

## \*APPLICATION FOR PERMIT

37395 CERTIFICATE NO. 360+1

## To Appropriate the Public Waters of the State of Oregon

| of Pt. 3 Box 98 5)/verton   |
|---|
| of Ris Box 98 Silver for  |
| State of  |
| State of, do hereby make application for a permit to appropriate the  |
| following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
| If the applicant is a corporation, give date and place of incorporation   |
| 1. The source of the proposed appropriation is Unname of Stream & Reservo   |
| , a tributary of Beaver Cr.   |
| 2. The amount of water which the applicant intends to apply to beneficial use is 0.35   |
| cubic feet per second. (If water is to be used from more than one source, give quantity from each)  |
| **3. The use to which the water is to be applied is   |
| 4. The point of diversion is located AW ft. N. or S.) and 20 ft. W. from the E4   |
| corner of Section or subdivision) (E. or W.)  |
| (If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the |
| 5. Theto beto Miles or feet)  |
| in length, terminating in the of Sec, Tp, (Smallest legal subdivision) (N. or S.)   |
| R, W. M., the proposed location being shown throughout on the accompanying map.   |
| DESCRIPTION OF WORKS  |
| Diversion Works—  |
| 6. (a) Height of dam feet, length on top feet, length at bottom   |
| feet; material to be used and character of construction   |
| rock and brush, timber crib, etc., wasteway over or around dam)   |
| (b) Description of headgate   |
|   |
| (c) If water is to be pumped give general description(Size and type of pump)  |
| (Size and type of engine or motor to be used, total head water is to be lifted, etc.)   |
|   |

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the contemplate commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem research.

| lgate. At hea              | feet; width on bottor                        |   |                                    |                              |
|----------------------------|--|---|------------------------------------|------------------------------|
| sand feet.                 | feet fall per on                             |   |                                    |                              |
| (b) At                     | *******************                          | miles from h                            | eadgate: width on top (at water    | · line)                      |
| ••••••                     | feet; width on                               | bottom                                  | feet; depth of w                   | ate <b>r</b> feet            |
| le                         | feet fo                                      | ıll per one thou                        | isand feet.                        | e <sup>n</sup>               |
| n intake                   | in   | .; size at place                        | ; size at intake, in.; difj        | ference in elevation betwee  |
| ke and place               | of use,                                      | ft. 1                                   | Is grade uniform?                  | Estimated capacity           |
| 8. Locatio                 |  | irrigated, or p                         | lace of use                        |                              |
| Township<br>North or South | Range<br>E. or W. of<br>Williamette Meridian | Section                                 | Forty-acre Tract                   | Number Acres To Be Irrigated |
| 75                         | 101  | 16                                      | NE% NW/4                           | 5 prim                       |
| <u></u> _                  |  | 4                                       | NW% NW%                            | 1800 - "                     |
|                            | * • •  | 17                                      | 5E1/4 NE1/4                        | 78 - Supp                    |
|                            |  | 1                                       | 1                                  | 30.8                         |
|                            |  |   |                                    | 50 -                         |
|                            |  |   |                                    |                              |
|                            | · ,  | ·                                       |                                    |                              |
|                            | • :  |   |                                    |                              |
|                            |  |   |                                    |                              |
|                            |  |   |                                    |                              |
|                            |  | ,                                       |                                    |                              |
| <u> </u>                   |  |   |                                    |                              |
|                            |  |   |                                    |                              |
|                            |  | (If more space                          | e required, attach separate sheet) |                              |
| (a) Ch                     | aracter of soil                              | *************************************** |                                    |                              |
| (b) K                      | ind of crops rai                             | sed                                     |                                    |                              |
|                            | g Purposes—                                  |   |                                    | •                            |
| 9. (a) To                  | otal amount of                               | power to be <b>d</b> e                  | veloped                            | theoretical horsepower       |
| (b) Q                      | uantity of wate                              | r to be used for                        | r power sec                        | c. ft.                       |
| (c) To                     | otal fall to be u                            | tilized                                 | (Head)                             | ·                            |
| 1                          |  |   | ins of which the power is to be    | developed                    |
| ••••                       | -  |   |                                    |                              |
|                            |  |   |                                    |                              |
|                            |  |   | (Legal subdivision)                | oj sec                       |
| (No. N. or                 | , R  | o. E. or W.)                            | М.                                 | •                            |
| (f) Is                     | water to be re                               | turned to any s                         | itream?(Yes or No)                 |                              |
| (g) I                      | so, name stree                               | ım and locate p                         | point of return                    |                              |
|                            |  |   | , <i>Tp.</i> (No. N. or S.)        |                              |

(i) The nature of the mines to be served

| •                                      |  |   |   |   |   | ************                            | 521          |
|--|--|---|---|---|---|---|--------------|
| ••••••                                 | (Name of)  | County,                                 | having a pres                           | ent population o                        | of                                      | ••••••                                  | •••••        |
| nd an e                                |  |   |   | in 19                                   |   |   |              |
|  |  |   |   |   | supplied                                |   |              |
|  | (-) -j joi wom   |   |   |   |   | * .                                     |              |
| \$<br>•                                |  |   | (Answer questions                       | 11, 42, 18, and 14 in all or            | LEGS)                                   | er i g                                  |              |
| 11.                                    | Estimated cost   | of proposed                             | works, \$                               | ب                                       | <u> </u>                                | }<br>/*<br>h :                          |              |
| × 12.                                  | Construction u   | ork will be                             | gin on or befo                          | ore                                     |   | # :                                     |              |
| 13.                                    | Construction 1   | oork will he                            | completed or                            | ı or before                             | 130                                     |   |              |
|  |  |   | -                                       |   |   | - E                                     |              |
| 14.                                    | The water will   | be complete                             | ely applied to                          | the proposed us                         | e on or before                          |   | •••••        |
| ······································ |  |   | See | x Ju                                    | lui Se                                  | fura<br>pplicant)                       | 9            |
|  | ,  |   |   | /_                                      |   |   | <i>U</i>     |
| D.                                     | emarks:  |   |   |   |   |   |              |
| ,                                      |  | *************************************** | и <sub>(</sub> ;                        | *************************************** | ******************************          |   | ••••••       |
|  |  |   |   | ·                                       |   |   | ••••••••     |
| ••••••                                 |  |   |   | ••••••                                  |   |   |              |
| •••••••                                |  |   |   |   | ······                                  |   |              |
| D.                                     |  |   |   |   |   |   |              |
|  |  |   |   |   |   | ••••••••••••                            |              |
|  | ••••••   | •••••                                   |   |   | *************************************** | •••••••••                               |              |
| •••••                                  |  | •••••                                   |   |   |   |   |              |
|  | ·····  |   |   |   | *************************************** |   | ************ |
| Y <sub>g</sub>                         |  |   | 1 2 2 2 <sup>10</sup>                   | *                                       | 2.7                                     | •                                       |              |
| 4) 1<br>1 -                            |  | *************************************** |   |   | ····································    |   |              |
|  |  | •                                       | <u> </u>                                |   |   | *************************************** | •••••        |
|  |  |   | •••••                                   |   | ******                                  | ······································  |              |
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| ••••••                                 |  |   | ` r                                     | *************************************** |   |   | ••••••       |
| S <b>T</b> ATE                         | OF OREGON,   | )                                       |   |   |   |   |              |
|  | nty of Marion,   | <b>88.</b>                              |   |   |   |   |              |
|  |  | ).                                      |   |   | •                                       |   |              |
|  |  | •                                       |   |   | lication, togethe                       | r with the ac                           | compan       |
|  | rd data, and reti  | urn the sam                             | e for Cor                               | rection C                               | ompletion                               |   |              |
| SEP                                    | 13405  |   |   | •••••••••••                             | ······                                  | ••••••••••••••••••••••••••••••••••••••• |              |
| 1 E                                    | n order to retain  |   | u, this applica                         | ition must he re                        | turned to the Sta                       | te Engineer                             | with cor     |
| 1 · · · · · ·                          |  | -                                       | z, upprice                              | 10 AK                                   |   |   |              |
| tions or                               |  | Oct 26<br>September                     | 7                                       | -66                                     | र अंदर् <i>ष्</i> अर                    | •                                       |              |
|  | 2011   | October 1                               | 9                                       | 66<br>(1955)                            |   | •                                       | •            |
| T <b>v</b>                             | VITNESS my ha  | ind this2                               | <del>óth.</del> day of                  | Aug                                     | ıst-                                    |   | 19.65        |
| Υ,                                     | And the state of t | ۶.<br>19                                | the in                                  | Augt                                    | ust                                     | ŕ                                       | 66           |
| . man 22 1                             | VEM.   |   | *** ****                                | ,                                       |   |   |              |
| 5 2 1                                  |  | 10 Ect 21                               | C. B. C. EMA'LOW                        |   |   |   |              |
|  |  | ECE                                     | 1030                                    |   | CHRIS L. WHEE                           | LER                                     |              |

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to be           | neficial use |
|---|--------------|
| and shall not exceed  | n from the   |
| stream, or its equivalent in case of rotation with other water users, from .an .unnamed .stre   | am-and       |
| -reservoir-to-be-constructed-under-application-NoR-42812y-permit-NoR-47                         |              |
| The use to which this water is to be applied isirrigation and supplemental irr                  | igation      |
| If for irrigation, this appropriation shall be limited to                                       | bic foot per |
| second or its equivalent for each acre irrigated from direct flow and shall be further          |              |
| to a diversion of not to exceed 22 acre feet per acre for each acre irrigate                    | dduring      |
| the irrigation season of each year from direct flow and storage from reservo                    | irto.ba      |
| constructed under permit No. R-4794 provided further that the right all                         | lowedherei   |
| shall be limited to any deficiency in the available supply of any prior righ                    | t.existing   |
| for the same land and shall not exceed the limitation allowed herein.                           |              |
|   |              |
|   | ·            |
|   |              |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state o | fficer.      |
| The priority date of this permit is   |              |
| Actual construction work shall begin on or beforeFebruary 7, 1968                               | and shall    |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19  | 68           |
| Complete application of the water to the proposed use shall be made on or before Octobe         | r 1, 1969    |
| WITNESS my hand this7th day ofFebruary, 19.67   |              |
| chil who he   |              |
| STATI   | ENGINEER     |
|   |              |

Q

Application No. 411

Permit No. 31521

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the

office of the State Engineer at Salem, Oregon,

on the 2 th day of Occember 19 66, at 7:05 o'clock 1

M

Returned to applicant:

February

Approved:

Recorded in book No. ... Permits on page ..... CHRIS L. WHEELER

Drainage Basin No.