

CERTIFICATE NO. 35328

*APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Oregon

1	, Edwi	n Walker		***************************************		••••••••
nf	2325 Whist	lers Park Rd.	(Name of Roseburg			
_		(Mailing address)				•
State o	of	regon	, do hereby	make application	for a permit to approp	priate the
follow	ing described 1	oublic waters of the	e State of Orego	n, SUBJECT TO E	XISTING RIGHTS:	
j	If the applican	t is a corporation, g	rive date and pl	ace of incorporation	n	•••••••••••••••••••••••••••••••••••••••
	1. The source	of the proposed app	ropriation is	North Umpqua F	liver	
			, a tributar	y of \ Umpqua Ri	.Ver	
	2. The amount	of water which the	e applicant inten	ds to apply to bene	ficial use is0-02	, ,
cubic f	eet per second.			c and 0.01 cfs m more than one source, gi	for irrigation ve quantity from each)	••••••
**	3. The use to t	which the water is t	o be applied is	Irrigation and	domestic	plies, etc.)
***********	***************************************	***************************************				
					ft. <u>E</u> from the	. SW
corner	of <u>lot 12</u>	of Whistlers P	ark Estates (Section	or subdivision)		*****************
***************************************	***************************************					
***********						••••••••••••••••••••••••••••••
***************************************		(lf prefera	ble, give distance and b	earing to section corner)		
************	(If th	ere is more than one point o	f diversion, each must b	e described. Use separate s	heet if necessary)	
being t	=				.7, Tp. 26	s,
		f., in the county of			Q.	1. or S.)
	5. The Pip	eline		to be	+ 200 feet (Miles or feet)	***********
					7, Tp26	
			_		on the accompanying 1	
			DESCRIPTION			
	ion Works—		•	7		
				1	feet, length	
••••••	fee1	; material to be use	ed and character	of construction	(Loose rock, conc	rete, masonry,
rock and	brush, timber crib, et	c., wasteway over or around	dam)	•	••••••••••••••	*************
				aber, concrete, etc., number	and size of openings)	***************************************

	(c) If water is	to be pumped give	general descrip	tion Berkley	et type (Size and type of pump)	• .
]	hP electr		ne or motor to be used,	total head water is to be lis	(ted, etc.)	***************************************
	40 ft. hea	<u>d</u>			•••••••••••••••••••••••••••••••••••••••	*************

^{*}A different form of application is provided where storage works are contemplated.

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

				feet; width on botto
ousand feet.	feet; depth of w	ater _,	feet; grade	feet fall per o
		miles from hea	dgate: width on top (at w	ater line)
				f water fee
			1	j water jee
ıde	feet fall	per one thouse	and feet.	,
(c) Length	of pipe,	ft.; s	ize at intake,	in.; size at
m intake	in ·	eiza at nlaca of	in t	difference in elevation betwee
ake and place	of use,	ft. Is	grade uniform?	Estimated capacit
		,	,	
8. Location	n of area to be in	rigated, or pla	ce of use	
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
26S	4W	17	NEZ NWZ	1 ac. and domest
	7			
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				•
				· ·
	<u> </u>	(If more space r	equired, attach separate sheet)	
(a) Ch	aracter of soil Ri	ver loam		
(b) Ki	nd of crops raised	I Lawn and	garden	
wer or Mining				
_	_	wer to be deve	loped	theoretical horsepou
				-
			ower	. sec. ji.
(c) To	tal fall to be util	ized	(Head) feet.	
(d) Th	e nature of the v	vorks by means	s of which the power is to	be developed
(e) Su	ch works to be lo	cated in	(Liegal subdivision)	of Sec
p(No. N. or S	, R(No. 1	, W. M		•
-	•	,	eam?	
(f) Is			(Yes or No)	
	so nama etmaam	and incore mai	ADT OT POTALON	
(g) If		_	-	
(g) If		, Sec	, Tp(No. N. or	, R, W.

10. (a) To supply the city of			0.2.00
	a present population	of	***************************************
l an estimated population of	in 19		
(b) If for domestic use state nu	mber of families to	be suppliedone	
(Answer q	uestions 11, 42, 13, and 14 in all	(CAMPE)	
11. Estimated cost of proposed works,			
			,
12. Construction work will begin on			
13. Construction work will be comple	eted on or before	October 1, 1965	*************************
14. The water will be completely appl	lied to the proposed t	use on or beforeOct	ober 1, 1966
	2	um Walk	,
		(Signature of applic	ant)
Remarks: Legal Description:	Lots 12 and 13	of Whistlers Par	k Estates
, į		***************************************	
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	;;	***************************************	

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X.			
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	••••••		
		,	
			•
ATE OF OREGON,	!		
County of Marion,	•		
This is to certify that I have exami	ned the foregoing ar	oplication, together w	ith the accompar
ps and data, and return the same for	. !		_
ps and data, and return the same jor		•	••••••
	•••••••		•••••••••••
In order to retain its priority, this o	application must be r	eturned to the State I	Engineer, with co
ns on or before			
•		•	
WITNESS my hand this	day of		19
	North Control of the		
· · · · · · · · · · · · · · · · · · ·			

By

STATE	OF	OREGON,	
Com	+ .	f Manion	\ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial								cial use			
and shall not e	xceed	0,015	cubic	feet per	second	measure	d at the	point	of dive	ersion fr	om the
and shall not exceed											
The use		this water i		_							
If for irr	igation, t	his appropri	ation sho	ıll be lin	rited to .	1/	80th		of one	e cubic f	oot per
second or its eq	_l uivalent	for each acr	e irrigate	edand	l_shall	be fur	ther 1	imited	to a	divers	ion of
nottoexcee	d2½ac	refeatp	eracre	for ea	ch acr	e irrig	ated d	uring	the i	rrigati	on
seasonofea	.chyear							***********			,
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••••••	***************************************							••••••	••••••		
	rity date	of this perm	it is	£	pril.l	3,1966		••••••	************		••••••
		on work sho									
thereafter be p	rosecute	l with reaso	nable di	ligence d	ind be co	mpleted	on or b	efore O	ctober	1, 19.68	
Complet	e applica	tion of the u	vater to t	he propo	sed use	shall be	made or	or bef	ore Oct	tober 1,	1969
WITNES	SS my ha	nd this7:	th	day of	Fe	bruary		, 19	9.67	De.	
									r 	STATE ENG	INEER

Application No. 4210/

31530 Permit No.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

on the 13th day of April

1966, at 3:00 o'clock A M.

Returned to applicant:

Approved:

February 7, 1967

Recorded in book No.

Permits on page

CHELS L. FLELER STATE ENGINEER

page 20D Drainage Basin No. 16

Fees ..!

State Printing 98137