

ASSIGNED, See Misc. Rec., Vol. 5 Page 769

## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 44751

## To Appropriate the Public Waters of the State of Oregon

I, Oliver E. Curtis Agent
of Rt. 2, Box 675, Florence, Oregon
(Mailing address)
State ofOregon do hereby make application for a permit to appropriate to
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation
The source of the proposed appropriation isunnamed stream
, a tributary of Siuslaw River
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
**3. The use to which the water is to be applied isdomestic, lawns, and gardens
4. The point of diversion is located 1170 ft. N and 400 ft. W from the SE
corner of SE1 of the NE1 of Sec. 12, R 18 S, R 11 W W M (Section or subdivision)
(If preferable, give distance and bearing to section corner)  (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  being within the
R, W. M., in the county of
5. The main pipeline to be 2880 ft.  (Control of the control of th
in length, terminating in the N. bank Siuklaw River of Sec. 12, Tp18. S
R $X$ . W. M., the proposed location being shown throughout on the accompanying map.
DESCRIPTION OF WORKS  Diversion Works—
6. (a) Height of dam 3! feet, length on top 15! feet, length at bott
12 feet; material to be used and character of construction rock and dirt with
Concrete spillway rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgatepipe entry 10 above dam in screened box
(c) If water is to be pumped give general description
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

A different form of application is provided where storage works are contemplated.

<sup>\*\*</sup>Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

lanta At La	laata, midth an d	on (at au=ta= 1	ina):	foots suidth on hatt
	feet; width on bott			
sand feet. (b) At		miles from hed	feet; gradeudgate: width on top (at wate	er line)
	feet; width on bo	ottom	feet; depth of u	vater fe
e	feet fall	per one thous	and feet.	
intake 2‼ ke and place	of use, 225	size at place of	f use	fference in elevation betw
8. Location	sec. ft. i of area to be in	rigated, or pla	ice of use Refer to mar	)
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
185	11w.	12	NE'N SE'Y	dom
			NW IIY SE'M	dam
	· · ·			
<u> </u>	,			
		· · · · · · · · · · · · · · · · · · ·		
		(If more more t	required, attach separate sheet)	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
(a) Ch	aracter of soil		edence: anarca seberara seseri	
		'		•
ver or Mining	<del>-</del>			. v*
9. (a) To	tal amount of po	wer to be deve	eloped	theoretical horsepor
(b) Qu	antity of water t	o be used for p	oower se	ec. ft.
(c) To	tal fall to be util	ized	(Hend)	****
(d) Th	e nature of the ı	vorks by mean	s of which the power is to be	developed
/a) S	ah enombe to be le	mated in		of Saa
			(Legal subdivision)	, , , , , , , , , , , , , , , , , , ,
	, R. (No. 1			•
			ream?(Yes or No)	
(g) If	so, name stream	and locate po	int of return	•
			, <i>Tp.</i>	

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(u) cupping the cong of	
	population of
d an estimated population of	
(b) If for domestic use state number of fe	amilies to be supplied8
(Answer questions 11, 42,	,
11. Estimated cost of proposed works, \$3000.	
·	Completed
-	beforeComple ted
14. The water will be completely applied to the	proposed use on or before IN USS
	Oliver E. Curtis, Agent
	Oliver E- Ceules
for domestic, lawn, and garden Attached are legal description map as to location of dwelling designated by number.	ng made by eight (8) property own water for one (1) dwelling each. s for each property owner. Refer of the respective applicants
l. Callie Mitchell	
	<u>n</u>
3. Donald H. Husband	
4. Reuben R. Schultz and Betty	J. Schults
5. Daniel Gostly Collicial	
6. Andrew B. Olsen and Esther	· ·
7. Oliver E. Curtis or Maebird	
8. Charles W. Hunger and Agnes	uniket.
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	· .
PATE OF OREGON	
<b>} 85.</b>	
County of Marion, Ss.	pregoing application, together with the accompany
County of Marion, Sss.  This is to certify that I have examined the fo	
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County of Marion,  This is to certify that I have examined the formups and data, and return the same for  In order to retain its priority, this application ons on or before	n must be returned to the State Engineer, with cor
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STATE OF OREGON,

County of Marion,

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This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

Application No. 4223

Permit No. ....

office of the State Engineer at Salem, Oregon,

Z

19 66, at 8:00 o'clock M

Returned to applicant:

on the 19th day of Mey

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

and shall no	The right herein granted is limited to the amount of water which can be applied to beneficial us and shall not exceed				
	e to which this water is to be applied is domestic use of eight families including tion of not to exceed one-half acre of lawn and garden for each				
If for i	If for irrigation, this appropriation shall be limited to				
•	and the second s				
•	with the gradient of the Agent of the County B				
•	erry at the property of the control				
	en e				
<b></b>	•				
and shall be	rubject to such reasonable rotation system as may be ordered by the proper state officer.				
	iority date of this permit is May 19, 1966				
	construction work shall begin on or before February 7, 1968 and she				
	prosecuted with reasonable diligence and be completed on or before October 1, 19.68 •				
-	ete application of the water to the proposed use shall be made on or before October 1, 19.60				
•	ESS my hand this7th day of February, 19 67				
WITN	ess my hand this				
. '.	STATE ENGINEER				

State Printing 98137

CHRIS LA L'HESLER STATE ENGINEER

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February 7,

Recorded in book No.

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