## To Appropriate the Public Waters of the State of Oregon

| I, Jacqueline Forman Starbuck   |
|---|
| of P. O. Box 105, Keno  |
| (Mailing address)   |
| State ofQregon, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
|   |
| If the applicant is a corporation, give date and place of incorporationNo.  |
| V MALE  |
| 1. The serves of the proposed appropriation is Klamath River  |
| 1. The source of the proposed appropriation is Klamath River (Name of stream)   |
| , a tributary of  |
| 2. The amount of water which the applicant intends to apply to beneficial use is3.67  |
|   |
| cubic feet per second.  (If water is to be used from more than one source, give quantity from each)   |
| **3. The use to which the water is to be applied isIrrigation   |
| (Irrigation, power, mining, manufacturing, domestic supplies, etc.)   |
|   |
| 4. The point of diversion is located ft andft from the  |
| corner of S 84° 30! E 1972.1 feet from the Northwest Corner of  |
| (Section or subdivision)  |
| Section 8, T.40 S., R.8 E., W.M.  |
|   |
|   |
| (If preferable, give distance and bearing to section corner)  |
|   |
| (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  hom quithin the NH - NW - 100 S  |
| being within the $NE_{\frac{1}{4}} = NW_{\frac{1}{4}} = NW_$ |
| R. 8 E., W. M., in the county of Klamath  |
| 5. The Canal to be 1.14 Miles   |
| 5. The Canal (Main ditch, canal or pipe line) to be 1.14 Miles (Miles or feet) in length, terminating in the NW4-NW4 of Sec. 17, Tp. 40 S. (Smallest legal subdivision)   |
| in length, terminating in the NWA-NWA of Sec. 17, Tp. 10 S. (N. or S.)  |
| R   |
| ( <b>E.</b> or <b>W.</b> )  |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at botto  |
| feet; material to be used and character of construction   |
| (Loose rock, concrete, mason  |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate 24" C.M.P. with screw lift gate. (Timber, concrete, etc., number and size of openings)  |
| (Aminer, concress, evc., number and size or openings)   |
|   |
| (c) If water is to be pumped give general description (Size and type of pump)   |
|   |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|   |

| inal System or l                        | _                           | )<br>)          |   | 31423                                 |  |  |
|---|-----------------------------|-----------------|---|---------------------------------------|--|--|
| 7. (a) Giv                              | e dimensions at             | each point of   | f canal where materially cho                | inged in size, stating miles from     |  |  |
| eadgate. At head                        | dgate: width on             | top (at water   | r line)15                                   | feet; width on bottom                 |  |  |
| 11<br>ousand feet.                      | feet; depth of a            | vater           | 2 feet; grade                               | 0.3 feet fall per one                 |  |  |
|   | Same                        | miles from h    | neadgate: width on top (at w                | ater line)                            |  |  |
|   | feet; width on l            | oottom          | feet; depth o                               | of water feet,                        |  |  |
| rade                                    | feet fa                     | ll per one tho  | usand feet.                                 | •                                     |  |  |
|   |                             |                 |   | in.; size at ft                       |  |  |
|   |                             | •               |   | difference in elevation between       |  |  |
|   |                             |                 |   | •                                     |  |  |
| itake ana piace                         | of use,                     | Jt.             | Is grade uniform?                           | Estimated capacity                    |  |  |
|   | sec. ft.<br>n of area to be | irrigated, or p | place of use                                |                                       |  |  |
| Township*                               | Range                       | Section         | Forty-acre Tract                            | Number Acres To Be Irrigated          |  |  |
| North or South                          | Willemette Meridian         |                 |   | . ,                                   |  |  |
| 40 S.                                   | 8 E.                        | 8.              | NE4-NW4 · · · ·                             | 32.9 Acres                            |  |  |
|   |                             |                 | SEŽ-NWŽ                                     | 40.0                                  |  |  |
| <u> </u>                                |                             | ,               | NE1-SW1                                     | 40.0                                  |  |  |
|   |                             |                 | NW - SW -                                   | 11.9                                  |  |  |
|   |                             |                 | $SW_{4}^{\frac{1}{4}}-SW_{4}^{\frac{1}{4}}$ | 20.9                                  |  |  |
|   |                             |                 |   |                                       |  |  |
|   |                             | 17              | NW글-NW글                                     | 1.0                                   |  |  |
| · · ·                                   | • • • • •                   | • • 3           |   | 146.7 Acres                           |  |  |
|   |                             |                 | ,   |                                       |  |  |
|   |                             |                 |   | 71                                    |  |  |
| <del></del>                             |                             |                 |   |                                       |  |  |
|   |                             |                 |   |                                       |  |  |
|   |                             | (If more space  | ce required, attach separate sheet)         | <u>l</u>                              |  |  |
| (a) Ch                                  | aracter of soil .           | Sandy, Lo       | oam and Peat muck s                         | oil.                                  |  |  |
| (b) Ki                                  | nd of crops rais            | ed Coreal       | ls, legumes, row cr                         | ops and pasture grass                 |  |  |
| Power or Mining                         | -                           |                 | · • •                                       | · · · · · · · · · · · · · · · · · · · |  |  |
|   | •                           |                 |   | theoretical horsepower                |  |  |
|   |                             |                 | r power                                     | sec. ft.                              |  |  |
| (c) To                                  | tal fall to be ut           | ilized          | (Head)                                      | ,                                     |  |  |
| (d) Th                                  | ie nature of the            | works by med    | ans of which the power is to                | be developed                          |  |  |
| ••••••••••••••••••••••••••••••••••••••• |                             |                 |   |                                       |  |  |
| (e) Such works to be located in         |                             |                 |   | of Sec                                |  |  |
| Tp, R, W. M.                            |                             |                 |   |                                       |  |  |
|   | ·                           |                 | stream?                                     |                                       |  |  |
|   |                             |                 | (Yes or No) point of return                 |                                       |  |  |
|   |                             |                 |   | •                                     |  |  |
|   |                             |                 |   | , R, W. M.                            |  |  |
| (n) T                                   | ne use to which             | power is to be  | 2 annuea 18                                 | <del></del>                           |  |  |

| 10. (a) To supply the city of  | 3149   |
|--|--|
|  | ent population of                                    |
| 4  |  |
| d an estimated population of   |  |
| (b) If for domestic use state number of  | f families to be supplied                            |
| (Answer questions 11,  | , 12, 13, and 14 in all cases)                       |
| 11. Estimated cost of proposed works, \$.18.0  | 000  |
| 12. Construction work will begin on or before  | re Irrigation Canal already constru                  |
| 13. Construction work will be completed on   | or before October 1, 1969                            |
| 14. The water will be completely applied to t  | the proposed use on or beforeOctober l. 197          |
|  | ·  |
|  | Jasqueline Jarman Hara (Signature of applicant)      |
| Remarks: These lands have been   | flood irrigated from the Klamath                     |
| 1  |  |
| •  |  |
|  | applicant does not waive or                          |
| abandon any vested rights appur  | tenant to said lands.                                |
|  |  |
|  | Y:   |
|  |  |
|  |  |
|  |  |
| ······································   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 1  |  |
|  |  |
| 1  |  |
| TATE OF OREGON,  |  |
| TATE OF OREGON, $\left. \right. \right\} ss.$ County of Marion, $\left. \right. \right\} ss.$                                  |  |
| TATE OF OREGON, $\left. \right\} ss.$ County of Marion, $\left. \right\} ss.$  | e foregoing application, together with the accompany |
| TATE OF OREGON, ss. County of Marion, This is to certify that I have examined the  | e foregoing application, together with the accompan  |
| TATE OF OREGON, ss.  County of Marion,  This is to certify that I have examined the aps and data, and return the same for      | e foregoing application, together with the accompan  |
| TATE OF OREGON, ss.  County of Marion, that I have examined the  | e foregoing application, together with the accompan  |
| TATE OF OREGON, \\ ss.  County of Marion, \\ This is to certify that I have examined the aps and data, and return the same for | e foregoing application, together with the accompan  |
| TATE OF OREGON, ss.  County of Marion, ss.  This is to certify that I have examined the aps and data, and return the same for  | e foregoing application, together with the accompany |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined the aps and data, and return the same for          | e foregoing application, together with the accompany |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined the aps and data, and return the same for          | e foregoing application, together with the accompany |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined the aps and data, and return the same for          | foregoing application, together with the accompany   |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined the aps and data, and return the same for          | e foregoing application, together with the accompany |
| TATE OF OREGON,  County of Marion,  This is to certify that I have examined the aps and data, and return the same for          | foregoing application, together with the accompany   |

By

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| and shall not exceed3.67   | . cubic feet per second                           | measured at the                         | point of divers  | sion from the                           |
|--|---|---|------------------|---|
| stream, or its equivalent in case of ro  |   |   |                  |   |
|  |   |   |                  | •                                       |
| <del></del>  |   |   | ••••••           | *************************************** |
|  |   | *************************************** | *                |   |
| The use to which this water is   | to be applied isirri                              | gation                                  |                  |   |
|  | * <b>\$</b> * * * * * * * * * * * * * * * * * * * |   |                  | •                                       |
| <del></del>  |   |   |                  |   |
| If for irrigation, this appropriat   |   |   |                  |   |
|  |   |   |                  |   |
| second or its equivalent for each acre   |   |   |                  |   |
| not to exceed 3 acre feet per  | acre for each acre                                | irrigated dur                           | ing the irri     | gation                                  |
| season of each year,   | •••••   |   |                  |   |
| •••••••••••••••••••••••••••••••••••••••  | •••••••   |   |                  |   |
| 4  | •••••   |   |                  |   |
| e with   | · · · · · · · · · · · · · · · · · · ·             |   | , .              |   |
|  |   |   |                  |   |
| The second of th |   |   | ••••••           |   |
| <del></del>  |   |   |                  |   |
| ***************************************  |   | •                                       |                  |   |
| and shall be subject to such reasonabl   | le rotation system as ma                          | y be ordered by                         | the proper state | e officer.                              |
| The priority date of this permit   | isMarch   | 14, 1966                                |                  |   |
| Actual construction work shall   | begin on or before                                | Ianua.mr. 3                             | 1.968            | and shall                               |
|  |   | •                                       |                  |   |
| thereafter be prosecuted with reason   |   | ***                                     |                  | ΄,                                      |
| Complete application of the wa   | ter to the proposed use                           | shall be made on                        | or before Octo   | ber 1, 19.69                            |
| WITNESS my hand this3r   | dday ofJa   | nuary                                   | , 19.67          |   |
|  |   |   |                  | 200                                     |

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

on the 14th day of March

19 66, at 8:00 o'clock A

Returned to applicant.

Application No.

Permit No.

Fees

STATE ENGINEER CHRIS L. WHEELER Permits on page ....

January 3, 1967

Approved:

Recorded in book No.

Drainage Basin No. ....

State Printing 98137