*APPLICATION FOR PERMIT

CERTIFICATE NO. 45767

To Appropriate the Public Waters of the State of Oregon

If the applicant is a corporation, give date and place of incorporation 1. The source of the proposed appropriation is Whisky Creek (Name of stream) , a tributary of Sprague River 2. The amount of water which the applicant intends to apply to beneficial use is 11.71
State ofOregon, do hereby make application for a permit to appropriate the following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: If the applicant is a corporation, give date and place of incorporation
following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS: If the applicant is a corporation, give date and place of incorporation 1. The source of the proposed appropriation is Whisky Creek (Name of stream) 2. The amount of water which the applicant intends to apply to beneficial use is 11.71 cubic feet per second. (If water is to be used from more than one source, give quantity from each)
If the applicant is a corporation, give date and place of incorporation 1. The source of the proposed appropriation is Whisky Creek (Name of stream) 2. The amount of water which the applicant intends to apply to beneficial use is 11.71 cubic feet per second. (If water is to be used from more than one source, give quantity from each)
1. The source of the proposed appropriation is Whisky Crook (Name of stream) , a tributary of Sprague River 2. The amount of water which the applicant intends to apply to beneficial use is 11.71 cubic feet per second. (U water is to be used from more than one source, give quantity from each)
(Name of stream) , a tributary of
(Name of stream) , a tributary of
(Name of stream) , a tributary of
2. The amount of water which the applicant intends to apply to beneficial use is
cubic feet per second
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)
4. The point of diversion is located
corner of P.O.D. #1 = N 3° 57\(\frac{1}{4}\) W 5\(\frac{1}{4}\). 7 ft. and P.O.D. #2 = N 58°09\(\frac{1}{4}\)! E
1567.2 ft.; both from the Southeast corner of Section 24, T.36 S.
K.II E., W.M.
(If preferable, give distance and bearing to section corner)
(If there is more than one point of diversion, each must be described. Use separate sheet if necessary) P.O.D. #1 = SE½-SE½ being within the P.O.D. #2 SWILL SULL of Sec#2 19 7p. 36 S. #3 = 33E (N. or S.)
R#2 = 12 F.W. M., in the county of Klamath #1 = 4960 ft. 5. The Ditch #1, Ditch #2, Ditch #3 to be #2 = 6440 ft. #3 = 4480 (Main ditch, canal or pipe line)
5. The Ditch #1, Ditch #2, Ditch #3 to be #2 = 6440 ft. #3 = 4480
(Main ditch, canal or pipe line) in length, terminating in the $\#1 = NW\frac{1}{4} - SW\frac{1}{4}$ of Sec. $\#1 = 19$ (N. or s.) $\#1 = 12 E$. $\#3 = SW\frac{1}{4} - NE\frac{1}{4}$ of Sec. $\#3 = 25$ (N. or s.) $\#4 = 12 E$. $\#3 = SW\frac{1}{4} - NE\frac{1}{4}$ $\#3 = 25$ (N. or s.) $\#4 = 12 E$. $\#3 = 25$ (N. or s.)
th length, terminating in the #2
R#2&3 = 11 E., W. M., the proposed location being shown throughout on the accompanying map.
DECOMPON OF MODES
DESCRIPTION OF WORKS Diversion Works—
6. (a) Height of dam feet, length on top feet, length at bottom
feet; material to be used and character of construction
rock and brush, timber crib, etc., wasteway over or around dam)
(b) Description of headgate(Timber, concrete, etc., number and size of openings)
(c) If water is to be pumped give general description Pump #1 = 8"x12" mixed flow pump (Size and type of pump)
powered by 25 H.P. electric motor; total lift = 25 ft. Pump #2 = (Size and type of engine or motor to be used, total head water is to be lifted, etc.)
16"x18" mixed flow pump powered by 75 H.P. electric motor; total lift = 44 ft.
*A different form of application is provided where storage works are contemplated. **Application for permits to appropriata water for the generation of electricity, with the exception of municipalities, must be made to the

^{**}Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem,

Canal	System	or Dina	T inc
Canai	System	or Pipe	Line

adgate. At hed	idgate: width on	top (at water lin	e) <u>11</u>	feet; width on bottor
3	feet; depth of w	ater2	feet; grade	3 feet fall per on
rusand feet.	Sama :			an lina)
(b) At	Dame	miles from nead	gate: wiath on top (at wat	er line)
	. feet; width on b	ottom	feet; depth of	water fee
nde	feet fall	ner one thousan	nd feet	
	#1 =	100	#1 = 12"	in.; size at same f
(c) Lengt	th of pipe, #.2=	.44.75 ft.; siz	e at intake, #2=10	in.; size atsame f
m intakes	amein.;	size at place of t	ıse same in.; d	ifference in elevation betwee
ake and place	#1 = of use #2 =	25	rada uniform? VOS	Estimated capacit
#1 = 7			Tade uniform.	
#2 = 11	sec. ft.	unimetad om mlas.	e of use	
o. Locati	on of area to be in	rrigatea, or place	oj use	
Township North or South	Range E. or W. of Willemette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
26. 2	D 33 TO	1.2	crl_cwl	2h 3 Aonas
.36 S.	R.11 E.	13	SEA-SWA NWA-SEA	24.3 Acres 38.2
			SW4-SE4	34.6
26 0 .	R.12 E.	19	SE¼-SE½ NW¼-SW½	29.0
· > U · O · · · ·	Half Ba		SW4-SW4	40.0
.36 S.	R.11 E.		NEI-NEI	8.7
	·		NWなーNEな SWA-NEえ	39.8
			$SE_{\frac{1}{4}}^{1}-NE_{\frac{1}{4}}^{1}$	26.9
<u>.</u>			NE - NW - SW - NW -	38.3
	•		$SE_{\frac{1}{4}}^{\frac{1}{4}}-NW_{\frac{1}{4}}^{\frac{1}{4}}$	23.7
	.		NESE NWSE	26.8
	<u> </u>		SE ¹ -SE ¹	77.8
.36 S.	R.11 E.	25	NE -	13.5
			SE4-NE4	35.8
			MOMAT	468.5 Acres
· · ·	- 		TOTAL -	400.5 Acres
		<u> </u>		. I.,
160 / C	hamaatan af aail	-	uired, attach separate sheet) n and Muck Soils	3
	•			1.40
(b) K	ind of crops raise	d Cereals.	legumes, row crop	os and pasture grass
wer or Minin	g Purposes—			
9. (a) T	otal amount of po	wer to be develo	ped	theoretical horsepowe
(b) G	Huantitu of mater	to he used for no	wer	or ft
			**	
(c) T	otal fall to be util	ized	(Hend)	
(d) T	he nature of the t	vorks by means	of which the power is to b	e developed
	·			· · · · · · · · · · · · · · · · · · ·

(e) S	uch works to be l	ocated in	P and make Make and and a	of Sec
n	S.) (No.)	•	•	• •
	s water to be retu	rned to any stre	m?	
			(4 00 OL 410)	the second second second
(f) I	f so, name stream	and locate noin	t of return	
(f) I		_	t of return	•
(f) I		_		, R, W.

10. (a) 10 supply life city of	***************************************	***************************************		31795	<u> </u>
	having a present po	pulation of	•••••	**********************	
rd an estimated population of		in 19			
(b) If for domestic use st			ed.		
ing in the Process	,			•	*****
d ga	(Answer questions 11, 42, 13,		To Share		
11. Estimated cost of proposed					
12. Construction work will beg	gin on or before lin	p.#l.alread	y installe	ed	•••••
13. Construction work will be	completed on or be	efore Octobe	r 1, 1969		•••••
14. The water will be complete	ely applied to the pr	oposed use on or	before Oc.	tober 1, 1	9.7
		ustiss	0 1	on C	•••••
	». «	Kathl	Signature of applicant	, 7	
	X	Datal	rine.	a. Je	- 6
Remarks:This appli	cation is fil	ed as a sir	gle projec	st involvi	ne
two points of diversion	. In filing	this applic	ation, the	e applican	ts
do not waive or abandon	any vested r	ights appur	tenant to	said land	
		A Company			
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STATE OF OREGON, }ss.		3/(-0-)- 			
STATE OF OREGON, ss. County of Marion,	examined the fore	going application	, together with		
STATE OF OREGON, ss. County of Marion, This is to certify that I have	examined the fore	going application	, together with		
STATE OF OREGON, ss. County of Marion, This is to certify that I have naps and data, and return the same	examined the fore	going application	, together with	ı the accompar	ıyi
STATE OF OREGON, ss. County of Marion, This is to certify that I have	examined the fore	going application	, together with	ı the accompar	ıyi
STATE OF OREGON, Ss. County of Marion, This is to certify that I have naps and data, and return the same	examined the fore e for	going application	together with	the accompar gineer, with co	nyi
TATE OF OREGON, County of Marion, This is to certify that I have naps and data, and return the same In order to retain its priority ions on or before	examined the fore e for	going application	together with	the accompar gineer, with co	nyi
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STATE OF OREGON, County of Marion, This is to certify that I have naps and data, and return the same In order to retain its priority ions on or before WITNESS my hand this	examined the fore e for	going application	together with	the accompargineer, with co	ıyi

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same

d shall									eficial use
	not exceed	11.71	cubic	feet per se	cond med	sured at t	the point o	of diversion	from the
eam, o	r its equivalent	in case o	f rotation	with other	water us	ers, from	Whisky.	Creek	
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TIL.	4 1: 1					•		······································	
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••••••	***************************************	***************************************		,					
If f	for irrigation, th	is approp	riation sha	ll be limite	ed to	1/40th		of one cub	ic foot per
	· its equivalent ;		•			•			
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i shall	be subject to st	uch reason	able rotat	ion system	as may be	e ordered	by the pro	per state of	ficer.
	e priority date (of this per	mit is	*****************	Jul:	y22 ,1 9	66	••••••	•••••
	tual constructio	n work sh	hall begin	on or before	reA	orilll	1968	:o s :	and shall
i ⊂ Act		l mith reas	sonable di	ligence and	l be comp	leted on o	r before Oc	tober 1.19	68.
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Act ereafter	j.			he propose	d use shal	l be made	on or before	ore October led to Oct. 1 197	1, 19.69 Extended to Oct, 1
Act ereafter	r be prosecuted mplete applicat	ion of the	water to t		. "\				
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> Application No. 4254 Permit No. 31%

PERMIT

TO APPROPRIATE THE I WATERS OF THE STA

This instrument was first re office of the State Engineer at Sc

1966, at 8:00 o'clock

on the 2200 day of

Returned to applicant:

Approved:

Recorded in book No.

April 11, 1

Permits on page

CHRIS L. WHI

Drainage Basin No. 14

State Printing 96137

Fees ...