## \*APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Oregon

|           | I, James L Hendrickson (Name of applicant)   |
|-----------|--|
| of        | Bt 2 Bax 203 Mon mouth   |
|           | of <u>Organ</u> , do hereby make application for a permit to appropriate the   |
|           | ·  |
| Joito     | wing described public waters of the State of Oregon, SUBJECT TO EXISTING RIGHTS:   |
|           | If the applicant is a corporation, give date and place of incorporation  |
|           |  |
|           | 1. The source of the proposed appropriation is Little Lockia mute  |
|           | a tributary of Luckie mute River   |
|           | 2. The amount of water which the applicant intends to apply to beneficial use is   |
| cubic     | feet per second. 0.73 cfs supplemental and 2.05 cfs primary  |
| 4         | *3. The use to which the water is to be applied is   |
|           | (Irrigation, power, mining, manufacturing, domestic supplies, etc.)  |
|           | 4. The point of diversion is located 100 ft. N and 400 ft. E from the 54.  |
| oom e     | (M. or 8.) (E. or W.)  |
| COITE     | er of Bow man DLC 5/ (Section or subdivision)  |
| ********  |  |
| *         |  |
| ••••••    | (If preferable, give distance and bearing to section corner)   |
|           |  |
| heind     | (If there is more than one point of diversion, each must be described. Use separate sheet if necessary)  g within the <u>NWH</u> of the SE/4 of Sec, Tp9S, |
|           | (Give smallest legal subdivision) (N. or S.)   |
| K         | 5 h, W. M., in the county of Polk  |
|           | 5. The   |
| in les    | ngth, terminating in the   |
|           | , W. M., the proposed location being shown throughout on the accompanying map.   |
|           | . DESCRIPTION OF WORKS   |
| Dive      | rsion Works—   |
|           | 6. (a) Height of dam feet, length on top feet, length at bottom  |
| •••••     | feet; material to be used and character of construction  |
| ********* | nd brush, timber crib, etc., wasteway over or around dam)  |
| rock az   | (b) Description of headgate  |
|           | •  |
| ********  |  |
|           | (c) If water is to be pumped give general description  |
| ********* | (Size and type of engine or motor to be used, total heed weter is to be lifted, etc.)  |
|           | (2000  |

<sup>&</sup>quot;A different form of application is provided where storage works are contemplated.

| igate. At hea              | dgate: width on                             | top (at wate   | r line)   | feet; width on bot           |
|----------------------------|---|----------------|---|------------------------------|
| ısand feet. 🕟              |   |                | feet; grade<br>headgate: width on top (at water |                              |
|                            |   |                | ,   |                              |
|                            |   |                | feet; depth of w                                | ater                         |
|                            | feet fall                                   | •              | ·   |                              |
|                            |   |                | .; size at intake,                              |                              |
|                            |   |                | of use in.; diff                                |                              |
| ke and place               | of use,                                     | ft.            | Is grade uniform?                               | Estimated capac              |
| 8. Locatio                 |   | rrigated, or 1 | olace of use                                    |                              |
| Township<br>North or South | Ranga<br>S. or W. of<br>Willemette Meridian | Section        | Forty-acre Tract                                | Number Acres To Be Irrigated |
| PH                         | imory                                       | Ptim           | ory Prin  | 0+4                          |
| 95                         | 5 W   | 7              | rully of the rully                              | 200                          |
| 95                         | 5 h   | 7_             | NE14 of the Nu1/4                               |                              |
| 95                         | 5 W   | 7              | SE1/4 of the Nu1/4                              | 33 4                         |
| 95                         | 5 h   | 7              | Sulf of the Nulf                                | 26 6                         |
| 95                         | 5 W   | フ              | Nh 14 of the Sh 14                              | 42                           |
| 95                         | 5 W   | . 7            | NEIA of the Sulfa                               | 269                          |
| 95                         | 5 W   | 7              | un 1/4 of the SE1/4                             | 2 9                          |
| 95                         | 5 W   | 7              | SE/A of the SE/A                                | 56                           |
| 95                         | 5 W   | 18             | NE /4 of the NE /4                              | 32.3                         |
|                            | منع کی                                      | tements        | for supplemental                                | 164,3                        |
|                            |   |                | <u> </u>  |                              |
| (a) Ch                     | aracter of soil                             | / /            | co required, attach separate sheet)             |                              |
|                            |   |                | ture  |                              |
| wer or Mining              | -   |                |   |                              |
| 9. (a) To                  | tal amount.of po                            | wer to be de   | eveloped  | theoretical horsepo          |
| (b) Qt                     | iantity of water i                          | to be used for | r powersec                                      | c. ft.                       |
| (c) To                     | tal fall to be util                         | ized           | feet.   |                              |
|                            |   |                | ans of which the power is to be                 | developed                    |
|                            |   |                |   | ••••••                       |
| (e) Su                     | ch works to be l                            | ocated in      | (Legal subdivision)                             | of Sec                       |
|                            | , R   |                | <u> </u>  | . •                          |
| <b>(</b>                   | ,     |                | stream?(Yes or No)                              |                              |
|                            |   |                | (Yes or No) point of return                     |                              |
| ,                          |   |                | •   |                              |

(i) The nature of the mines to be served .........

|   |  |   | . massart manufation of                  | *   |   |
|---|--|---|--|---|---|
|   | 4  |   | present population of                    |   |   |
|   |  |   | in 19                                    |   |   |
| (b) I   | f for domestic use   | state num                               | ber of families to be supplied           | #   | *                                       |
| An  | ·  |   | estions 11, 43, 13, and 14 in all cases) | Charles   |   |
|   |  |   |  |   | •                                       |
|   |  |   | r before Moy 1966                        |   |   |
| 13. Const   | ruction work will  | be complete                             | ed on or before May 196                  | 7   | *************************************** |
| 14. The v   | vater will be compl  | etely applie                            | ed to the proposed use on or befo        | ore <u>May</u>  | 969                                     |
| ***************************************               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | 140-40-000 rossossos                    | <b></b>                                  | **************************************                        | <del></del>                             |
|   | i  |   | (Signat                                  | ure of applicant)   | •••••••••••                             |
|   |  |   |  | ************************                                      | 100000000000000000000000000000000000000 |
| Remark  | s: Supplem   | en tal                                  | Supply for lands a                       | udet Co.  | t 2919                                  |
| to bring  | y quentity   | up ta                                   | E full duty.                             | ***************************************                       | ·                                       |
|   |  |   |  |   | <del>-</del>                            |
|   | premental  | <u></u>                                 | Supplemental NE/4 of the SE/4            | Suppleme  | tal                                     |
| 95  | 5 W  |   | NE/4 of the SE/4                         | -/3-6   |   |
| 95  | 5 h  | 7                                       | SE/4 of the SE/9                         | 32, 3   |   |
| 95  | 5 u  | 7                                       | SW/4 of the SE/4                         | 150   |   |
| 95  | 5 h  | 7                                       | NWH of the SE/4                          | 17.3  | á                                       |
| 95  | 5 W  | 8                                       | NW/4 of the SW/4                         | 18  |   |
|   |  |   |  | 100   | 244,                                    |
|   | ***************************************  |   |  |   | +                                       |
|   |  | ·•••••• <del>••</del>                   |  |   |   |
|   |  | *************************************** | ······································   |   |   |
|   |  | 1                                       |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | o n o o ° 200 o o o no no o d o ° 200 o o n no o o o d n o on | ·                                       |
|   |  |   |  |   |   |
| STATE OF C  |  |   |  |   |   |
|   | \ ss.  |   |  |   | ,                                       |
| STATE OF C  | Marion,  | ive examin                              | ed the foregoing application, to         | gether with the   | accompanyi                              |
| STATE OF C<br>County of I                             | Marion, \bigs\{ ss.}  to certify that I ha   |   | ed the foregoing application, to         | -   | • •                                     |
| STATE OF C<br>County of I                             | Marion, \bigg\\ ss. \\ to certify that I ho  |   | 1  | -   |   |
| STATE OF C<br>County of I<br>This is<br>maps and date | Marion, Ss.  to certify that I ho  a, and return the so  | ime for                                 | 1  | ······································                        |   |
| STATE OF C<br>County of I<br>This is<br>maps and date | Marion, Ss.  to certify that I had a, and return the so  | rity, this ap                           | oplication must be returned to th        | ······································                        |   |
| STATE OF C<br>County of I<br>This is<br>maps and date | Marion, Ss.  to certify that I ho  a, and return the so  | rity, this ap                           | oplication must be returned to th        | ······································                        |   |
| STATE OF County of I This is maps and date In orde    | Marion, Ss.  to certify that I had a, and return the some some state of the state o | rity, this ap                           | oplication must be returned to th        | ne State Enginee  | er, with corre                          |
| STATE OF County of I This is maps and date In orde    | Marion, Ss.  to certify that I had a, and return the some some state of the state o | rity, this ap                           | oplication must be returned to th        | ne State Enginee  | er, with corre                          |
| STATE OF County of I This is maps and date In orde    | Marion, Ss.  to certify that I had a, and return the some some state of the state o | rity, this ap                           | oplication must be returned to th        | ne State Enginee  | er, with corre                          |

By

STATE OF OREGON, County of Marion,

This is to certify that I have examined the foregoing application and do hereby grant the same, SUBJECT TO EXISTING RIGHTS and the following limitations and conditions:

| The right herein granted is limited to the amount of water which can be applied to beneficial use  |
|--|
| and shall not exceed   |
| stream, or its equivalent in case of rotation with other water users, from Little Luckiamute River   |
| The use to which this water is to be applied is irrigation and supplemental irrigation   |
| ***************************************  |
| If for irrigation, this appropriation shall be limited to 1/80th of one cubic foot per second or its equivalent for each acre irrigated and shall be further limited to a diversion of |
| not to exceed 22 acre feet per acre for each acre irrigated during the irrigation  |
| season of each year, provided further that the right allowed herein shall be limited   |
| to any deficiency in the available supply of any prior right existing for the same   |
| .land and shall not exceed the limitation allowed herein.  |
| ***************************************  |
|  |
|  |
|  |
| and shall be subject to such reasonable rotation system as may be ordered by the proper state officer.   |
| The priority date of this permit is February 4, 1966   |
| Actual construction work shall begin on or before  |
| thereafter be prosecuted with reasonable diligence and be completed on or before October 1, 19.69  |
| Complete application of the water to the proposed use shall be made on or before October 1, 19.70  |
| WITNESS my hand this17th day of Nay, 19.67   |
| cht Labo   |
| STATE ENGINEER   |

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CHRIS L. WHEELER

Permit No. 31932 Application No. 41840

PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF OREGON

This instrument was first received in the office of the State Engineer at Salem, Oregon,

day of LEDruar on the 4th

19 16, 10, 10 o'clock

Returned to applicant:

Approved:

Recorded in book No.

Permits on page .....

Drainage Basin No. ....