*APPLICATION FOR PERMIT

CERTIFICATE NO. 40938

To Appropriate the Public Waters of the State of Oregon

I, B. L. Davis Ranch, Inc. (Name of applicant)
of Route #1, Adams
(Mailing address) State of
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:
If the applicant is a corporation, give date and place of incorporation Janusry 31, 1958
Adams, Oregon.
1. The source of the proposed appropriation isWild Horse
trib. Umatilla , a tributary of Columbia
2. The amount of water which the applicant intends to apply to beneficial use is 2.000
cubic feet per second. (If water is to be used from more than one source, give quantity from each)
Transaction
The use to which the water is to be applied is
550 530
4. The point of diversion is located 717 ft. S and 1717 ft. E. from the SW (E. or W.)
corner of Lot 4, Section 3, T3N, Range 34 EWM heing within the Swd
NW & of Sochon 3 (Section or subdivision)
The state of the s
(If preferable, give distance and bearing to section corner)
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot. 4 of Sec. 3
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot. 4 of Sec. 3 , Tp. 3N (Give smallest legal subdivision) R. 31E , W. M., in the county of
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within theLoti
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot 14 of Sec. 3 , Tp. 3N (N. or S.) R. 31E , W. M., in the county of
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(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot. it of Sec. 3 , Tp. 3N (N. or S.) R. 3liE , W. M., in the county of
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot li of Sec. 3 , Tp. 3N (N. or S.) R. 3liE W. M., in the county of Limatilla (E. or W.) 5. The Pipeline (Portable) to be 3,021 (Miles or feet) in length, terminating in the East side of NW (Smallest legal subdivision) R. 3liE W. M., the proposed location being shown throughout on the accompanying map. DESCRIPTION OF WORKS
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot. ii. (Give smallest legal subdivision) of Sec. 3. , Tp. 3N. R
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within theLot. 4
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being within the Lot. 4 (Give smallest legal subdivision) of Sec. 3 , Tp. 3N (N. or 8.) R. 31E , W. M., in the county of Umatilla. (E. or W.) 5. The Pipeline (Portable) to be 3,021 (Miles or feet) in length, terminating in the East side of NW2 (Smallest legal subdivision) R. 31E , W. M., the proposed location being shown throughout on the accompanying map. (Smallest legal subdivision) OF WORKS Diversion Works— 6. (a) Height of dam feet, length on top feet, length at bottom feet; material to be used and character of construction (Loose rock, concrete, mason rock and brush, timber crib, etc., wasteway over or around dam) (b) Description of headgate (Timber, concrete, etc., number and size of openings)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) being within the Lot. 1
being within the Lot. 4 (Give smallest legal subdivision) of Sec. 3 , Tp. 3N (N. or 8.) R. 3liE , W. M., in the county of

10. (a) To supply the city of	31637
	f
nd an estimated population of in 19 in 19	
(b) If for domestic use state number of families to be	supplied
(Answer questions 11, 13, 13, and 14 in all cs	A 4
11. Estimated cost of proposed works, \$ 10,000,00	
12. Construction work will begin on or beforeJune	
13. Construction work will be completed on or before	
14. The water will be completely applied to the proposed us	e on or beforeJune 1, 1968
R 7	Davis Rank Shy
By	B. J. Jun' Pal -
Remarks: This pump and irrigation system wi	ll be portable and moveable to
different locations.	

<u> </u>	
B. L. Davis Ranch, Inc., would like this pe	rmit for a period of time that
it has leases from the Davis Family	

STATE OF OREGON,	
STATE OF OREGON, Sss. County of Marion,	
County of Marion, ss.	lication, together with the accompany
County of Marion, ss. This is to certify that I have examined the foregoing app	
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County of Marion, S. This is to certify that I have examined the foregoing app maps and data, and return the same for	
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County of Marion, Ss. This is to certify that I have examined the foregoing app maps and data, and return the same for CORRECTION In order to retain its priority, this application must be ret	curned to the State Engineer, with corr

STATE ENGINEER JAMES L. WHEELER

STATE ENGINEER JAMES WELLER

SALEM OREGON

ASSISTANT

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial us
and shall not exceed2.0 cubic feet per second measured at the point of diversion from th
stream, or its equivalent in case of rotation with other water users, fromWildhorse Creek
The use to which this water is to be applied is irrigation
If for irrigation, this appropriation shall be limited to
not to exceed 3 acre feet per acre for each acre irrigated during the irrigation
season of each year,
· · · · · · · · · · · · · · · · · · ·
and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.
The priority date of this permit isJune 6, 1966
Actual construction work shall begin on or beforeFebruary23,1968
thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1968
Complete application of the water to the proposed use shall be made on or before October 1, 19.69.
WITNESS my hand this23rd day of
STATE ENGINEER
$Ann_{x} = L_{x} - e_{x}^{2}$

This instrument was first received in the

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

PERMIT

office of the State Engineer at Salem, Oregon,

on the 6th day of June

19.66, at . 8.00 o'clock

Returned to applicant:

79

Application No. 12310

Permit No.

CHRIS L. WHEHLER

February 23, 1967

Approved

Recorded in book No.

Permits on page

page 164 Drainage Basin No.