CERTIFICATE NO 3547/

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

I, School District No. 7. Josephine County (Name of applicant)	
of 610 N. E. A Street, Grants Pass (Mailing address)	
State ofOxegon, do hereby make application for a permit to appro	priate the
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:	
If the applicant is a corporation, give date and place of incorporation	
	·
1. The source of the proposed appropriation is Allen Creek (Name of stream)	•
, a tributary of Rogue River	
2. The amount of water which the applicant intends to apply to beneficial use is 25	
cubic feet per second. (If water is to be used from more than one source, give quantity from each)	
**3. The use to which the water is to be applied isITRIGATION	pplies, etc.)
4. The point of diversion is located 700 ft. S and 660 ft. W from th	e E 1/4
corner of Section 25, T36S, R6W (Section or subdivision)	
(Section or subdivision)	
(If preferable, give distance and bearing to section corner)	·••••••••
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)	
being within the NE 1/4 of SE 1/4 of SE 1/4 of Sec. 25 , Tp	36S (N. or S.)
R. 6W W. M., in the county of Josephine	
5. The Pipe line to be 600 ft. (Main ditch, canal or pipe line) (Miles or feet)	
in length, terminating in the NE 1/4 of SE 1/4 of Sec. 25 , Tp. 36	
R6W, W. M., the proposed location being shown throughout on the accompanying	тар.
DESCRIPTION OF WORKS	
Diversion Works—	at hattam
6. (a) Height of damFour feet, length on top twenty feet, length	•
twenty feet; material to be used and character of constructionCONCIETE	crete, masonr
rock and brush, timber crib, etc., wasteway over or around dam)	
(b) Description of headgateTimber 4 ft. high, 6 ft. wide	
(c) If water is to be pumped give general description Electrical Driven Pump	•
(Size and type of pump) capable of delivering 150 GPM @ 75# PSI 5" head (Size and type of engine or motor to be used, total head water is to be lifted, etc.)	
COME SING UP OF STREETS OF HOME W DE SECS, WHAT HERD WRITE IS W DE LITTER, EXC.)	

yaie. At ned	iugaie: wiath on i	top (at wate	er line)	jeet; wiath on bot
sand feet.	feet; depth of w	ater	feet; grade	feet fall per
		miles from	headgate: width on top (at wo	iter line)
	feet: width on b	ottom	feet; depth o	f water
	,			
			ousand feet.	
· (c) Lengt	h of pipe, <u>600</u>) fi	t.; size at intake,3	in.; size at 600
intake	5 in.;	size at place	e of use in.;	difference in elevation betu
ke and place	of use,5	ft.	Is grade uniform? Yes	Estimated capa
.25	sec. ft.		,	
8. Location	on of area to be in	rrigated, or	place of use Allen Dale	School
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
36S	6W	25.	NE 1/4 of SE 1/4	18,4
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			ace required, attach separate sheet)	<u> </u>
(a) Ch	naracter of soil	Sandy	Loam	
(b) K	ind of crops raise	dGras	S	•••••••••••••••••
	g Purposes—		;	
9. (a) To	otal amount of po	wer to be d	eveloped	theoretical horsepo
(b) Q	uantity of water t	to be used fo	r power	sec. ft.
(c) To	otal fall to be util	ized	(Hend)	
		*	cans of which the power is to	be developed
, , , _				

(e) S1	uch works to be l	ocated in	(Legal subdivision)	of Sec
(No. N. or	, R. (No. 1	, W	. м.	
		-	stream?(Yes or No)	
			(Yes or No) point of return	
	,			
	*.	Sec	, Tp(No. N. or S	D *

10. (a) To supply the city of	*************************	••••••••••••	.,
	esent population of	······	******************************
nd an estimated population of			
(b) If for domestic use state number	of families to be s	upplied	
(Answer question	ns 11, 13, 13, and 14 in all case	<u>.</u>	,
11. Estimated cost of proposed works, \$			
12. Construction work will begin on or be	1	1966	
		·	
13. Construction work will be completed	•		
14. The water will be completely applied to	-	•	
June 1969	School	District No. 7	
	George	(Signature of applicant)	Dep. Cl

Remarks:			
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			* 4
STATE OF OREGON,)			
County of Marion,	i		
This is to certify that I have examined	the foregoing appli	cation together with t	the accompanying
	the state of the state of		100 No.
naps and data, and return the same for			
			44.4
In order to retain its priority, this appli	cation must be retu	rned to the State Engi	neer, with correc-
ions on or before	, 19		
		રાશે ઉપયોગ ઉપયોગ હોયું ફાયો છે. આ ભાગ હોયા છે.	
WITNESS my hand this day o	of		
			STATE ENGINEER
			Add the pass of th
	Bu	***************************************	

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount o	f water which can be applied to beneficial use					
and shall not exceed	d measured at the point of diversion from the					
stream, or its equivalent in case of rotation with other water users, fromAllen Creek						
The use to which this water is to be applied isi						
If for irrigation, this appropriation shall be limited t	o of one cubic foot per					
second or its equivalent for each acre irrigatedandshal	l.be.further.limited.to.a.diversion					
of-not-to-exceed-42-acre-feet-per-acre-for-eac	h.acre.irrigated.during.the.irrigation					
season of each year,						
•						
•						

and shall be subject to such reasonable rotation system as	may be ordered by the proper state officer.					
The priority date of this permit isMarch 29,	1966					
Actual construction work shall begin on or before	January 18, 1968 and shall					
thereafter be prosecuted with reasonable diligence and be	/_					
Complete application of the water to the proposed u	1.					
WITNESS my hand thisl8th day of	_					
· · · · · · · · · · · · · · · · · · ·	0/					
***************************************	STATE ENGINEER					
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Application No. 42042 Permit No. 3147 TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE
OF OREGON

PERMIT

This instrument was first received in the

office of the State Engineer at Salem, Oregon, on the 294h day of Maxh

Returned to applicant:

January 18, 1967

Approved:

Recorded in book No.

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Permits on page

Constitution of the Constitution

CHRIS L. MIGMER.

State Printing 98137