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**RECEIVED**  
AUG 21 1966  
STATE ENGINEER  
OREGON

Permit No. 31904

\*APPLICATION FOR PERMIT

CERTIFICATE NO. 38934

# To appropriate the Public Waters of the State of Oregon

I, Manuel E Mitchell and/or Grace A. Mitchell  
(Name of applicant)  
of R1 Box 116A Clackamas  
(Mailing address)  
State of Oregon, do hereby make application for a permit to appropriate the

following described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:

If the applicant is a corporation, give date and place of incorporation

1. The source of the proposed appropriation is Sieben Drainage Ditch  
(Name of stream)  
a tributary of Clackamas River

2. The amount of water which the applicant intends to apply to beneficial use is 0.15  
cubic feet per second. for irrigation, 0.01 for stock water  
(If water is to be used from more than one source, give quantity from each)

\*\*3. The use to which the water is to be applied is 0.15 CFS for irrigation  
(Irrigation, power, mining, manufacturing, domestic supplies, etc.)  
and 0.01 for stock water

4. The point of diversion is located 275 ft. S and 1350 ft. W from the E 1/4  
(N. or S.) (E. or W.)  
corner of Section 11  
(Section or subdivision)

Description of property: Part of the Isaac Capps DLC # 52 in Section 11 T 2 SR 2 E of WM  
described as 3 Beginning at NE corner of Isaac Donation claim # 52 in  
T 2 SR 2 E of WM, thence west 7.06 chains, thence south 17.00 chains  
thence east 7.06 chains thence north 17.00 chains on the East  
line of said Capps claim to the place of beginning. Containing 12.00  
acres more or less, situate in Clackamas County, Oregon.  
(If preferable, give distance and bearing to section corner)

(If there is more than one point of diversion, each must be described. Use separate sheet if necessary)

being within the NW 1/4 SE 1/4 of Sec. 11, Tp. 2 S  
(Give smallest legal subdivision) (N. or S.)

R. 2 E, W. M., in the county of Clackamas  
(E. or W.)

5. The portable pipe to be \_\_\_\_\_  
(Main ditch, canal or pipe line) (Miles or feet)  
in length, terminating in the \_\_\_\_\_ of Sec. \_\_\_\_\_, Tp. \_\_\_\_\_  
(Smallest legal subdivision) (N. or S.)

R. \_\_\_\_\_, W. M., the proposed location being shown throughout on the accompanying map.  
(E. or W.)

## DESCRIPTION OF WORKS

### Diversion Works—

6. (a) Height of dam \_\_\_\_\_ feet, length on top \_\_\_\_\_ feet, length at bottom \_\_\_\_\_ feet; material to be used and character of construction \_\_\_\_\_  
(Loose rock, concrete, masonry, rock and brush, timber crib, etc., wasteway over or around dam)

(b) Description of headgate \_\_\_\_\_  
(Timber, concrete, etc., number and size of openings)

(c) If water is to be pumped give general description Gear type 1 1/2 by 1 1/2  
(Size and type of pump)  
and 10 H.P. Gas Engine  
(Size and type of engine or motor to be used, total head water is to be lifted, etc.)

\*A different form of application is provided where storage works are contemplated.

\*\*Application for permits to appropriate water for the generation of electricity, with the exception of municipalities, must be made to the Hydroelectric Commission. Either of the above forms may be secured, without cost, together with instructions by addressing the State Engineer, Salem, Oregon.

Canal System or Pipe Line—

7. (a) Give dimensions at each point of canal where materially changed in size, stating miles from headgate. At headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(b) At ..... miles from headgate: width on top (at water line) ..... feet; width on bottom ..... feet; depth of water ..... feet; grade ..... feet fall per one thousand feet.

(c) Length of pipe, 500 ft.; size at intake, 2 in.; size at 180 ft. from intake 2 in.; size at place of use 1 in.; difference in elevation between intake and place of use, 10 ft. Is grade uniform? yes Estimated capacity, 0.15 sec. ft.

8. Location of area to be irrigated, or place of use property described in answer to #4

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated
25	2E	11	NW 1/4 SE 1/4	11.8 & stock

(If more space required, attach separate sheet)

(a) Character of soil clay

(b) Kind of crops raised Pasture, garden & lawn

Power or Mining Purposes—

9. (a) Total amount of power to be developed ..... theoretical horsepower.

(b) Quantity of water to be used for power ..... sec. ft.

(c) Total fall to be utilized ..... feet.  
(Head)

(d) The nature of the works by means of which the power is to be developed .....

(e) Such works to be located in ..... of Sec. ....  
(Legal subdivision)

Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(f) Is water to be returned to any stream? .....  
(Yes or No)

(g) If so, name stream and locate point of return .....

....., Sec. ...., Tp. ...., R. ...., W. M. ....  
(No. N. or S.) (No. E. or W.)

(h) The use to which power is to be applied is .....

(i) The nature of the mines to be served .....

10. (a) To supply the city of .....  
 ..... County, having a present population of .....  
(Name of)  
 and an estimated population of ..... in 19.....

(b) If for domestic use state number of families to be supplied .....

(Answer questions 11, 12, 13, and 14 in all cases)

- 11. Estimated cost of proposed works, \$..... *1,500<sup>00</sup>*
- 12. Construction work will begin on or before ..... *immediately*
- 13. Construction work will be completed on or before ..... *Oct 1 1967*
- 14. The water will be completely applied to the proposed use on or before ..... *Oct. 1, 1968*

*Manuel E Mitchell and/or*  
*Grace A. Mitchell*  
*by Grace A Mitchell*  
(Signature of applicant)

Remarks: .....

STATE OF OREGON, }  
 County of Marion, } ss.

This is to certify that I have examined the foregoing application, together with the accompanying maps and data, and return the same for ..... completion

In order to retain its priority, this application must be returned to the State Engineer, with corrections on or before ..... *October 26* ..... 19.66..

WITNESS my hand this ..... *26th* ..... day of ..... *August* ..... 19.66..

**RECEIVED**  
 SEP 1 1966  
**STATE ENGINEER**

CHRIS L. WHEELER  
 STATE ENGINEER

By *Larry W Jebusch*  
 ASSISTANT

PERMIT

STATE OF OREGON, }  
County of Marion, } ss.

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

The right herein granted is limited to the amount of water which can be applied to beneficial use and shall not exceed 0.16 cubic feet per second measured at the point of diversion from the stream, or its equivalent in case of rotation with other water users, from Sieben Drainage Ditch

The use to which this water is to be applied is irrigation and stock being 0.15 cfs for irrigation and 0.01 cfs for stock

If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 1/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.

The priority date of this permit is August 24, 1966

Actual construction work shall begin on or before April 20, 1968 and shall thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 1969..

Complete application of the water to the proposed use shall be made on or before October 1, 1970..

WITNESS my hand this 20th day of April, 1967

*Chris L. Wheeler*  
STATE ENGINEER

Application No. 42699  
Permit No. 31904

PERMIT  
TO APPROPRIATE THE PUBLIC  
WATERS OF THE STATE  
OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon, on the 24th day of August, 1966, at 1:00 o'clock P. M.

Returned to applicant:

Approved: April 20, 1967

Recorded in book No. of 31904  
Permits on page

CHRIS L. WHEELER  
STATE ENGINEER

Drainage Basin No. 2 page 100  
Fees \$25.00

PC