use on or before ....October 1, 1969..........

Grand Prairie Water Control District
(Signature of applicant)
Richard C. Jenks (Pres.)

Remarks: The Grand Prairie Water Control District has signed a memorandum of understanding with Pacific Power and Light Co. to use the Albany Ditch as a carrier of irrigation water from the South Santiam River. A copy of the Memorandum of Understanding is attached for reference. As noted, water is to be diverted from the Albany Ditch at seven points. Where water is diverted into natural waterways such as Cox Creek, a measuring device is to be installed at the point of diversion into Cox Creek and on the Frank Hayes property where Cox Creek divides. These measuring devices will enable the district to know just how much water is being diverted. Plans for the diversions are attached.

STATE OF OREGON,   }
              } ss.
County of Marion,   }

    This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ....Completion...

    In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ....October 10th.................., 19 66.

    WITNESS my hand this ......10th.. day of ....August..................................., 19 66.

CHRIS L. WHEELER

STATE ENGINEER

By *Jerry W. Johnson*

ASSISTANT

PERMIT

STATE OF OREGON,
County of Marion,
⎱ ss.

This is to certify that I have examined the foregoing application and do hereby grant the same,
SUBJECT TO EXISTING RIGHTS *and the following limitations and conditions:*

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed ....9.17......... *cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from* ...South Santiam River...

The use to which this water is to be applied is ...irrigation...

If for irrigation, this appropriation shall be limited to ......1/80th...... *of one cubic foot per second or its equivalent for each acre irrigated* and shall be further limited to a diversion of not to exceed 2½ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is ....March 11, 1966...........

Actual construction work shall begin on or before ....January 3, 1968........... *and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19*68.

*Complete application of the water to the proposed use shall be made on or before October 1, 19*69.

Extended to Oct. 1, 1970
Extended to Oct. 1 1972
Extended to Oct. 1 1973
Extended to Oct. 1 1974

WITNESS my hand this ....3rd......... *day of* ....January......., 19..67..

....
STATE ENGINEER

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