## \*APPLICATION FOR PERMIT

CERTIFICATE NO. 35637

## To Appropriate the Public Waters of the State of Oregon

| 1, albert Herr  | ick                                     |   |   |   |
|---|---|---|---|---|
| 1 1335 SE   |   | int)                                    |   | 4.  |
| (Malling address)   | Herry                                   | the terms                               |   | nane  |
| Drants (235) Mailing address) tate of                         | do herebu mal                           | ke annlicat                             | ion for a ne                              | rmit to appropriate   |
|   | , ao nereoy mar                         | ce applicat                             | ion jor a per                             | mu to appropriate   |
| ollowing described public waters of the Sta                   | ite of Oregon, Si                       | UBJECT T                                | O EXISTIN                                 | G RIGHTS:   |
| If the applicant is a corporation, give                       | data and place a                        | f Important                             | :   |   |
| If the applicant is a corporation, give                       | date and place o                        | ј теогрот                               | 111071                                    | ************************************  |
|   | *************************************** | *************************************** |   | ******************  |
| 1 mb  | ludlan la                               | K                                       |   | Ruin  |
| 1. The source of the proposed appropr                         | ration 18                               |   | (Name of stree                            | nm)   |
| ***************************************                       | ., a tributary of                       |   |   | *************************   |
|   |   |   |   |   |
| 2. The amount of water which the app                          | licant intends to                       | apply to b                              | eneficial us                              | e <b>is</b>   |
| ubic feet per second  |   |   |   |   |
| ubic feet per second(U water                                  |   |   |   |   |
| **3. The use to which the water is to be                      | applied is                              | testos nomer                            | mining manufact                           | horizone domestic supplies et   |
|   | ,                                       | danon, bower,                           | <u> </u>                                  | ming, consense supplies, co   |
|   |   |   | -A  |   |
| 4. The point of diversion is located                          | 770 ft. S                               | and 2                                   | 330ft _                                   | from the W  |
|   |   |   | , (B.                                     | <b>or w.)</b>   |
| orner of Section 21   | (Section or subc                        | livision)                               |   |   |
|   | *****************                       |   |   |   |
|   |   |   |   |   |
|   |   |   | •••••••••                                 | ·   |
|   |   |   |   |   |
| (If preferable, gr  | ve distance and bearing                 | to section corne                        | æ)  | ··········  |
| (If there is more than one point of diver                     | rsion, each must be descr               |   |   |   |
|   |   |   |   | , Tp36\$  |
| (Otta strictuas) (Alta  | CHICKES TRACES                          |   |   | (N. or S.)  |
| 5 W. M., in the county of                                     | Joseph                                  | ne                                      |   |   |
| (E. or W.)  | $I_{\perp}$                             | • .                                     |   |   |
| 5. The  | pipe line)                              | to be                                   | 2   | (Miles or feet)   |
| length, terminating in the(Smallert l                         | Trans.                                  | of Sec                                  | 1/  | $T_{\mathcal{D}}$   |
| (Smallest l   | egal subdivision)                       |   | •   | (N. or S.)  |
| , W. M., the proposed loc                                     | ation being show                        | n through                               | out on the ac                             | companying map.   |
| (E. Ur W.)  | •                                       |   |   | · · · · · · · · · · · · · · · · · · ·   |
|   | CRIPTION OF V                           | <b>WORKS</b>                            | •   |   |
| iversion Works—   | <u>,</u> 1                              |   |   |   |
| 6. (a) Height of dam  | feet, length o                          | n top                                   | :<br>************************************ | feet, length at bot   |
|   |   |   | •   | Zarania da Sarania da S |
| feet; material to be used an                                  | ia character of co                      | nstruction                              | ***************************************   | (Loose rock, concrete, ma   |
|   | 1,                                      |   |   | 1=5000.0h00.00000000000000000000000000000   |
| ck and brush, timber crib, etc., wasteway over of around dam) |   |   |   | e<br>Line of the second   |
| (b) Description of headgate                                   | Climber on                              | ncrete, etc., ma                        | mber and size of                          | openings)   |
|   |   |   |   | *   |
|   |   | 4 .                                     |   | E 10  |
| (c) If water is to be pumped give gen                         | eral description                        |   | HP  | lectri  |
| angles.   | 11.7                                    | 30-1                                    | (Size and ty<br>be lifted, etc.)          | pe of pump) //  |
| (Size and type of engine or r                                 | motor to be used, total h               | ead water is to                         | be lifted. etc.)                          | 7   |
|   |   |   | /   |   |
|   | ******************                      |   |   |   |

<sup>•</sup>A different form of application is provided where storage works are contemplated.

| Canal System or                         | Pipe Line—                            |                        |  | 31843  |
|---|---------------------------------------|------------------------|--|--|
| 7. (a) Gi                               | ve dimensions at                      | each point of co       | anal where materially change   | d in size, stating miles from  |
| headgate. At hed                        | idgate: width on                      | top (at water l        | ine)   | feet; width on botton  |
| thousand feet.                          |                                       |                        | feet; grade<br>adgate: width on top (at water  |  |
|   |                                       |                        | feet; depth of wo  |  |
|   | feet fal                              |                        |  |  |
|   |                                       | -                      | ize at intake,   | in : size at f   |
|   |                                       |                        |  |  |
|   |                                       |                        | use in.; diff  |  |
| intake and place                        | e of use,                             | ft. 1s                 | grade uniform? yes   | Estimatea capaciti   |
|   | sec. ft.<br>on of area to be i        | irrigated, or pla      | ce of use  |  |
| Township                                | Range<br>2. or W. of                  | Section                | Forty-acre Tract   | Number Acres To Be Irrigated   |
| North or South                          | Williamette Meridian                  |                        | 1  |  |
| 365                                     | 5 W                                   | 21                     | NEW SWY  | garden   |
|   |                                       |                        |  | garden   |
| ·                                       |                                       |                        |  |  |
| ***                                     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |  | ***************************************  |
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| kı,                                     |                                       |                        |  |  |
| 746 to (a) (a)                          | h                                     | •                      | equired, attach separate sheet)  | - 1  |
| 43,                                     |                                       | 1.5                    | r k <mark>ja kis bil</mark> ikeje karpie a Ma  | 7 A 1787   |
| (b) K Power or Minin                    | ind of crops raise                    | ?d                     |  |  |
|   | -                                     | ower to be deve        | loped  | theoretical horsepowe  |
|   | •                                     | ·                      | ower sec   |  |
|   |                                       |                        |  | •  |
|   |                                       |                        | (Head)   | · · · · · · · · · · · · · · · · · · ·  |
| ingon (a) T                             | ne nature of the                      | works by <b>mean</b> s | s of which the power is to be o  | renembea   |
| 5 c                                     |                                       |                        | init manyapanakalaan   | utt.ist.tis  |
| ***                                     |                                       | 4                      | (Legal subdivision)  | of Sec   |
| Tp(No. N. or                            | , R(No.                               | , W. M                 | A service of the serv | Sept Action of the september of the sept |
| (f) I                                   | s water to be reti                    | urned to any str       | eam?(Yes or No)  |  |
| (g) I                                   | f so, name stream                     | n and locate po        | int of return  |  |

(h) The use to which power is to be applied is

(i) The nature of the mines to be served .....

| Municipal or Domestic Supply—  |  |  | 31843  |
|--|--|--|--|
| 10. (a) To supply the city of  | **************************************   |  | OTOFO  |
| (Name of) County, having a presen  | t population of  |  |  |
| nd an estimated population of  | in 19  | •  | w <sub>y</sub> t   |
| (b) If for domestic use state number of  | families to be su  | pplied   | ***************************************                              |
| (Answer questions 11, 4  | 2, 13, and 14 in all cases)  |  | •.   |
| 11. Estimated cost of proposed works, \$ 3   | 00 <del>°</del>  | 1 32   |  |
| 12. Construction work will begin on or before  |  | 10, 196  | <i>b</i>   |
| 13. Construction work will be completed on o   | •  |  |  |
| 14. The water will be completely applied to th   |  |  | ·<br>(   |
|  | <b></b>  | , or o <b>c,</b> or o  | ·  |
|  | all nt.  | Herrig   | f.   |
|  |  | (Signature or appnount)  |  |
| Remarks: (I have been several years)   | · win  | ig the u   | rater for  |
| several years)   | •  | 0  | 1. C. (1.)   |
|  |  |  | :  |
| Lean descritation  | . A  |  |  |
| Legal description beginning at a point which   | . 215 L E  | est west of  | 7/Lc   |
| to the wind of the wind will be  | 9 979  | 101 10 001 0)  | 7777   |
| and the set that the set of the set of   | . 18:1. 01   | CITI RAG   | 10 1-  |
| venius of o vocation 21 pm 10 au   | 12stup J 6   | Journ 11771  | <i>7</i>   |
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| west of willomette meridic<br>running wist 100 feet The  | an in Cou  | Dr. E. g. on . Th<br>Th. 766 J. F. ET  | ience<br>To The  |
| West of Willamitte meridic<br>running west 100 feet The<br>north Bank of Rogue River   | mee Sou  | Or Egon. The<br>The 766 SEET   | Ince<br>To The   |
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| West of Willamstle Meridice<br>running wist 100 feet The<br>North Bank of Rogue River<br>The Croth Bank of Rogue<br>due South of the Point of  | mee Sou<br>Mee Sou<br>Miner<br>River Is<br>Beginnin  | Or Egon. The The 766 Isst Orotheasts a Point org Thence  | rnce<br>To The<br>rly Glon.<br>Wich is<br>North 740                  |
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STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

|           |   |   |  |           |               | ······································  | ·            |  |
|-----------|---|---|--|-----------|---------------|---|--------------|--|
| eg tro    | tights                                  |   |  |           |               |   |              |  |
| The       | use to which this                       | s water is to l                         | e applied i                              | , irrigat | 10n           |   |              |  |
| ••••      | ······································  | ••••••••••••                            | ***************************************  |           |               | ••••••••••••                            | •••••••••••  |  |
| If for    | r irrigation, this                      |   | shall ha li                              |           | 1/80th        |   |              |  |
|           | ts equivalent for                       |   |  |           |               | •                                       |              |  |
| 3         | ceed 42 acre                            |   | , 4                                      | ,         |               |   |              |  |
| · ·       |   | reen her w                              | ore ior e                                | acm acre  | TITIE COOK    | ur Tife one                             | LITEGULON    |  |
| ason Ol   | each year,                              |   |  |           |               |   |              |  |
|           |   | •••••••••••                             |  |           |               |   |              |  |
|           | ······································  |   | 7. ************************************  |           |               |   |              |  |
| ••••      | ••••••••••••••••••••••••••••••••••••••• |   | er e |           |               |   |              |  |
|           | •••••••                                 | *************************************** | •••••                                    |           | •••••         | *                                       |              |  |
|           | •                                       | ••••••                                  | ······································   |           |               | *************************************** |              |  |
|           |   |   | ••••••                                   |           |               | 1. N                                    |              |  |
| i shall b | e subject to such                       | reasonable r                            | otation syst                             | em as may | be ordered by | the proper st                           | ate officer. |  |
| The       | priority date of t                      | his permit is                           |  | August    | 11, 1966      |   |              |  |
|           |   |   |  |           |               | 1968                                    | and sh       |  |
| Actu      | al construction s                       |   | gene one or o                            | 6,016     |               |   |              |  |
| 30        | al construction i<br>be prosecuted w    |   |  |           |               | O.4.1                                   | 1 10 60      |  |

DC

State Printing 86137

Application No. 42421

31843

Permit No.

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON This instrument was first received in the

office of the State Engineer at Salem, Oregon, on the 11th day of

19 66, at . 2.00. o'clock ....

Returned to applicant

Recorded in book No.

Permits on page

CHRIS L. WHEELER

page 60 J

Drainage Basin No.