ASSIGNED, See Misc. 1

, Vol. 4 Page 2016

## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon 64092

I, .	Luther Stout	(Name of	annicant)	
				·····,
				or a permit to appropriate the
following	g described public waters of	the State of Orego	n, SUBJECT TO EX	ISTING RIGHTS:
If	the applicant is a corporation	ı, give date and plo	ice of incorporation	······
1.	The source of the proposed a	ppropriation is	North Santiam	ne of stream)
				te
			•	cial use is59
cubic fee	t per second	į		
3.	The use to which the water t	s to be applied is .	(Irrigation, power, mining,	l manufacturing, domestic supplies, etc.)
				ft. South from the S.E.
corner o	f Corner of the Lewis	Stout D. L. C.	# 49 in T. 9 S or subdivision)	. R. 1 E.
***************************************				, ·
*************	(If pres	ferable, give distance and be	earing to section corner)	
***************************************	(If there is more than one point		'	~
	(Give small	est legal subdivision)		2, Tp. 9.S. (N. or s.)
R. 1 F	, W. M., in the county of	of Marion		
5.	The Main Pipe line	const on nine line)	to be	3400 feet (Miles or feet)
in length	(Main ditch, terminating in the $\frac{NE_{4}^{1}}{4}$ SV	N 1/2	of Sec	15 Tp. 98
	LE. W. M., the propose			
	E. or W.)			
Diversion	n Works—	DESCRIPTION (	OF WORKS	
		am feet, leng	th on top	feet, length at bottom
•••••	feet; material to be t	used and character	of construction	(Loose rock, concrete, masonry,
rock and bru	sh, timber crib, etc., wasteway over or arou	und dam)		
(b	) Description of headgate	/P04	her concrete eta mumba	d size of openings
	b	(Inm	Jer, concrete, etc., number an	or size or obtainings)
(c,	) If water is to be pumped gi	ve general descrip	: tion	d Centrifugal
	30 H.P. Elect	ric		
	(Size and type of e	ingine or motor to be used,	total head water is to be lifted	i, etc.)

<sup>\*</sup>A different form of application is provided where storage works are contemplated.

Canal System or 1 7. (a) Giv	-	each point of	canal where materially change	31614 d in size, stating miles from
e <b>ad</b> gate. <b>At</b> h <b>ea</b>	dgate: width on	top (at water	r line)	feet; width on botton
ousand feet.			feet; gradeeadgate: width on top (at water	
			feet; depth of we	
	feet fall			
				2100
	_		; size at intake,6"	
rom intake	6" in.;	size at place	of usein.; diff	erence in elevation betwee
ntake and place	of use,25	ft.	Is grade uniform?No	Estimated capacit
	•		•	•
8. Location	n of area to be i	rrigated, or p —	lace of use	
Township North or South	Range E. or W. of Willamette Meridian	Section	, Forty-acre Tract	Number Acres To Be Irrigated
T 98	1 E.	15	NE $\frac{1}{4}$ of SW $\frac{1}{4}$ as proj. within D. L. C. 49	
		i	SE4 of SW 4 as proj.	9.8
<del></del>		15	Within D. L. C. 49  NW 4 of SE 4 as Proj.	0.4
	· · ·	15	within D. L. C. 19	7.5
		15	SW tof SE to as Proj within D. L. C. 49	0.1
		15	Lot 4 ( $SW_{4}^{\frac{1}{4}}$ of S.E. $\frac{1}{4}$ )	28.8
	<u> </u>	·		46,6
			<u> </u>	
			·	
	<u> </u>	(If more spac	e required, attach separate sheet)	
(a) Ch	aracter of soil	Sandy 1	Loam	
(b) Ki	nd of crops raise	ı Row	Crops, Berries and pastu	re _
Power or Mining				
9. (a) To	tal amount of po	wer to be de	veloped	theoretical horsepowe
(b) Qu	iantity of water i	to be used for	powersec	. ft.
		•		. ,
(c) To	tal fall to be util	ized	(Head) feet.	
(d) Th	e nature of the 1	vorks by mea	ns of which the power is to be o	leveloped
(e) Su	ch works to be lo	ocated in	(Legal subdivision)	of Sec
	, R. (No. I		•	. •
(f) Is	water to be retu	rned to any s	tream?(Yes or No)	
(g) If	so, name stream	and locate p	oint of return	
***************************************		, Sec	, Tp(No. N. or S.)	, R, W.
			applied is	
, ,				

unicipal or Domestic Supply—	
10. (a) To supply the city of	31614
County, having a pre	sent population of
d an estimated population of	in 19
	of families to be supplied
	<u> </u>
11. Estimated cost of proposed works, \$	11, 12, 13, and 14 in all cases)
	fore
	n or before
14. The water will be completely applied to	the proposed use on or beforeOct. 1 1969
	2 L-+ 5-
	(Signature of applicant)
Remarks:	
	······································
	······································
	······································
Ì	
TATE OF OREGON,	•
County of Marion, ss.	
This is to certify that I have examined t	he foregoing application, together with the accompany
naps and data, and return the same for	
In order to retain its priority, this applic	ation must be returned to the State Engineer, with corr
ions on or before	
$(x_1, \dots, x_n) = (x_1, \dots, x_n) = (x_1, \dots, x_n)$	
WITNESS my hand this day of	, 19,

ASSISTANT

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use
and shall not exceed
stream, or its equivalent in case of rotation with other water users, from North Santiam River
The use to which this water is to be applied is irrigation
If for irrigation, this appropriation shall be limited to1/80th of one cubic foot per
second or its equivalent for each acre irrigated and shall be further limited to a diversion
of not to exceed 23 acre feet per acre for each acre irrigated during the irrigation
season of each year,
<del></del>
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit is
Actual construction work shall begin on or beforeFebruary 23, 1968 and shall
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968
Complete application of the water to the proposed use shall be made on or before October 1, 189
WITNESS my hand this23rd day of February, 1967
STATE ENGINEER

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

m the 2.54% day of Ma.

Σ

9.66; at 6.00 o'clock

Returned to applicant:

Application No. 42354

Permit No. .....

.... page +66 Orainage Basin No.

CHRIS L. WHEELER STATE ENGINEER

February 23, 1967

1pproved:

Recorded in book No. .....

permits on page .....

State Printing 98137